



**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**

## Adobe Acrobat Reader 5.0

### Finding Words

You can use the Find command to find a complete word or part of a word in the current PDF document. Acrobat Reader looks for the word by reading every word on every page in the file, including text in form fields.

#### To find a word using the Find command:

1. Click the Find button (**Binoculars**), or choose Edit > Find.
2. Enter the text to find in the text box.
3. Select search options if necessary:
  - Match Whole Word Only finds only occurrences of the complete word you enter in the box. For example, if you search for the word *stick*, the words *tick* and *sticky* will not be highlighted.
  - Match Case finds only words that contain exactly the same capitalization you enter in the box.
  - Find Backwards starts the search from the current page and goes backwards through the document.
4. Click Find. Acrobat Reader finds the next occurrence of the word.

#### To find the next occurrence of the word:

Do one of the following:

Choose Edit > Find Again

Reopen the find dialog box, and click Find Again. (The word must already be in the Find text box.)

### Copying and pasting text and graphics to another application

You can select text or a graphic in a PDF document, copy it to the Clipboard, and paste it into another application such as a word processor. You can also paste text into a PDF document note or into a bookmark. Once the selected text or graphic is on the Clipboard, you can switch to another application and paste it into another document.

**Note:** *If a font copied from a PDF document is not available on the system displaying the copied text, the font cannot be preserved. A default font is substituted.*

#### To select and copy it to the clipboard:

1. Select the text tool **T**, and do one of the following:

To select a line of text, select the first letter of the sentence or phrase and drag to the last letter.

To select multiple columns of text (horizontally), hold down Ctrl+Alt (Windows) or Option (Mac OS) as you drag across the width of the document.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

To select a column of text (vertically), Hold down Ctrl+Alt (Windows) or Option+Command (Mac OS) as you drag the length of the document.

To select all the text on the page, choose Edit > Select All. In single page mode, all the text on the current page is selected. In Continuous or Continuous – facing mode, most of the text in the document is selected. When you release the mouse button, the selected text is highlighted. To deselect the text and start over, click anywhere outside the selected text.

The Select All command will not select all the text in the document. A workaround for this (Windows) is to use the Edit > Copy command.

2. Choose Edit > Copy to copy the selected text to the clipboard.

3. To view the text, choose Window > Show Clipboard

In Windows 95, the Clipboard Viewer is not installed by default and you cannot use the Show Clipboard command until it is installed. To install the Clipboard Viewer, Choose Start > Settings > Control Panel > Add/Remove Programs, and then click the Windows Setup tab. Double-click Accessories, check Clipboard Viewer, and click OK.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1                   {REPORT OF ACTION TAKEN IN CLOSED SESSION,  
2                   TUESDAY, FEBRUARY 15, 2005, BEGINS ON PAGE 207.]

3  
4  
5  
6   **SUP. ANTONOVICH:** THE FEBRUARY 15TH MEETING OF THE LOS ANGELES  
7   COUNTY BOARD OF SUPERVISORS WILL BEGIN. WE ARE GOING TO BE  
8   FIRST LED IN PRAYER BY CHAPLAIN JUDY-- JULIE CORCORAN STRANGES  
9   OF THE DAUGHTERS OF THE AMERICAN REVOLUTIONS FROM CHATSWORTH,  
10   CHAPTER 5 AND OUR PLEDGE OF ALLEGIANCE WILL BE LED BY GEORGE  
11   ROY OF THE NATIONAL SERVICE OFFICER FOR THE MILITARY ORDER OF  
12   THE PURPLE HEART. SO, CHAPLAIN? WILL THE AUDIENCE PLEASE RISE?

13  
14   **MALE VOICE:** GOOD MORNING.

15  
16   **CHAPLAIN JULIE CORCORAN STRANGES:** LET US PRAY. HEAVENLY  
17   CREATOR, WE ARE THANKFUL TODAY FOR ALL GOOD THINGS WHICH YOU  
18   HAVE PROVIDED TO US AND FOR THE PRIVILEGE OF GATHERING  
19   TOGETHER HERE ONCE AGAIN. WE ASK YOUR BLESSING UPON ALL WHO  
20   ARE PRESENT, THAT YOU WOULD INSPIRE THEM IN EVERYTHING THAT IS  
21   SAID AND DONE DURING THIS MEETING. OUR PRAYERS ARE OFFERED FOR  
22   OUR ACTIVE MILITARY MEN AND WOMEN WHO ARE DEPLOYED OVERSEAS  
23   THOUSANDS OF MILES FROM THEIR HOMES AND LOVED ONES. SURROUND  
24   THEM WITH THE LOVING ARMS OF PROTECTION, BRING EACH OF THEM  
25   HOME SAFELY AS THEY ENDEAVOR TO SECURE FOR OTHERS THOSE SAME



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 FREEDOMS WHICH AMERICANS VALUE. WE ARE EVER MINDFUL OF OUR  
2 VETERANS, MANY OF WHOM HAVE PAID THE ULTIMATE PRICE FOR THE  
3 INDEPENDENCE WE ENJOY TODAY. AND WE PAY SPECIAL HONOR AND  
4 TRIBUTE TO ALL OF THEM. NOW BE AT THEIR SIDES AS OUR  
5 SUPERVISORS GO ABOUT CONDUCTING THE BUSINESS OF LOS ANGELES  
6 COUNTY. THESE THINGS WE PRAY WITH GRATEFUL HEARTS. AMEN.

7

8 **GEORGE ROY:** IF THE AUDIENCE WILL REMAIN STANDING. PLACE YOUR  
9 RIGHT HAND OVER YOUR BREAST, THOSE COVERED, RIGHT HAND SALUTE.  
10 [ PLEDGE OF ALLEGIANCE ]

11

12 **SUP. ANTONOVICH:** FIRST WE WOULD LIKE TO-- PLEASE SIT DOWN. WE  
13 WOULD LIKE TO MAKE THIS PRESENTATION TO CHAPLAIN STRANGES, WHO  
14 GAVE US THE INVOCATION THIS MORNING. SHE ATTENDED  
15 INTERNATIONAL THEOLOGICAL SEMINARY, CALIFORNIA, BACK IN 1983,  
16 RECEIVING HER BACHELOR'S OF THEOLOGY AND ALSO HER MASTER'S OF  
17 THEOLOGY AND HER DOCTORATE OF THEOLOGY AND DOCTORATE OF  
18 PHILOSOPHY MAJOR AND THEOLOGY DEGREES. SHE WAS ORDAINED IN  
19 1984. AND WE WOULD LIKE TO THANK HER FOR COMING DOWN TO OPEN  
20 OUR BOARD MEETING WITH PRAYER. [ APPLAUSE ]

21

22 **SUP. KNABE:** MR. CHAIRMAN, MEMBERS OF THE BOARD, LADIES AND  
23 GENTLEMEN, WE WANT TO THANK MR. GEORGE ROY FOR TAKING TIME OUT  
24 OF HIS SCHEDULE TO LEAD US IN THE PLEDGE OF ALLEGIANCE. GEORGE  
25 IS A NATIONAL SERVICE OFFICER OF THE MILITARY ORDER OF THE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PURPLE HEART. HE IS A RETIRED SUPERINTENDENT FROM THE LONG  
2 BEACH NAVAL SHIPYARD. HE DID DOUBLE DUTY. FOR A WHILE IN THE  
3 '40S, HE SERVED IN THE UNITED STATES NAVY AND THEN, LATER ON,  
4 LATE '40S AND '50S, HE WAS IN THE UNITED STATES AIR FORCE. HE  
5 SERVED IN THE INVASION OF THE PHILIPPINES IN OKINAWA, HAS  
6 RECEIVED THE PURPLE HEART MEDAL WITH OAK LEAF CLUSTERS, AIR  
7 MEDAL WITH OAK LEAF CLUSTERS, PRESIDENTIAL UNIT CITATION,  
8 WORLD WAR II VICTORY MEDAL AND MANY, MANY OTHER PRESTIGIOUS  
9 MEDALS. SO, ON BEHALF OF THE BOARD AND MY COLLEAGUES AND ALL  
10 OF US HERE, WE WANT TO SAY A HEARTFELT THANKS FOR NOT ONLY  
11 LEADING US BUT YOUR SERVICE FOR OUR COUNTRY. GEORGE? [  
12 APPLAUSE ]

13

14 **SUP. ANTONOVICH:** BEGIN THE AGENDA.

15

16 **CLERK VARONA-LUKENS:** THANK YOU, MR. CHAIRMAN, MEMBERS OF THE  
17 BOARD. WE BEGIN ON PAGE 4. ON ITEMS CS-2 AND CS-3, WE HAVE A  
18 REQUEST FROM A MEMBER OF THE PUBLIC TO SPEAK. AND WE'LL GO  
19 TO...

20

21 **SUP. KNABE:** CS-2 AND CS-4?

22

23 **CLERK VARONA-LUKENS:** YES-- TWO AND THREE.

24

25 **SUP. ANTONOVICH:** 2 AND 3.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **CLERK VARONA-LUKENS:** THEN WE'LL GO TO PAGE 7, AGENDA FOR THE  
3 MEETING OF THE HOUSING AUTHORITY. WE HAVE ITEMS 1-H AND 2-H.  
4 SUPERVISOR BURKE WILL ABSTAIN ON ITEM 2-H, SO MAYBE WE SHOULD  
5 HOLD THAT.

6

7 **SUP. ANTONOVICH:** PUT IT ON THE TABLE.

8

9 **CLERK VARONA-LUKENS:** YES. SO 1-H IS BEFORE YOU.

10

11 **SUP. ANTONOVICH:** MOTIONED BY BURKE. SECONDED. WITHOUT  
12 OBJECTION, SO ORDERED.

13

14 **SUP. BURKE:** JUST RECORD ME AS ABSTAINING. JUST RECORD ME AS  
15 ABSTAINING.

16

17 **CLERK VARONA-LUKENS:** YES, AND WE'LL TAKE IT UP AGAIN WHEN WE  
18 HAVE A QUORUM. YES.

19

20 **SUP. ANTONOVICH:** WE'LL PUT IT ON THE TABLE.

21

22 **CLERK VARONA-LUKENS:** ON THE AGENDA FOR THE MEETING OF THE FOR  
23 THE MEETING OF THE REGIONAL PARK AND OPEN SPACE DISTRICT, WE  
24 HAVE A CHANGE ON LINE 5 AND IT SHOULD READ, THE THIRD  
25 SUPERVISORIAL DISTRICT SPECIFIED EXCESS FUNDS IN THE AMOUNT OF



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 \$550,000 TO THE CONSERVANCY FOR THE PROJECT TO BE UTILIZED AS  
2 A MATCH FOR FUNDS RAISED FROM PRIVATE AND OTHER PUBLIC SOURCES  
3 AND THAT'S FOR THE RECORD. SO ITEM 1-P, WITH THAT CHANGE, IS  
4 BEFORE YOU.

5

6 **SUP. ANTONOVICH:** MOTIONED BY KNABE. SECONDED. WITHOUT  
7 OBJECTION, SO ORDERED.

8

9 **CLERK VARONA-LUKENS:** BOARD OF SUPERVISORS, ITEMS 1 THROUGH 8.

10

11 **SUP. ANTONOVICH:** MOTIONED BY BURKE. SECONDED. WITHOUT  
12 OBJECTION, SO ORDERED.

13

14 **CLERK VARONA-LUKENS:** ADMINISTRATIVE OFFICER, ITEMS 9 AND 10.  
15 ON ITEM NUMBER 10, SUPERVISOR ANTONOVICH REQUESTS A TWO-WEEK  
16 CONTINUANCE.

17

18 **SUP. ANTONOVICH:** SECONDED BY BURKE. WITHOUT OBJECTION, SO  
19 ORDERED.

20

21 **CLERK VARONA-LUKENS:** BEACHES AND HARBORS, ITEM 11.

22

23 **SUP. ANTONOVICH:** MOTIONED BY KNABE, SECONDED. WITHOUT  
24 OBJECTION, SO ORDERED.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CLERK VARONA-LUKENS:** CHILDREN AND FAMILY SERVICES, ON ITEM 12,  
2 WE'LL HOLD THIS FOR FOUR VOTES. COMMUNITY DEVELOPMENT  
3 COMMISSION, ITEM 13.

4

5 **SUP. ANTONOVICH:** MOTIONED BY BURKE, SECONDED. WITHOUT  
6 OBJECTION, SO ORDERED.

7

8 **CLERK VARONA-LUKENS:** COMMUNITY AND SENIOR SERVICES. ON ITEM  
9 14, HOLD FOR SUPERVISOR BURKE. FIRE DEPARTMENT, ITEMS 15 AND  
10 16. ON ITEM 15, HOLD FOR A MEMBER OF THE PUBLIC.

11

12 **SUP. ANTONOVICH:** 15 YOU'RE HOLDING?

13

14 **CLERK VARONA-LUKENS:** YES.

15

16 **SUP. ANTONOVICH:** 16 BY KNABE. SECONDED. WITHOUT OBJECTION, SO  
17 ORDERED.

18

19 **CLERK VARONA-LUKENS:** HEALTH SERVICES...

20

21 **SUP. KNABE:** EXCUSE ME. MR. CHAIR, ON ITEM NUMBER 10, YOU ASKED  
22 FOR A TWO-WEEK CONTINUANCE. CAN WE JUST CHANGE THAT TO ONE FOR  
23 RIGHT NOW?

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. ANTONOVICH:** OKAY. MOTIONED BY KNABE TO RECONSIDER 10.  
2   SECONDED, WITHOUT OBJECTION, SO ORDERED. MOTION CONTINUED, 10,  
3   ONE WEEK BY KNABE. SECONDED. WITHOUT OBJECTION, SO ORDERED.

4

5   **CLERK VARONA-LUKENS:** HEALTH SERVICES, ITEMS 17 THROUGH 25. ON  
6   ITEM NUMBER 20, HOLD FOR SUPERVISORS BURKE AND ANTONOVICH. AND  
7   THE REST ARE BEFORE YOU.

8

9   **SUP. ANTONOVICH:** MOTIONED BY BURKE. SECONDED, WITHOUT  
10   OBJECTION, SO ORDERED.

11

12   **CLERK VARONA-LUKENS:** INTERNAL SERVICES, ITEM 26.

13

14   **SUP. ANTONOVICH:** MOTIONED BY KNABE. SECONDED. WITHOUT  
15   OBJECTION, SO ORDERED.

16

17   **CLERK VARONA-LUKENS:** MR. CHAIRMAN, WE NEED TO BACK UP JUST A  
18   LITTLE BIT. ON ITEM 23, AND IT'S NOT NOTED ON THE AGENDA, IT  
19   SHOULD BE A FOUR-VOTE ITEM, SO WE NEED TO HOLD THAT.

20

21   **SUP. ANTONOVICH:** SO, MOTIONED 23 IS ON THE TABLE FOR NOT  
22   HAVING FOUR VOTES UNTIL WE HAVE A FULL BODY.

23

24   **CLERK VARONA-LUKENS:** OKAY. MENTAL HEALTH, ITEMS 27 THROUGH 30.  
25   ON ITEMS 27, 28 AND 29, WE'LL HOLD THOSE FOR FOUR VOTES. ON



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ITEM 30, HOLD FOR SUPERVISOR BURKE. PARKS AND RECREATION,  
2 ITEMS 31 THROUGH 33. WE'RE GOING TO HOLD THAT FOR SUPERVISOR  
3 MOLINA AS WELL IT'S THE FOUR-VOTE ITEM. SO, ITEM 32...

4

5 **SUP. ANTONOVICH:** OKAY. MOTIONED BY BURKE. SECONDED. WITHOUT  
6 OBJECTION, SO ORDERED.

7

8 **CLERK VARONA-LUKENS:** SO ITEM 32 AND 33 ARE BEFORE YOU.

9

10 **SUP. ANTONOVICH:** RIGHT. MOTIONED BY BURKE. SECONDED. WITHOUT  
11 OBJECTION, SO ORDERED.

12

13 **CLERK VARONA-LUKENS:** THANK YOU. PROBATION, ITEM 34.

14

15 **SUP. ANTONOVICH:** MOTIONED BY KNABE. SECONDED. WITHOUT  
16 OBJECTION, SO ORDERED.

17

18 **CLERK VARONA-LUKENS:** PUBLIC SOCIAL SERVICES, ITEM 35.

19

20 **SUP. ANTONOVICH:** MOTIONED BY BURKE. SECONDED. WITHOUT  
21 OBJECTION, SO ORDERED.

22

23 **CLERK VARONA-LUKENS:** PUBLIC WORKS, ITEMS 36 THROUGH 52. ON  
24 ITEM NUMBER 51, THE PROJECT IS A PARTIAL ACCEPTANCE, SO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THERE'S NO OTHER CHANGE EXCEPT JUST TO NOTE THAT FOR THE  
2 RECORD AND THOSE ITEMS ARE BEFORE YOU.

3

4 **SUP. ANTONOVICH:** MOTIONED BY BURKE. SECONDED. WITHOUT  
5 OBJECTION, SO ORDERED.

6

7 **CLERK VARONA-LUKENS:** SHERIFF, ITEMS 53 THROUGH 55. NUMBER 53  
8 IS BEFORE YOU WITHOUT A C.A.O. RECOMMENDATION.

9

10 **SUP. ANTONOVICH:** OKAY. MOTIONED BY YAROSLAVSKY. WITHOUT  
11 OBJECTION, SO ORDERED.

12

13 **CLERK VARONA-LUKENS:** MISCELLANEOUS COMMUNICATIONS, ITEMS 56  
14 THROUGH 57.

15

16 **SUP. ANTONOVICH:** MOTIONED BY KNABE. SECONDED. WITHOUT  
17 OBJECTION, SO ORDERED.

18

19 **CLERK VARONA-LUKENS:** ORDINANCES FOR INTRODUCTION, 58 AND 59.  
20 ON ITEM 58, SUPERVISOR ANTONOVICH, WE HAVE A ONE-WEEK  
21 CONTINUANCE ON THAT. AND 59 IS AN ORDINANCE AMENDING TITLE 16,  
22 HIGHWAYS OF THE LOS ANGELES COUNTY CODE TO ADD CHAPTER 16.86  
23 PROHIBITING CAMPING, LODGING OR SLEEPING OVERNIGHT ON ANY  
24 HIGHWAY OR IN A VEHICLE PARKED ON A HIGHWAY.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. ANTONOVICH:** SO MOVED. SECONDED BY BURKE. WITHOUT  
2   OBJECTION, SO ORDERED.

3

4   **CLERK VARONA-LUKENS:** SEPARATE MATTERS, ITEM 60.

5

6   **SUP. ANTONOVICH:** MOTIONED BY YAROSLAVSKY. SECONDED. WITHOUT  
7   OBJECTION, SO ORDERED.

8

9   **CLERK VARONA-LUKENS:** AND ON ITEM 61, THAT SHOULD BE TO RECEIVE  
10   AND FILE.

11

12   **SUP. ANTONOVICH:** MOTIONED BY KNABE. SECONDED. WITHOUT  
13   OBJECTION, SO ORDERED.

14

15   **CLERK VARONA-LUKENS:** MISCELLANEOUS ADDITIONS TO THE AGENDA  
16   REQUESTED BY BOARD MEMBERS AND THE CHIEF ADMINISTRATIVE  
17   OFFICER, WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF  
18   THE MEETING, AS INDICATED ON THE GREEN SUPPLEMENTAL AGENDA.  
19   62-A.

20

21   **SUP. ANTONOVICH:** SO MOVED. SECONDED BY BURKE. WITHOUT  
22   OBJECTION, SO ORDERED.

23

24   **CLERK VARONA-LUKENS:** ON 62-B, FOR THE RECORD, WE'LL STATE  
25   UPFRONT, SUPERVISOR BURKE VOTES "NO" AND THEN WE'LL HOLD THIS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ITEM FOR SUPERVISOR ANTONOVICH AND A MEMBER OF THE PUBLIC. 62-  
2 C.

3

4 **SUP. ANTONOVICH:** MOTIONED BY KNABE. SECONDED. WITHOUT  
5 OBJECTION, SO ORDERED.

6

7 **CLERK VARONA-LUKENS:** AND I BELIEVE WE HAVE FOUR BOARD MEMBERS  
8 NOW, SO WE CAN DO THE FOUR-VOTE ITEMS.

9

10 **SUP. YAROSLAVSKY:** MR. CHAIR, CAN I JUST ASK THAT I BE, FOR THE  
11 PURPOSE OF BEING RECORDED AS AN "AYE" VOTE ON 1-P. APOLOGIZE  
12 FOR BEING LATE. I WOULD MOVE RECONSIDERATION AND ASK THAT THAT  
13 BE RECORDED AN "AYE" VOTE. 1-P.

14

15 **CLERK VARONA-LUKENS:** THAT'S ON PAGE 9.

16

17 **SUP. ANTONOVICH:** OKAY. MOTIONED BY BURKE, SECONDED. WITHOUT  
18 OBJECTION, SO ORDERED TO RECONSIDER 1-P.

19

20 **SUP. YAROSLAVSKY:** MOVE APPROVAL.

21

22 **SUP. ANTONOVICH:** MOVED BY YAROSLAVSKY. SECONDED. WITHOUT  
23 OBJECTION, SO ORDERED. 1-P.

24

25 **CLERK VARONA-LUKENS:** SO, MR. CHAIRMAN, WE HAVE 2-H.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH:** OKAY. MOTIONED BY BURKE, SECONDED. WITHOUT  
3 OBJECTION, SO ORDERED.

4

5 **CLERK VARONA-LUKENS:** AND THEN ALSO, MR. CHAIRMAN, ON BOARD OF  
6 SUPERVISORS, I NEED TO BACKTRACK A LITTLE BIT. ITEM NUMBER 8  
7 IS ALSO A 4-VOTE ITEM AND THAT'S BEFORE YOU NOW.

8

9 **SUP. ANTONOVICH:** OKAY. MOTIONED BY BURKE. SECONDED. WITHOUT  
10 OBJECTION, SO ORDERED.

11

12 **CLERK VARONA-LUKENS:** THEN WE HAVE ITEM NUMBER 12.

13

14 **SUP. ANTONOVICH:** MOTIONED BY KNABE. SECONDED. WITHOUT  
15 OBJECTION, SO ORDERED.

16

17 **CLERK VARONA-LUKENS:** WE HAVE ITEM 23.

18

19 **SUP. KNABE:** MOVE IT.

20

21 **SUP. ANTONOVICH:** MOTIONED BY KNABE. SECONDED. WITHOUT  
22 OBJECTION, SO ORDERED.

23

24 **CLERK VARONA-LUKENS:** WE HAVE 27, 28 AND 29.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. ANTONOVICH:** MOTIONED BY YAROSLAVSKY. SECONDED. WITHOUT  
2   OBJECTION, SO ORDERED. YOU HAVE 31?

3

4   **CLERK VARONA-LUKENS:** MR.-- YES. ALSO, JUST A POINT OF  
5   CLARIFICATION, ON 62-B, SUPERVISOR BURKE, FOR THE RECORD, IS  
6   VOTING "NO". ALSO, SUPERVISOR KNABE IS VOTING "NO" BUT WE'RE  
7   HOLDING THAT ITEM FOR SUPERVISOR ANTONOVICH AND A MEMBER OF  
8   THE PUBLIC.

9

10   **SUP. ANTONOVICH:** ITEM 31 IS A 4-VOTE ITEM? SO MOVED. SECONDED  
11   BY KNABE. WITHOUT OBJECTION, SO ORDERED.

12

13   **CLERK VARONA-LUKENS:** YES, AND WE'RE HOLDING-- WE'RE GOING TO  
14   HOLD 31.

15

16   **SUP. ANTONOVICH:** HOLD 31, OKAY.

17

18   **CLERK VARONA-LUKENS:** FOR SUPERVISOR MOLINA. SO THAT  
19   COMPLETES...

20

21   **SUP. ANTONOVICH:** THOSE ARE ALL THE 4-VOTE ITEMS?

22

23   **CLERK VARONA-LUKENS:** YES, SIR. THAT COMPLETES THE READING OF  
24   THE AGENDA. BOARD OF SUPERVISORS' SPECIAL ITEMS BEGIN WITH  
25   SUPERVISORIAL DISTRICT NO. 4.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH:** OKAY. SUPERVISOR KNABE?

3

4 **SUP. KNABE:** THANK YOU. MR. CHAIRMAN, MEMBERS OF THE BOARD,  
5 LADIES AND GENTLEMEN, I WOULD LIKE TO ASK TO JOIN ME UP HERE  
6 FIRST, CALL UP EXECUTIVE DIRECTOR OF THE ARTS COUNCIL FOR LONG  
7 BEACH, JOAN VAN HOOTEN, DIRECTOR OF DEVELOPMENT, JOHNNIE TOM  
8 AND KAREN GEE, WHO IS THE DIRECTOR OF MARKETING. THE ARTS  
9 COUNCIL FOR LONG BEACH IS A NONPROFIT ARTS COUNCIL FOR THE  
10 CITY OF LONG BEACH. IN 1999, THE ARTS COUNCIL ENTERED INTO A  
11 10-YEAR AGREEMENT AND IT'S THE ONLY CITY IN THE UNITED STATES,  
12 OUTSIDE OF WASHINGTON, TO SIGN AN AGREEMENT WITH THE  
13 SMITHSONIAN INSTITUTION ON BEHALF OF THE CITY MAKING THIS  
14 COMMUNITY, AS I SAID, THE ONLY CITY IN AMERICA TO BE AN  
15 AFFILIATE WITH SMITHSONIAN. EACH YEAR, THE ARTS COUNCIL FOR  
16 LONG BEACH BRINGS VARIOUS ACTIVITIES DURING SMITHSONIAN WEEK  
17 AND THIS YEAR THEY BRING THREE SCHOLARS FROM THE SMITHSONIAN  
18 INSTITUTION TO PROVIDE A WEEK-LONG FESTIVAL OF LEARNING IN THE  
19 CITY FROM MARCH 6TH THROUGH THE 12TH THIS YEAR, FEATURING  
20 SCHOLAR VISITS TO 23 SCHOOLS, PLUS SEVEN FREE PUBLIC EVENTS ON  
21 THE TOPICS OF FASHION, FOLKLORE, FAULT LINES. AND WE'RE GOING  
22 TO HAVE FLIERS AVAILABLE FOR EVERYONE AND THOSE THAT ARE  
23 WATCHING, WE CAN HOOK UP THROUGH OUR LINK. SO, ON BEHALF OF  
24 THE BOARD OF SUPERVISORS, IT'S MY HONOR TO PRESENT THIS SCROLL  
25 TO THE ARTS COUNCIL OF LONG BEACH PROCLAIMING MARCH 6TH



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THROUGH THE 12TH THROUGHOUT ALL OF LOS ANGELES COUNTY AS  
2 SMITHSONIAN WEEK, COMMEND THEIR ARTS COUNCIL FOR THE GREAT  
3 WORK DOWN THERE AND WISH THEM THE VERY, VERY BEST. I'VE HAD  
4 THE PLEASURE, SINCE THE AGREEMENT STARTED, TO ATTEND NUMEROUS  
5 EVENTS DURING SMITHSONIAN WEEK AND IT'S A FUN TIME AND  
6 ENCOURAGE ALL THE CITIZENS OF LOS ANGELES COUNTY TO  
7 PARTICIPATE. SO, JOAN, HERE WE GO. CONGRATULATIONS. [ APPLAUSE  
8 ]

9

10 **JOAN VAN HOOTEN:** THANK YOU VERY MUCH, SUPERVISOR KNABE,  
11 MEMBERS OF BOARD OF SUPERVISORS AND THE AUDIENCE TODAY. I DO  
12 WANT TO THANK THE SUPERVISOR FOR PRESENTING THIS LOVELY HONOR  
13 TO US AND, OF COURSE, TO INVITE EACH ONE OF YOU TO ATTEND OUR  
14 SMITHSONIAN WEEK ACTIVITIES FROM MARCH 6TH THROUGH 12TH, SEVEN  
15 FREE PUBLIC EVENTS, INCLUDING A A GROWL FAMILY FESTIVAL, WHERE  
16 WE'LL LEARN ABOUT GRIZZLY BEARS; A SHAKE, RATTLE AND ROLL  
17 EVENT, WHERE WE WILL BE STUDYING EARTHQUAKES, TSUNAMIS, AND  
18 VOLCANOES; AND ANOTHER EVENT BY OUR FASHION SCHOLAR, CALLED  
19 "YOU ARE WHAT YOU WEAR." I DO HOPE YOU'LL COME AND VISIT US.  
20 AND IT IS A PARTICULARLY SPECIAL WEEK THIS WEEK-- THIS YEAR  
21 BECAUSE OUR OWN HONORABLE DON KNABE IS THE HONORABLE CHAIR OF  
22 SMITHSONIAN WEEK. THANK YOU VERY MUCH. [ APPLAUSE ]

23

24 **SUP. KNABE:** I JUST WANT TO REMIND MY COLLEAGUES, YOU EACH  
25 RECEIVED A PACKET OF INFORMATION ABOUT SMITHSONIAN WEEK AND,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 IF YOU GET A CHANCE, WE'D LOVE TO HAVE YOU DOWN THERE. AT THIS  
2 TIME, I'D LIKE TO CALL UP COLONEL JOSEPH SMITH, WHO IS THE  
3 DIRECTOR-- OUR DIRECTOR OF MILITARY AND VETERANS AFFAIRS, AND  
4 ALSO WE'RE GOING TO ASK-- I UNDERSTAND SUPERVISOR BURKE HAS A  
5 PRESENTATION AS WELL AND, AS SOON AS I'M DONE WITH MINE, I'M  
6 GOING TO TURN IT OVER TO HER. ON FEBRUARY 19TH, 1942,  
7 PRESIDENT FRANKLIN D. ROOSEVELT SIGNED EXECUTIVE ORDER 9066  
8 ORDERING 120,000 AMERICANS AND RESIDENT ALIENS OF JAPANESE  
9 ANCESTRY TO INTERMENT CAMPS THROUGHOUT WORLD WAR II. MORE THAN  
10 30,000 JAPANESE-AMERICANS SERVED IN THE UNITED STATES ARMED  
11 FORCES WITH HONOR, BRAVERY AND GREAT DISTINCTION DURING THE  
12 WAR AND, IN RECOGNITION OF THESE MILITARY SERVICES BY THE  
13 NISAY VETERANS, THE GRATEFUL NATION HAS, IN THE ENSUING  
14 DECADES, SEEN FIT TO AWARD DESERVED PRESIDENTIAL CONGRESSIONAL  
15 MILITARY HONORS TO THE JAPANESE-AMERICAN SOLDIERS. THE  
16 JAPANESE-AMERICAN COMMUNITY RECOGNIZED THAT NATIONAL DAY OF  
17 REMEMBRANCE ON FEBRUARY 19TH OF EACH YEAR TO EDUCATE THE  
18 PUBLIC ABOUT THE LESSONS LEARNED FROM THE INTERMENT AND TO  
19 ENSURE THAT IT NEVER, NEVER HAPPENS AGAIN. SO, BEHALF MY  
20 COLLEAGUES HERE AT THE BOARD, WE'D LIKE TO MAKE THIS  
21 PRESENTATION AND URGE ALL CITIZENS TO OBSERVE THIS DAY OF  
22 JAPANESE-AMERICANS. [ APPLAUSE ]

23

24 **COLONEL JOSEPH SMITH:** THANK YOU. I HAVE WITH ME TODAY MR.  
25 FRANK SETO, WHO IS THE VICE-PRESIDENT OF THE 442ND REGIMENTAL



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 COMBAT TEAM ASSOCIATION. AND FRANK HAS NUMEROUS DECORATIONS,  
2 INCLUDING THE BRONZE STAR MEDAL WITH V FOR VALOR, TWO  
3 PRESIDENTIAL UNIT CITATIONS, TWO PURPLE HEARTS AND A EUROPEAN  
4 CAMPAIGN MEDAL WITH THREE STARS, THE WORLD WAR II VICTORY  
5 MEDAL AND, OF COURSE, HE EARNED THE COMBAT INFANTRYMAN'S  
6 BADGE. AND SO I WOULD LIKE YOU, AT THIS TIME, TO PLEASE  
7 RECOGNIZE MR. SETO. [ APPLAUSE ]

8

9 **MR. FRANK SETO:** THANK YOU. THANK YOU FOR EVERYTHING AND THANKS  
10 FOR HAVING ME WITH YOU.

11

12 **SUP. KNABE:** THANK YOU, FRANK. [ APPLAUSE ]

13

14 **SUP. KNABE:** ALL RIGHT. SUPERVISOR BURKE?

15

16 **SUP. BURKE:** WELL, TODAY, WE'RE HONORING A MAN WHO IS ALREADY A  
17 LEGEND IN THIS YOUTH, COLONEL YOUNG OAK KIM. HE'S NOT WITH US  
18 TODAY BUT WE'RE GOING TO CALL TESS ASSATO AND A WHOLE GROUP OF  
19 PEOPLE ARE WHO PART OF THIS GROUP WHO ARE HERE IN SUPPORT OF  
20 COLONEL KIM. COLONEL KIM RECEIVED MORE THAN 19 MEDALS FOR  
21 MILITARY BRAVERY, INCLUDING THE DISTINGUISHED SERVICE CROSS,  
22 SILVER STAR, TWO BRONZE STARS, THREE PURPLE HEARTS, THE FRENCH  
23 CROIX DE GRACE, AND NOW THE NATIONAL ORDER OF THE LEGION OF  
24 HONOR. COLONEL KIM HAS ALSO FOUNDED NUMEROUS ORGANIZATIONS IN  
25 THE ASIAN-AMERICAN COMMUNITY, INCLUDING THE GO FOR BROKE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 EDUCATIONAL FOUNDATION, THE KOREAN HEALTH EDUCATION  
2 INFORMATION AND RESEARCH CENTER, THE KOREAN-AMERICAN  
3 COALITION, KOREAN-AMERICAN MUSEUM, KOREAN YOUTH AND CULTURE  
4 CENTER AND THE CENTER FOR PACIFIC ASIAN FAMILIES. COLONEL KIM  
5 IS A GRADUATE OF THE INFANTRY OFFICER CANDIDATE SCHOOL IN FORT  
6 BENNING, GEORGIA. HE SERVED IN WORLD WAR II AS AN OFFICER AND  
7 MOST DECORATED UNIT IN U.S. MILITARY HISTORY, THE ONLY  
8 JAPANESE-AMERICAN SEGREGATED UNIT, THE FAMED 100TH BATTALION  
9 442ND REGIMENTAL COMBAT TEAM. COLONEL KIM IS BEST KNOWN FOR A  
10 DAYLIGHT MISSION IN ANDIO, ITALY, WHERE HE VOLUNTEERED TO  
11 CAPTURE GERMAN SOLDIERS FOR INTELLIGENCE. HE AND ANOTHER  
12 SOLDIER CRAWLED MORE THAN 600 YARDS DIRECTLY UNDER GERMAN  
13 OBSERVATION POSTS WITH NO COVER. THEY CAPTURED TWO PRISONERS  
14 AND OBTAINED INFORMATION THAT SIGNIFICANTLY CONTRIBUTED TO THE  
15 FALL OF ROME. FOR HIS ACTIONS, COLONEL KIM RECEIVED THE  
16 DISTINGUISHED CROSS. HE IS ALSO THE FIRST ASIAN-AMERICAN TO  
17 COMMAND A U.S. COMBAT BATTALION IN WAR AS COMMANDER OF THE  
18 FIRST BATTALION 31ST INFANTRY REGIMENT, 7TH U.S. ARMY  
19 DIVISION, DURING THE KOREAN WAR. HE SERVED FOR MORE THAN 30  
20 YEARS OF ACTIVE DUTY AND RETIRED FROM THE U.S. ARMY IN 1972.  
21 IN PEACE TIME, COLONEL KIM CONTINUED HIS ACTIVITIES TO UNITE,  
22 COLLABORATE AND STRENGTHEN RELATIONS BETWEEN THE JAPANESE AND  
23 KOREAN-AMERICAN COMMUNITIES. HE REMAINS VERY ACTIVE IN THE  
24 COMMUNITY. LAST FEBRUARY 4TH, U.S. SENATOR DANIEL HANOI, ALONG  
25 WITH NUMEROUS OTHER DIGNITARIES, VETERANS AND COMMUNITY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 LEADERS, JOINED THE FRENCH CONSUL-GENERAL FELIPE LAVREU IN  
2 AWARDING COLONEL KIM FOR ALL HIS HEROISM, COURAGE, AND  
3 SERVICE, THE FRENCH LEGION OF HONOR. ON BEHALF OF THE BOARD OF  
4 SUPERVISORS, I'M VERY PROUD TO RECOGNIZE AND CONGRATULATE  
5 COLONEL KIM FOR HIS PATRIOTISM AND SERVICE TO OUR COUNTRY, HIS  
6 TIRELESS DEDICATION TO THE ASIAN-AMERICAN COMMUNITY AND TO LOS  
7 ANGELES COUNTY, AS WELL AS HIS MEMBERSHIP IN THE LEGION OF  
8 HONOR. UNFORTUNATELY, HE'S UNABLE TO BE HERE BECAUSE OF HEALTH  
9 REASONS AND, ACCEPTING ON HIS BEHALF, IS TESS ASSATO, A FELLOW  
10 VETERAN OF THE 442ND "G" COMPANY AND BOARD MEMBER OF THE GO  
11 FOR BROKE EDUCATIONAL FOUNDATION. AND I'D LIKE TO ASK YOU TO  
12 COME FORWARD. [ APPLAUSE ]

13

14 **TESS ASSATO:** ON BEHALF OF COLONEL KIM, I ACCEPT THIS AWARD.  
15 HE'S A LITTLE BIT UNDER THE WEATHER. THANK YOU VERY MUCH.  
16 THESE FELLOWS BEHIND ME ARE MEMBERS OF THE 442ND AND THE  
17 MILITARY INTELLIGENCE SERVICE. [ APPLAUSE ]

18

19 **SUP. BURKE:** THANK YOU VERY MUCH FOR BEING HERE.

20

21 **SUP. ANTONOVICH:** FOR THE RECORD, MAY IT REFLECT THAT  
22 SUPERVISOR BURKE ABSTAINED ON 2-H.

23

24 **SUP. MOLINA, CHAIR:** ALL RIGHT. SO NOTED. SUPERVISOR BURKE  
25 ABSTAINED ON 2-H.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE:** SO SOMEONE ELSE SHOULD MOVE...

3

4 **SUP. MOLINA, CHAIR:** ALL RIGHT. SO THEN IT'S MOVED--

5

6 **SUP. ANTONOVICH:** THAT'S A THREE VOTE ITEM?

7

8 **SUP. BURKE:** WELL, WHAT HAPPENED IS, IT WAS SAID THAT I MOVED  
9 IT AND I DID NOT MOVE IT.

10

11 **SUP. YAROSLAVSKY:** I'LL MOVE IT.

12

13 **SUP. BURKE:** OKAY.

14

15 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR YAROSLAVSKY, IT'S  
16 SECONDED BY SUPERVISOR ANTONOVICH, IF THERE'S NO OBJECTION, SO  
17 ORDERED ON 2-H, WITH THE EXCEPTION OF MS. BURKE VOTING "NO".

18

19 **SUP. BURKE:** NO, M ABSTAIN.

20

21 **SUP. MOLINA, CHAIR:** ABSTAINING, EXCUSE ME. I'LL GET IT RIGHT  
22 YET. THANK YOU SO MUCH. IT'S MY PLEASURE THIS MORNING, I  
23 APOLOGIZE, I ATTENDED A PRESS CONFERENCE THIS MORNING, FOR  
24 ARRIVING LATE, BUT IT IS ALWAYS A GREAT OPPORTUNITY TO  
25 RECOGNIZE OUR EMPLOYEE OF THE MONTH. AND, THIS YEAR, WE'RE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 VERY PLEASED TO RECOGNIZE AS THE FEBRUARY 2005 EMPLOYEE OF THE  
2 MONTH STEPHEN D. SANCHEZ. STEVE IS A 20-YEAR COUNTY EMPLOYEE  
3 AND CURRENTLY SERVES AS A SERGEANT IN THE PICO RIVERA  
4 SHERIFF'S STATION COMMUNITY RELATIONS DEPARTMENT. HE HAS BEEN  
5 RESPONSIBLE FOR COORDINATING THE HIGHLY SUCCESSFUL ANNUAL TOY  
6 DRIVES THAT ARE ATTENDED BY THOUSANDS OF CHILDREN AND FAMILIES  
7 THROUGHOUT PICO RIVERA. THEY PROVIDE OVER 8,000 TOYS AND I WAS  
8 THERE THIS LAST YEAR, AND OVER A HUNDRED BICYCLES TO ALL THOSE  
9 KIDS IN THAT COMMUNITY AND IT'S ALL BECAUSE OF THE EFFORTS OF  
10 THIS GENTLEMAN. AS THE DIRECTOR/ORGANIZER AND THE TRAINER FOR  
11 THE SPANISH LANGUAGE REGIONAL COMMUNITY ACADEMY, SERGEANT  
12 SANCHEZ'S TIRELESS EFFORTS HAVE DISTINGUISHED THE PICO RIVERA  
13 STATION AS HOSTING THE LARGEST OF THAT ACADEMY. SERGEANT  
14 SANCHEZ HAS ALSO BEEN INVOLVED IN ORGANIZING A MULTITUDE OF  
15 OTHER ACTIVITIES, INCLUDING NATIONAL NIGHT OUT, A JOINT  
16 VENTURE WITH THE CITY OF PICO RIVERA AND A GENEROUS DONATION  
17 OF NEW CLOTHING TO VARIOUS ORPHANAGES IN MEXICO, AMONG THE  
18 MANY THAT HE DOES. IN RECOGNITION OF THESE OUTSTANDING  
19 CONTRIBUTIONS BEYOND YOUR DAY-TO-DAY RANK AND FILE JOB EVERY  
20 SINGLE DAY OF PROTECTING OUR COMMUNITY, WE ARE SO HONORED TO  
21 NAME YOU FEBRUARY'S EMPLOYEE OF THE MONTH. CONGRATULATIONS TO  
22 YOU, SERGEANT SANCHEZ. [ APPLAUSE ]

23



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. MOLINA, CHAIR:** LET ME ASK THE CAPTAIN IF SHE WOULD LIKE  
2   TO SHARE A FEW WORDS BECAUSE I'M SURE SHE'S EQUALLY AS PROUD.  
3   CAPTAIN BASETTA?

4

5   **CAPTAIN BASETTA:** THANK YOU VERY MUCH AND, YES, IT IS INDEED  
6   WITH GREAT PRIDE THAT I STAND HERE AND SHARE IN THIS  
7   RECOGNITION OF SERGEANT SANCHEZ FOR HIS OUTSTANDING  
8   CONTRIBUTIONS, NOT ONLY TO THE CITY OF PICO RIVERA, TO PICO  
9   RIVERA STATION, THE SHERIFF'S DEPARTMENT AND THE COUNTY AS  
10  WELL. EVERYTHING THAT HE DOES, HE DOES IN AN OUTSTANDING  
11  MANNER AND TO CONCLUSION. SO WE REALLY APPRECIATE THE  
12  OPPORTUNITY TO BE ABLE TO ACKNOWLEDGE ALL HIS EFFORTS.

13

14  **SUP. MOLINA, CHAIR:** SERGEANT SANCHEZ? [ APPLAUSE ]

15

16  **SUP. KNABE:** MADAM CHAIR?

17

18  **SUP. MOLINA, CHAIR:** YES, PLEASE?

19

20  **SUP. KNABE:** I'D JUST WANT TO ADD TO WHAT YOU SAID ABOUT  
21  SERGEANT SANCHEZ, OBVIOUSLY NOT ONLY AT THE HOLIDAY TIME BUT  
22  OTHER TIMES THROUGHOUT THE YEAR IN THE UNINCORPORATED AREA OF  
23  WHITTIER, YOUR EFFORTS ARE GREATLY APPRECIATE IN BRINGING  
24  PEOPLE TOGETHER AND MAKING SURE THOSE FAMILIES ARE WELL TAKEN  
25  CARE OF, SO CONGRATULATIONS ON YOUR HONOR.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** OUTSTANDING JOB. JOIN US, PLEASE. [  
3 APPLAUSE ]

4

5 **STEPHEN D. SANCHEZ:** FIRST OF ALL, I'D LIKE TO INTRODUCE MY  
6 GUESTS HERE. I HAVE MY WIFE, LENISA SANCHEZ, MY DAUGHTER,  
7 MELISSA SANCHEZ, MY DAUGHTER, MONIQUE, MY SON-IN-LAW, XAVIER.  
8 YOU MET MY CAPTAIN BASETTA. I HAVE MY OPERATIONS LIEUTENANT,  
9 MIKE ROTHENS, AND MY OPERATIONS SERGEANT, SAM ARIANO. I'M  
10 QUITE HUMBLLED TO BE HERE AND I'D LIKE TO THANK THE BOARD FOR  
11 THIS RECOGNITION. EVERY YEAR, WE'VE BEEN VERY FORTUNATE AND  
12 IT'S NOT-- IF IT WASN'T FOR ALL THE BUSINESSES AND ALL THE  
13 VOLUNTEERS WITHIN THE CITY OF PICO RIVERA, AS WELL AS THE  
14 UNINCORPORATED WEST WHITTIER AREA, THERE'S NO WAY THAT WE'D BE  
15 ABLE TO GET THIS ACCOMPLISHED BUT, THROUGH THE GENEROSITY OF  
16 THE-- OF ALL THE HELP AND THE RESIDENTS AND BUSINESSES, WE'RE  
17 ABLE TO GIVE THE TOYS TO THOUSANDS OF KIDS THAT COME TO THE  
18 STATION. SO I'D LIKE TO THANK YOU VERY MUCH AND THANK YOU.

19

20 **SUP. MOLINA, CHAIR:** CONGRATULATIONS. THANK YOU, SIR. [  
21 APPLAUSE ]

22

23 **SUP. KNABE:** I'M GOING TO ASK MARGARET DONLAN TODD, OUR COUNTY  
24 LIBRARIAN, AND PENNY MARKEY, YOUTH SERVICES COORDINATOR, TO  
25 PLEASE JOIN ME UP HERE. CHILDREN'S BOOK WEEK IS A NATIONAL





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 EVENT CELEBRATED EACH NOVEMBER TO ENCOURAGE CHILDREN TO LOVE  
2 BOOKS AND TO LOVE READING. EVERY YEAR, THE COUNTY LIBRARY HAS  
3 CONDUCTED A BOOKMARK CONTEST TO ENCOURAGE OUR CHILDREN'S  
4 ARTISTIC EXPRESSION AND ALLOW THEM TO SHARE THEIR JOY OF BOOKS  
5 AND THE WRITTEN WORD. THIS YEAR, MORE THAN 13,000 CHILDREN  
6 HERE IN LOS ANGELES COUNTY ENTERED THE COMPETITION AND CREATED  
7 BOOKMARKS RELATING TO THE THEME "LET'S BOOK." TODAY, WE HAVE  
8 WITH US CHILDREN FROM ACROSS LOS ANGELES COUNTY, WHOSE  
9 BOOKMARK ENTRIES WERE SELECTED AS BEING THE MOST ORIGINAL AND  
10 CREATIVE IN DEPICTING THE THEMES. IN ADDITION TO THE WINNERS  
11 THAT WERE SELECTED BY THE JUDGES AT THE COMMUNITY LIBRARIES,  
12 EACH MEMBER OF THE BOARD HAVE HAD THE OPPORTUNITY TO CHOOSE  
13 THEIR FAVORITE FROM AMONG ENTRIES FROM OUR OWN DISTRICTS AND I  
14 PUT TOGETHER A CREW OF FOLKS WITHIN MY DISTRICT TO HELP ME DO  
15 THAT. IT IS OUR PLEASURE TO BE ABLE TO HONOR THESE MANY GIFTED  
16 AND TALENTED YOUNG PEOPLE TODAY. ATTENDING WITH OUR WINNERS  
17 ARE FAMILY, FRIENDS, AND TEACHERS AND PRINCIPALS AND WE WANT  
18 TO HAVE THE FAMILY AND FRIENDS AND EVERYONE PLEASE STAND AND  
19 WE WANT TO APPLAUD YOU FOR YOUR SUPPORT. LET'S HAVE MOMS AND  
20 DADS, GRANDMAS AND GRANDPAS, TEACHERS. [ APPLAUSE ]

21

22 **SUP. KNABE:** EACH ONE OF US ARE GOING TO MAKE PRESENTATIONS  
23 AND, FROM THE FOURTH DISTRICT, FROM THE ARTESIA LIBRARY, WE  
24 HAVE HANNAH CASSIDY. HANNAH? WHERE'S HANNAH? ALL RIGHT! ALL  
25 RIGHT. NEXT, FROM THE HACIENDA HEIGHTS LIBRARY, WE HAVE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 JONATHAN CHIANG, SECOND GRADER. I FORGOT, HANNAH IS IN  
2 KINDERGARTEN. HOW ABOUT THAT? JONATHAN'S IN THE SECOND GRADE.  
3 JONATHAN? ALL RIGHT. [ APPLAUSE ]

4

5 **SUP. KNABE:** ALSO TODAY, WE HAVE FROM THE FOURTH GRADE, FROM  
6 MANHATTAN BEACH LIBRARY, JOANIE GILLHAM. [ APPLAUSE ]

7

8 **SUP. KNABE:** AND FROM THE HERMOSA BEACH LIBRARY, EIGHTH GRADE,  
9 WE HAVE ROBERT ISOSAKI. ROBERT, CONGRATULATIONS. [ APPLAUSE ]

10

11 **SUP. KNABE:** OTHER WINNERS THAT WEREN'T ABLE TO BE HERE, WE  
12 HAVE CHRISTINE LASADA FROM THE NORWALK LIBRARY IN THE SIXTH  
13 GRADE AND ANDREW PACHECO, FIFTH GRADE, FROM THE DIAMOND  
14 LIBRARY THAT WAS NOT-- AND THE WINNER OF THIS SUPERVISOR'S  
15 CHOICE AWARDS FOR THE FOURTH DISTRICT AND I UNDERSTAND SHE'S  
16 NOT ABLE TO ATTEND EITHER BUT FROM THE IKABANI LIBRARY IN  
17 LAKEWOOD, FROM THE FIFTH GRADE, RACHEL KIM, SO WE WANT TO  
18 CONGRATULATE RACHEL. SUPERVISOR MOLINA? [ APPLAUSE ]

19

20 **SUP. MOLINA, CHAIR:** THANK YOU. ONE OF THE BEST OR THE MOST  
21 SIGNIFICANT JOBS THAT WE HAVE IN L.A. COUNTY IS TO PRESERVE  
22 AND PROTECT OUR PUBLIC LIBRARIES AND WE DO IT VERY PROUDLY  
23 BECAUSE WE KNOW THE KIND OF ENRICHMENT THAT IT PROVIDES IN THE  
24 COMMUNITY. IT ENHANCES EVERY SINGLE OPTION FOR OUR YOUNG  
25 PEOPLE. WE'VE BEEN CREATING HOMEWORK CENTERS, WE'VE CREATED



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 LITERACY PROGRAMS OUT THERE, WE ARE TRYING TO MAKE SURE THAT  
2 EVERY CHILD IN THE COMMUNITY HAS ACCESS TO A COMPUTER AND THE  
3 INTERNET. AND, OF COURSE, WE'RE VERY PROUD OF MANY OF THE  
4 READING PROGRAMS THAT OUR PUBLIC LIBRARIES HAVE. BUT, THIS  
5 YEAR, WE HAD A TERRIFIC OPPORTUNITY UNDER CHILDREN'S BOOK WEEK  
6 TO CREATE ANOTHER OPPORTUNITY AND THAT IS FOR THEM TO COMPETE  
7 AND TO WIN AND TO BE SUCCESSFUL IN EXPRESSING THEIR JOY OF  
8 BOOKS. IN OUR DISTRICT, WE ARE VERY PROUD TO HAVE MANY  
9 PARTICIPANTS WHO JOINED IN THE BOOKMARK CONTEST AND WERE VERY  
10 SUCCESSFUL. WE HAD TREMENDOUS ENTRIES FROM ALL OVER BUT I'M  
11 VERY PROUD THAT WE'RE RECOGNIZING TODAY FOUR FROM OUR DISTRICT  
12 THAT WE'RE VERY PROUD OF. LET ME BEGIN BY INTRODUCING YOU TO  
13 ERICK BRIE, WHO ATTENDS WALNUT LIBRARY IN THE SAN GABRIEL  
14 VALLEY. HE'S A SIXTH GRADE STUDENT AT SUZANNE MIDDLE SCHOOL  
15 AND HE'S ACCOMPANIED BY HIS PARENTS TODAY AND WE WANT TO  
16 CONGRATULATE ERICK. ERICK, HERE YOU ARE. LET ME SHOW EVERYONE.  
17 COME ON UP, ERICK. HOLD THAT. THIS IS THE BOOKMARK THAT HE  
18 PERSONALLY CREATED AND IT'S A BEAUTY. SO CONGRATULATIONS TO  
19 YOU, ERICK, AND TO YOUR FAMILY. LET'S TAKE A PHOTO HERE. LET'S  
20 APPLAUD THIS YOUNG MAN. [ APPLAUSE ]

21

22 **SUP. MOLINA, CHAIR:** NEXT WE HAVE ALMA PACHECO. ALMA PACHECO  
23 ATTENDS HUNTINGTON PARK LIBRARY IN THE SOUTHEAST PART OF LOS  
24 ANGELES. SHE'S AN EIGHTH GRADE STUDENT AT HENRY T. GAUGE  
25 MIDDLE SCHOOL AND IS HERE TODAY WITH HER PARENTS AS WELL, AND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 LET ME INTRODUCE YOU TO ALMA'S BOOKMARK AND GIVE YOU YOUR  
2 CERTIFICATE. ALMA, CONGRATULATIONS. THANK YOU SO MUCH. [  
3 APPLAUSE ]

4

5 **SUP. BURKE:** I'M MISSING A BOOKMARK. (OFF-MIKE).

6

7 **SUP. MOLINA, CHAIR:** EDUARDO PADILLA IS ALSO FROM OUR FIRST  
8 DISTRICT. HE ATTENDS THE LIBRARY THAT I ATTENDED AS A CHILD  
9 WHICH IS THE PICO RIVERA LIBRARY. HE IS A FIFTH GRADER AT  
10 SHELBY GROVE ELEMENTARY SCHOOL AND IS ACCOMPANIED BY HIS  
11 FAMILY AND HIS TEACHER, RENE MCKAY. WE WANT TO CONGRATULATE  
12 EDUARDO AND I WANT TO SHOW YOU HIS BOOKMARK, WHICH IS REALLY A  
13 BEAUTY. CONGRATULATIONS TO YOU. [ APPLAUSE ]

14

15 **SUP. MOLINA, CHAIR:** AND, FINALLY, OUR LAST WINNER, SHE'S  
16 UNABLE TO JOIN US HERE TODAY, BUT WE WANT TO ACKNOWLEDGE HER.  
17 HER NAME IS CHRISTIE DUNN, SHE ATTENDS ROSEMEAD LIBRARY AND IS  
18 A SECOND GRADE STUDENT AT WILLARD ELEMENTARY SCHOOL AND I'D  
19 LIKE TO SHARE WITH YOU HER BOOKMARK, WHICH IS A REAL BEAUTY AS  
20 WELL AND WE'RE GOING TO HAVE THE LIBRARY STAFF PRESENT HER  
21 AWARD. WE WANT TO CONGRATULATE ALL THE WINNERS. WE WANTED TO  
22 ENCOURAGE YOUNG PEOPLE EVERY SINGLE DAY TO JOIN US AT OUR  
23 LIBRARIES. WE AS SUPERVISORS COLLECTIVELY ARE DOING ALL THAT  
24 WE CAN TO MAKE OUR LIBRARIES THE BEST THAT THEY SHOULD BE FOR  
25 EVERY SINGLE CHILD, FOR EVERY SINGLE FAMILY. WE KNOW IT'S AN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    IMPORTANT RESOURCE FOR EVERY SINGLE ONE OF YOU. SO WE WANT TO  
2    CONGRATULATE THESE YOUNG PEOPLE FOR THE OUTSTANDING JOB THAT  
3    THEY DID. CONGRATULATIONS. [ APPLAUSE ]

4

5    **SUP. KNABE:** SUPERVISOR BURKE?

6

7    **SUP. BURKE:** WELL, WE HAVE SOME WONDERFUL LIBRARIES IN THE  
8    SECOND DISTRICT AND WE'RE VERY PLEASED. WE HAVE TWO WINNERS  
9    AND I CANNOT BELIEVE THIS BUT THIS IS THE BOOKMARK THAT THIS  
10   YOUNG MAN, WHO IS IN KINDERGARTEN, DID. CODY NAKADAWA, FROM  
11   KINDERGARTEN AND THIS IS HIS BOOKMARK. CONGRATULATIONS. HE'S  
12   FROM WISEBURN PUBLIC LIBRARY. CONGRATULATIONS TO YOU. [  
13   APPLAUSE ]

14

15   **SUP. BURKE:** HE IS REALLY TALENTED AT SUCH A YOUNG AGE. JUST  
16   INCREDIBLE. CONGRATULATIONS. AND BRIANNA. AND BRIANNA IS IN  
17   THE FIFTH GRADE FROM LENNOX PUBLIC LIBRARY AND SHE'S BRIANNA  
18   MORENO AND SHE HAS AN INCREDIBLE BOOKMARK HERE, BEAUTIFULLY  
19   DONE AND SHE'S QUITE AN ARTIST. CONGRATULATIONS TO YOU. [  
20   APPLAUSE ]

21

22   **SUP. BURKE:** (OFF-MIKE) .

23

24   **SUP. KNABE:** SUPERVISOR YAROSLAVSKY?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY:** THANK YOU, MR. CHAIR-- MR. KNABE. AND I HAVE  
2   THE PRIVILEGE OF PRESENTING TWO CERTIFICATES AND TWO BOOKMARKS  
3   THIS MORNING. WE'LL START WITH THE YOUNGEST ONE FIRST. COME ON  
4   OVER HERE, SIMONE. DON'T GET TOO COMFORTABLE. THIS IS SIMONE  
5   LIAU, WHO'S A FIRST GRADER IN OUR THIRD DISTRICT. SHE'S  
6   REPRESENTING THE AGOURA HILLS LIBRARY AND THIS IS HER-- I WANT  
7   TO GIVE YOU THIS PROCLAMATION. OH, YOU ALREADY HAVE ONE. ALL  
8   RIGHT. WELL, I HAVE ONE, TOO, SO THAT WILL GO IN MY BOOK. THIS  
9   IS SIMONE. OKAY. NOW, YOU GOING TO STAY UP HERE? COME ON UP  
10  HERE. [ LAUGHTER ] [ APPLAUSE ]

11

12   **SUP. YAROSLAVSKY:** AND NEXT IS INEZ LAMB. INEZ, COME ON OVER  
13   HERE. INEZ IS A FIFTH GRADER IN OUR DISTRICT AND SHE'S ALSO  
14   FROM THE AGOURA HILLS LIBRARY AND SHE IS OUR OFFICE'S CHOICE  
15   AND AWARD WINNER. SHE'S GOT A BEAUTIFUL BOOKMARK, REALLY  
16   INTERESTING, NOT TOO BUSY BUT NOT TOO DULL, JUST RIGHT AND  
17   IT'S GOT ALL-- SOME OF YOUR FAVORITE BOOKS. RIGHT? FAVORITE  
18   STORIES. HEIDI. YOU LIKE GEOGRAPHY? IS THAT WHY YOU HAVE THE  
19   BOOK OF MAPS? I LIKE GEOGRAPHY, TOO. SO THIS IS INEZ LAMB FROM  
20   AGOURA HILLS. [ APPLAUSE ]

21

22   **SUP. KNABE:** SUPERVISOR ANTONOVICH.

23





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. ANTONOVICH:** FROM THE FIFTH SUPERVISORIAL DISTRICT, WE  
2   HAVE REYNA LOPEZ, WHO IS A FIRST GRADE FROM LITTLE ROCK PUBLIC  
3   LIBRARY. [ APPLAUSE ]

4

5   **SUP. KNABE:** WE HAVE A LITTLE BIT OF TRIVIA. REYNA AND BRIANNA  
6   MORENO FROM SUPERVISOR BURKE'S DISTRICT ARE COUSINS. [  
7   APPLAUSE ]

8

9   **SUP. ANTONOVICH:** AND FIFTH GRADE FROM VALENCIA PUBLIC LIBRARY,  
10   DANELL PEREZ. [ APPLAUSE ]

11

12   **SUP. ANTONOVICH:** AND FROM LA CANADA FLINTRIDGE PUBLIC LIBRARY,  
13   REGINA SAHAI. [ APPLAUSE ]

14

15   **SUP. ANTONOVICH:** NOW, WE WOULD LIKE TO INTRODUCE MRS. DONNA  
16   HARVEY, WHO IS A FOURTH GRADE TEACHER AT-- WE'RE GOING TO DO  
17   THAT IN A MINUTE. DON?

18

19   **SUP. KNABE:** ALL RIGHT. HERE WE GO. WE WANT TO CONGRATULATE ALL  
20   THE WINNERS. LET'S GIVE THEM ANOTHER BIG ROUND OF APPLAUSE. [  
21   APPLAUSE ]

22

23   **SUP. KNABE:** I HAVE A SCROLL HERE THAT I'D LIKE TO PRESENT TO  
24   OUR LIBRARIAN AND ASK HER TO SHARE A FEW WORDS. SO MARGARET?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **MARGARET TODD:** I JUST WANT TO THANK ALL THE PARENTS AND THE  
2   TEACHERS AND EVERYONE WHO MAKES THIS CONTEST SO SUCCESSFUL AND  
3   I ESPECIALLY WANT TO THANK THE SUPERVISORS FOR BEING WILLING  
4   TO TAKE THE TIME TO HONOR OUR WINNERS.

5

6   **SUP. KNABE:** ALL RIGHT. WE'RE GOING TO ASK ALL THE KIDS UP HERE  
7   AND TO ASK SUPERVISORS, ALL SUPERVISORS TO JOIN US. WE'RE  
8   GOING TO GET A GROUP PHOTO WITH ALL THE WINNERS UP HERE AND  
9   THE SUPERVISORS, SO YOU'RE IN CHARGE, JIM. [ APPLAUSE ]

10

11   **SUP. KNABE:** THANK YOU ALL. AND, AGAIN, THANKS TO MOMS AND  
12   DADS, GRANDMAS AND GRANDPAS, AUNTS AND UNCLES FOR COMING DOWN,  
13   TOO. TO THE TEACHERS AND PRINCIPALS. [ APPLAUSE ]

14

15   **SUP. KNABE:** CONGRATULATIONS. NOW IT'S TIME TO GET BACK TO  
16   SCHOOL. [ LIGHT LAUGHTER ]

17

18   **SUP. ANTONOVICH:** NOW WE WOULD LIKE TO RECOGNIZE ONE OF THE  
19   GREAT EDUCATORS FROM THE FIFTH SUPERVISORIAL DISTRICT IN LOS  
20   ANGELES COUNTY AND THAT'S MRS. DONNA HARVEY, WHO IS A FOURTH  
21   GRADE INSTRUCTOR AT SACRED HEART CATHOLIC SCHOOL IN LANCASTER,  
22   WHO EXHIBITED EXTREME BRAVERY... [ APPLAUSE ]

23

24   **SUP. ANTONOVICH:** ...AND CALM WHEN A PROBATION VIOLATOR MADE A  
25   SURPRISE VISIT TO HER CLASSROOM. SO, ON THURSDAY, JANUARY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 20TH, PROBATIONER ANTHONY BROWN RUSHED INTO MRS. HARVEY'S  
2 CLASSROOM DEMANDING A PLACE TO HIDE FROM THE SHERIFF'S  
3 DEPUTIES WHO WERE PURSUING HIM FOR VIOLATION OF A WARRANT THAT  
4 HE HAD VIOLATED. HOPING TO CONTAIN BROWN AND PROTECT HER  
5 STUDENTS, DONNA INSTRUCTED MR. BROWN TO CONCEAL HIMSELF IN THE  
6 CLASSROOM COAT CLOSET AND THEN SENT ONE OF HER STUDENTS OUT TO  
7 INFORM THE SHERIFF'S DEPUTIES WHERE HE WAS. SHE THEN  
8 INSTRUCTED THOSE STUDENTS WHO REMAINED TO LIE ON THE FLOOR  
9 BENEATH THEIR DESK. AND, THANKS TO THE INFORMATION DELIVERED  
10 BY STUDENT KENNY MICHELLE, TWO DEPUTIES ENTERED THE CLASSROOM,  
11 CONFRONTED MR. BROWN, WHO INITIALLY SHOWED SIGNS OF  
12 COOPERATION, AND THEN FLED FROM THE CLASSROOM INTO A  
13 COURTYARD, WHERE HE WAS SHORTLY APPREHENDED. HER FOURTH GRADE  
14 CLASS IS ALSO HERE IN THE AUDIENCE TO HELP US TODAY TO HONOR  
15 THEIR TEACHER. AND WE HAVE SISTER MONICA QUIGLEY AND A  
16 SUPERVISOR FROM THE ARCHDIOCESE, WE HAVE MRS. PEGGY HORNER,  
17 THE PRINCIPAL FOR SACRED HEART, AND HER HUSBAND, RUDY, HER  
18 FATHER, JAMES FOREST, AND HER BROTHER, MARK FOREST, AND WE  
19 HAVE A STUDENT, MCKAYLA, WHO ALSO WANTS TO SAY-- PAY TRIBUTE  
20 TO HER TEACHER TODAY. SO LET ME FIRST GIVE DONNA THIS  
21 PROCLAMATION AND THEN WE'LL HAVE EVERYBODY SAY A FEW WORDS. [  
22 APPLAUSE ]  
23  
24 **STUDENT:** GOOD MORNING. DEAR MRS. HARVEY. WE, THE FOURTH GRADE  
25 CLASS AT SACRED HEART SCHOOL WOULD LIKE TO THANK YOU FOR



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PROTECTING US, LIKE TO THANK FOR ALL THE WAYS YOU PROTECT US.  
2 YOU ARE THE BEST TEACHER WE COULD ASK FOR. EVERY DAY WHEN WE  
3 COME TO SCHOOL, WE KNOW WE ARE SAFE IN THE CLASSROOM AND AT  
4 PLAY. ON JANUARY 20TH, YOU REALLY SHOWED HOW MUCH YOU AND ALL  
5 THE TEACHERS CARE ABOUT US. YOU WERE VERY BRAVE AND OUR HERO.  
6 THEREFORE, ON BEHALF OF ALL THE FOURTH GRADERS AT SACRED HEART  
7 SCHOOL, THEIR PARENTS AND THE TEACHERS, WE THANK YOU FROM THE  
8 BOTTOM OF OUR HEARTS AND SAY WE LOVE YOU. SINCERELY YOURS, THE  
9 FOURTH GRADE CLASS AT SACRED HEART SCHOOL. [ APPLAUSE ]

10

11 **MRS. DONNA HARVEY:** THANK YOU VERY MUCH FOR THIS HONOR. ON  
12 BEHALF OF MY FAMILY AND SACRED HEART'S SCHOOL FAMILY, I WOULD  
13 LIKE TO THANK YOU, SUPERVISOR ANTONOVICH AND THE COUNTY OF LOS  
14 ANGELES FOR THIS RECOGNITION. I ALSO WANT TO THANK MY FOURTH  
15 GRADE CLASS OF SACRED HEART SCHOOL FOR REMAINING CALM AND  
16 FOLLOWING INSTRUCTIONS, WHICH HELPED TO KEEP THE SITUATION  
17 FROM ESCALATING. THANK YOU VERY MUCH. GOD BLESS YOU ALL. [  
18 APPLAUSE ]

19

20 **MRS. PEGGY HORNER:** A FEW DAYS AFTER THE INCIDENT AT OUR  
21 SCHOOL, THE FACULTY WAS DISCUSSING EXACTLY WHAT THEY WOULD  
22 HAVE DONE IF SOMEONE CAME INTO THEIR ROOM, AND WE ALL THOUGHT-  
23 - WE JOKINGLY THOUGHT THAT, IF THEY HAD RUN INTO THE EIGHTH  
24 GRADE ROOM, THAT SHE WOULD HAVE GIVEN THEM A ROSARY AND SENT  
25 HIM TO CONFESSION. IF IT RAN INTO THE FIFTH GRADE ROOM, SHE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WOULD HAVE HOGTIED HIM AND HAD HIM ON THE FLOOR. BUT, VERY  
2 SINCERELY, WE ALL BELIEVE THAT WHAT DONNA DID THAT DAY AND  
3 WHAT MRS. HARVEY DID THAT DAY IS EXACTLY WHAT WE KNEW SHE  
4 WOULD DO. SHE IS ALWAYS CALM, COLLECTED, SHE MAKES HER  
5 STUDENTS FEEL VERY GOOD WHEN THEY'VE BEEN IN A CONFLICT. SHE  
6 KNOWS HOW TO HANDLE THEM AND DOESN'T LOSE HER TEMPER IN FRONT  
7 OF THEM. I DON'T THINK I'VE EVER SEEN HER LOSE HER TEMPER OR  
8 SHOW ANYTHING LIKE THAT DEALING WITH THE STUDENTS OR THE  
9 PARENTS. SO, ON BEHALF OF THE ADMINISTRATION AND OUR FACULTY  
10 STAFF, WE ARE SO PROUD OF DONNA AND WE ARE SO HAPPY THAT SHE'S  
11 STILL HERE WITH US AT SACRED HEART SCHOOL AND HOPEFULLY FOR A  
12 LONG TIME WILL BE THERE. [ APPLAUSE ]

13

14 **SUP. ANTONOVICH:** WHY DON'T ALL THE STUDENTS AND THE FACULTY  
15 STAND UP WHO ARE HERE TODAY AND THE PARENTS WHO HELPED DRIVE  
16 THEM DOWN. THANK YOU FOR COMING. [ APPLAUSE ]

17

18 **SUP. ANTONOVICH:** OKAY. AND KENNY MICHELLE. KENNY? NOW WE WOULD  
19 LIKE TO RECOGNIZE ONE OF OUR COUNTY EMPLOYEES WHO'S RETIRING  
20 AFTER 25 YEARS OF DEDICATED SERVICE AND THAT'S MR. BRUCE  
21 RICHARDS, WHO IS RETIRING FROM THE LOS ANGELES DEPARTMENT OF  
22 ANIMAL CONTROL AND CARE. HE FIRST DISCOVERED HIS LOVE FOR  
23 ANIMALS IN HIS YOUTH BY WORKING ON THE FARM AT SAINT MICHAEL'S  
24 BOYS SCHOOL IN PENNSYLVANIA MILKING COWS, BAILING HAY AND  
25 CLEANING UP AFTER THE ANIMALS. FROM 1959 TO 1962, HE SERVED IN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE UNITED STATES MARINE CORPS AS AN ADMIRAL'S AID ON THE  
2 U.S.S. INDEPENDENCE. THEN, AFTER THE SERVICE, HE GRADUATED  
3 FROM LA KIWANA JUNIOR COLLEGE IN SCRANTON, PENNSYLVANIA, WITH  
4 AN ASSOCIATED ARTS DEGREE IN ANIMAL HUSBANDRY AND SCIENCE. HE  
5 THEN WORKED AT THE SAN FRANCISCO S.P.C.A. AND SERVED AS THE  
6 EXECUTIVE DIRECTOR FOR THE POMONA VALLEY HUMANE SOCIETY FOR 12  
7 YEARS BEFORE JOINING THE COUNTY'S DEPARTMENT OF ANIMAL CARE  
8 AND CONTROL. AS THE VOLUNTEER COORDINATOR FOR THE DEPARTMENT,  
9 BRUCE HAS INCREASED VOLUNTEER PARTICIPATION BY OVER 300%,  
10 VOLUNTEER HOURS FROM 900 HOURS TO 2,006 HOURS A MONTH. HE WAS  
11 INSTRUMENTAL IN THE FORMATION OF THE DEPARTMENT'S VOLUNTARY  
12 CLAIMS RESPONSE TEAM AND HAS PARTICIPATED IN THE BOARD'S PET  
13 ADOPTION PROGRAM BY SELECTING, GROOMING AND PRESENTING PETS AT  
14 EACH OF OUR TUESDAY BOARD MEETINGS AND WE'RE PROUD TO SAY  
15 EVERY ONE HAS BEEN ADOPTED AS OF TODAY. HE ALSO SERVED AS A  
16 REGIONAL SUPERVISOR FOR THE REGISTRAR'S POLL WORKER PROGRAM.  
17 AND SO NOW, ON BEHALF OF THE BOARD, WE WANT TO GIVE HIM THIS  
18 PROCLAMATION, AND HE'S ACCOMPANIED BY MARSHA MAEDA, OUR  
19 DIRECTOR, RON EDWARDS, OUR DEPUTY DIRECTOR, AND JUDY MEREZ,  
20 WHO IS CHIEF DEPUTY. KAY MICHELSON, DIRECTOR OF ADMINISTRATIVE  
21 SERVICES, ROSEANN WALDERSON, HUMAN RESOURCES MANAGER AND  
22 BRENDA JIMENEZ. SO, BRUCE, CONGRATULATIONS ON 25 YEARS OF GOOD  
23 SERVICE. [ APPLAUSE ]

24

25 **SUP. ANTONOVICH:** DO YOU WANT TO SAY SOMETHING AND THEN MARSHA.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **BRUCE RICHARDS:** SUPERVISOR ANTONOVICH, MADAM CHAIR, SUPERVISOR  
3 BURKE, SUPERVISOR YAROSLAVSKY AND SUPERVISOR KNABE, I  
4 SINCERELY APPRECIATE THIS SCROLL SIGNED BY EACH OF YOU BECAUSE  
5 IT VALIDATES MY 25 YEARS OF DEDICATED SERVICE TO THE CITIZENS  
6 OF LOS ANGELES COUNTY AND TO THE ANIMALS IN MY CHARGE. I CAN  
7 LOOK BACK NOW AFTER 25 YEARS AND KNOW THAT, EVERY DAY I WENT  
8 TO WORK, I DID THE VERY BEST I CAN TO SERVE THE PUBLIC AND TO  
9 CARE FOR ANIMALS. IN CLOSING, I WOULD LIKE TO SAY HOW MUCH I  
10 APPRECIATE LOS ANGELES COUNTY DEPARTMENT OF ANIMAL CARE AND  
11 CONTROL, 25 YEARS AGO SAYING, "LET'S GIVE THIS GUY A CHANCE."  
12 THEY WERE TALKING ABOUT ME. THANK YOU VERY MUCH. [ APPLAUSE ]

13

14 **SUP. MOLINA, CHAIR:** CONGRATULATIONS TO YOU, SIR. [ APPLAUSE ]

15

16 **MARSHA MAEDA:** ON BEHALF OF THE DEPARTMENT OF ANIMAL CARE AND  
17 CONTROL, I'D JUST LIKE TO CONGRATULATE BRUCE ON HIS 25 YEARS  
18 AND THANK HIM FOR THE OUTSTANDING WORK HE DID ON BEHALF OF THE  
19 DEPARTMENT AND ALSO SAY THAT WE'RE LOOKING FORWARD TO CONTINUE  
20 WORKING WITH HIM SINCE HE'S AGREEING TO COME BACK AS A  
21 VOLUNTEER AND CONTINUE WITH ALL THE EXCELLENT WORK HE'S DONE  
22 FOR US. THANKS, BRUCE. [ APPLAUSE ]

23

24 **SUP. MOLINA, CHAIR:** WE'RE GOT A TRIO THIS TIME.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. ANTONOVICH:** NOW WE HAVE TRIPLETS WHO ARE 12 WEEKS OLD,  
2   THEY'RE SISTERS, GRETCHEN, GERTIE, AND GIGI, THEY'RE TERRIER  
3   MIXES LOOKING FOR A HOME. SO WHICH ONE IS THIS? OKAY, THIS IS  
4   GRETCHEN. SO, GRETCHEN IS LOOKING FOR A HOME, AS IS GIGI AND  
5   GERTIE AND THOSE AT HOME WHO ARE WATCHING CAN CALL THE  
6   TELEPHONE NUMBER AT THE BOTTOM OF YOUR TELEVISION SCREEN,  
7   (562) 728-4644 OR IN THE AUDIENCE. SO THEY COME AS A-- YOU CAN  
8   GET TRIPLETS OR ONE OR TWO. OKAY. OOPS. WHICH ONE IS THIS ONE?  
9   MIGHT BE ABLE TO GET WHOLESALE ON FOOD IF YOU GET THE THREE OF  
10  THEM.

11

12   **SUP. MOLINA, CHAIR:** THANK YOU, SUPERVISOR ANTONOVICH. NEXT,  
13  IT'S A REAL HONOR TO ASK MAYOR GEORGE COLE, HE IS THE MAYOR OF  
14  BELL, TO JOIN ME. WE WANT TO RECOGNIZE TODAY HIS OUTSTANDING  
15  SERVICE TO THE COMMUNITY. GEORGE, WOULD YOU COME UP AND JOIN  
16  US? [ APPLAUSE ]

17

18   **SUP. MOLINA, CHAIR:** I'M GOING TO ALSO ASK GEORGE'S FAMILY TO  
19  COME UP AND JOIN US. THANK YOU SO MUCH FOR JOINING US OF THIS  
20  IS A GREAT OPPORTUNITY FOR ME. GEORGE, TODAY, IS-- WE'RE BIG  
21  FANS OF HIS. HE IS SOMEBODY WHO HAS MADE SUCH A HUGE IMPACT ON  
22  THE SOUTHEAST COMMUNITY. HE IS JOINED BY A WHOLE BUNCH OF  
23  NEIGHBORS, FRIENDS, COLLEAGUES AND SUPPORTERS. I'D LIKE THEM  
24  ALL TO STAND UP BECAUSE THEY'RE AS PROUD OF HIM AS I AM.  
25  RIGHT? [ APPLAUSE ]



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** THANK YOU FOR JOINING US THIS MORNING.

3 WELL, AGAIN, GEORGE HAS DONE OUTSTANDING WORK THROUGHOUT THE

4 COMMUNITY. THE PEOPLE HERE TODAY, THEY REPRESENT FOLKS THAT

5 ARE FRIENDS AND NEIGHBORS AND FAMILY BUT THEY'RE ALSO MEMBERS

6 OF THE OLD TIMERS FOUNDATION, WHICH GEORGE HAS BEEN A PART OF

7 FOR A LONG, LONG TIME, AS WELL AS THE BELL CHAMBER OF

8 COMMERCE. IT'S MY UNDERSTANDING THAT WE ALSO HAVE

9 REPRESENTATIVES FROM THE OFFICE OF STATE SENATOR MARTHA

10 ESKUTIA, WHO HAS WORKED WITH GEORGE IN THE SOUTHEAST HOUSTON

11 COMMUNITY. SO WE'RE PROUD TO HAVE THEM. FOR MANY OF US WHO

12 HAVE HAD AN OPPORTUNITY TO WORK WITH GEORGE COLE FOR MANY

13 YEARS, WE KNOW WHAT A TIRELESS AND HARD WORKER THIS GENTLEMAN

14 IS. I WORKED WITH HIM AS A YOUNG WOMAN, WE WERE BOTH YOUNG

15 PEOPLE, OUT IN THE SOUTHEAST COMMUNITY AND I REALLY HAVE

16 UNDERSTOOD THE PHILOSOPHY OF TRYING TO EMPOWER OUR COMMUNITIES

17 AND HE'S BEEN A PART OF THAT. HE HAS TOUCHED THE LIVES OF

18 COUNTLESS INDIVIDUALS THROUGHOUT THE SOUTHEAST COMMUNITY. HE

19 KNOWS WELL THAT THIS REGION HAS SUFFERED FROM A LACK OF

20 MUNICIPAL SERVICES, OF SOCIAL SERVICES, THE KIND OF

21 EDUCATIONAL SERVICES THAT THE RESIDENTS OUT THERE IN THIS

22 COMMUNITY NEED, PARTICULARLY THOSE RESIDENTS THAT ARE LOW

23 INCOME. MORE RECENTLY, OF COURSE, AS HIS ROLE AS AN ELECTED

24 OFFICIAL AND A COMMUNITY ACTIVIST, THIS GENTLEMAN HAS BEEN

25 INVOLVED IN CREATING MORE AFFORDABLE HOUSING THAN ANYONE ELSE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 IN THE SOUTHEAST COMMUNITY. HE HAS CREATED NEW PARKS IN AN  
2 AREA THAT IS SO VITALLY IN NEED OF NEW PARKS AND, OF COURSE,  
3 HE'S FACILITATED ALL KINDS OF EFFORTS TO ATTRACT NEW AND SMALL  
4 BUSINESSES THROUGHOUT THE REGION, WHICH WE'RE VERY PROUD OF.  
5 HE'S BEEN A BIG PART OF REVITALIZING THAT ENTIRE AREA, WHICH  
6 IS WHY WE WANTED TO PAY RECOGNITION TO GEORGE. YOU KNOW, HE'S  
7 ALSO SERVED AS THE EXECUTIVE DIRECTOR OF THE OLD TIMERS  
8 FOUNDATION, RAISING DOLLARS EVERY SINGLE DAY, TRYING TO FIND  
9 THOSE WAYS TO MAKE SURE THAT PEOPLE ARE CONNECTING TO SERVICES  
10 AND IT GOES BEYOND THE BELL AREA. EVERYONE KNOWS THAT THE OLD  
11 TIMERS FOUNDATION HELPS PEOPLE WHO ARE LIVING IN HUNTINGTON  
12 PARK AND MAYWOOD, IN BELL GARDENS, IN SOUTHGATE, IN CUDAHY AND  
13 MANY OF THE UNINCORPORATED PORTIONS OF WALNUT PARK, WHICH BOTH  
14 MYSELF AND SUPERVISOR BURKE BOTH REPRESENT. HIS MOTTO IS QUITE  
15 SIMPLE. GEORGE SAYS, IF A SERVICE IS NEEDED, WE'RE GOING TO  
16 PROVIDE IT. THROUGH THE OLD TIMERS FOUNDATION, THE SOUTHEAST  
17 RESIDENTS CAN ACCESS SERVICES WHICH INCLUDE CHILDCARE, JOB  
18 TRAINING, ACCREDITED CHILD DEVELOPMENT COURSES FOR PEOPLE WHO  
19 WANT TO BE INSTRUCTORS, MEALS FOR OUR SENIOR CITIZENS,  
20 TRANSPORTATION SERVICES, HEALTHCARE SERVICES AND WE THANK YOU  
21 FOR ASSISTING US AND REOPENING OUR CLINIC OUT THERE, WE'RE  
22 VERY PROUD OF THAT AND, OF COURSE, ASSISTANTS PAYMENTS FOR  
23 THOSE LOW INCOME FAMILIES. HIS LEADERSHIP AND HIS TENACITY HAS  
24 REALLY MADE SURE THAT THE COMMUNITIES' NEEDS ARE MET EVERY  
25 SINGLE DAY. ON A PERSONAL NOTE, I'VE BEEN VERY PROUD, AS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 GEORGE HAS JOINED ME ON MANY OF MY MISSIONS, WHETHER IT WAS  
2 TRYING TO FIGHT A PRISON IN EAST L.A., HE WAS RIGHT THERE. WE  
3 BOTH COLLECTIVELY SAID "NO" TO THE CONSTRUCTION OF A TOXIC  
4 WASTE INCINERATOR IN OUR NEIGHBORING COMMUNITY OF VERNON AND,  
5 OF COURSE, HE JOINED WITH ME WHEN THIS COMMUNITY NEEDED THE  
6 750 BEDS AT L.A. COUNTY U.S.C. GEORGE KNOWS THAT IT'S  
7 IMPORTANT TO FIGHT THE GOOD FIGHT. HE HAS BEEN THERE EVERY  
8 SINGLE TIME. SO, WHEN I HEARD THAT THE COMMUNITY WAS GETTING  
9 TOGETHER AND HONORING HIM FOR SO MANY YEARS OF SERVICE BY THE  
10 CHAMBER AND OTHERS, I SAID WE NEEDED TO JOIN IN BECAUSE THIS  
11 IS A GENTLEMAN WHOSE DEDICATION AND SERVICE SHOULD NOT BE  
12 IGNORED. I THINK HE PICKS IT UP FROM HIS DAD'S LEGACY AS WELL.  
13 YOU TAUGHT HIM WELL, SIR. WE'RE VERY PROUD TO HAVE GEORGE  
14 HONORED HERE BY ALL FIVE MEMBERS FOR YOUR OUTSTANDING  
15 COMMUNITY SERVICE. GEORGE, CONGRATULATIONS. [ APPLAUSE ]

16

17 **SUP. KNABE:** MADAM CHAIR, COULD I JUST ADD, I KNOW YOU  
18 MENTIONED SUPERVISOR BURKE'S DISTRICT AS WELL, TOO, BUT  
19 GEORGE'S IMPACT HAS BEEN FELT THROUGHOUT THE FOURTH DISTRICT  
20 AS WELL, TOO, AND, WHEN WE EVER NEEDED HIS ASSISTANCE, HE'S  
21 BEEN THERE AND WHETHER IT'S FEEDING OR DRIVING OR WHATEVER IT  
22 TAKES AND JUST APPRECIATE ALL THAT YOU DO, GEORGE, AND  
23 APPRECIATE YOUR FRIENDSHIP OVER THE YEARS.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA, CHAIR:** GEORGE, PLEASE SHARE A FEW WORDS. [

2    APPLAUSE ]

3

4    **GEORGE COLE:** FIRST, I WANT TO THANK ALL MY FRIENDS AND  
5    COMPATRIOTS WHO ARE HERE WITH ME TODAY JOINING AND MY FATHER.  
6    SUPERVISOR MOLINA, THIS IS AN INCREDIBLE HONOR. THIS-- I'M  
7    VERY PROUD TO BE ABLE TO RECEIVE THIS FROM YOU AND TO BE ABLE  
8    TO SERVE OUR COMMUNITY WITH YOU. THE OLD TIMERS FOUNDATION HAS  
9    A LONG PARTNERSHIP WITH LOS ANGELES COUNTY, ALMOST 30 YEARS  
10   WE'VE BEEN WORKING TOGETHER TO PROVIDE SERVICES IN MANY OF THE  
11   POOREST COMMUNITIES IN THE COUNTY. WE APPRECIATE THAT  
12   PARTNERSHIP, WE VALUE IT VERY MUCH AND LOOK FORWARD TO  
13   CONTINUING TO WORK TO MEET THE NEEDS OF THE RESIDENTS OF THE  
14   UNINCORPORATED AND SMALL CITIES IN LOS ANGELES COUNTY. THANKS  
15   AGAIN VERY MUCH. IT'S A HONOR TO WORK WITH SUPERVISOR BURKE  
16   AND KNABE AS WELL IN THEIR COMMUNITIES AND WE APPRECIATE THEIR  
17   SUPPORT, AND YOURS, ESPECIALLY. THANK YOU. THIS IS JUST AN  
18   INCREDIBLE HONOR. THANK YOU.

19

20   **SUP. BURKE:** AND CONGRATULATIONS TO YOU. KEEP UP THE GOOD WORK.

21

22   **SUP. MOLINA, CHAIR:** YOU'VE DONE AN OUTSTANDING JOB. [ APPLAUSE  
23   ]

24

25   **SUP. MOLINA, CHAIR:** THANKS AGAIN, GEORGE. [ APPLAUSE ]



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** THANK YOU, ALL OF YOU, FOR JOINING IN  
3 CELEBRATION WITH GEORGE THIS MORNING. THANK YOU SO MUCH. [  
4 APPLAUSE ]

5

6 **SUP. MOLINA, CHAIR:** ALL RIGHT. WE-- LET'S BEGIN THIS MORNING'S  
7 MEETING. THE FOURTH DISTRICT IS UP FIRST BUT, BEFORE WE GO TO  
8 THAT, I THINK WE SHOULD DEAL WITH OUR SET MATTERS. THESE ARE  
9 ITEMS THAT WE HAVE BEEN CARRYING OVER ON A REGULAR BASIS. SO,  
10 IF YOU DON'T MIND, DON, WE'LL BEGIN WITH THAT.

11

12 **SUP. KNABE:** WELL, I WANT TO TELL YOU, WHAT A GREAT CONCEPT. [  
13 LAUGHTER ] LET'S TRY THAT.

14

15 **SUP. MOLINA, CHAIR:** LET'S DO THAT. [ LAUGHTER ]

16

17 **SUP. MOLINA, CHAIR:** ALL RIGHT. OUR SET MATTER FOR 10:30, IT,  
18 OF COURSE, IS ALMOST 11. WE HAVE OUR REPORT BY THE SHERIFF AND  
19 THE DEPARTMENT OF HEALTH SERVICES ON THE M.R.S.A. SO WE HAVE  
20 THAT REPORT BEFORE US. ARE THEY GOING TO COME UP AND JOIN US?  
21 MIKE, DID YOU WANT TO ASK A QUESTION FIRST? YES, PLEASE.

22

23 **SUP. ANTONOVICH:** WELL, THEY'RE GOING TO MAKE A REPORT FIRST,  
24 THEN I HAVE SOME QUESTIONS.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. MOLINA, CHAIR:** YES. THAT'S WHY I'M INVITING HIM. I DIDN'T  
2   KNOW IF YOU WANTED TO-- OKAY. PLEASE.

3

4   **DR. JONATHAN FIELDING:** THANK YOU VERY MUCH, MADAM CHAIR,  
5   SUPERVISORS. M.R.S.A., IN RESPONSE TO YOUR QUESTIONS AND ALSO  
6   TO WHAT'S BEEN DEVELOPING IN COMMUNITIES, LET ME INTRODUCE DR.  
7   ELIZABETH BANCROFT, WHO IS WITH ME, WHO IS REALLY AN EXPERT IN  
8   THIS AREA BUT THE GENERAL CONTEXT IS THAT THERE IS A  
9   SUBSTANTIAL INCREASE IN THIS M.R.S.A. IN COMMUNITIES. THIS IS  
10   A NATIONWIDE PHENOMENON, IT'S THE NEW NORMAL. IT IS AN  
11   EPIDEMIC THAT IS WITH US AND IS WITH US IN LOS ANGELES, AS  
12   OTHER PARTS OF THE COUNTRY. WE ARE HEARING FROM DOCTORS, WE'RE  
13   HEARING FROM HOSPITALS, WE'RE SEEING OUTBREAKS IN ATHLETIC  
14   TEAMS, IN HEALTHCARE FACILITIES AND THE C.D.C. CONFIRMS  
15   THEY'RE HEARING THIS FROM ALL OVER. THIS IS SOMEWHAT  
16   DIFFERENT. WE HAD A PROBLEM WITH M.R.S.A. IT'S LONGSTANDING IN  
17   HOSPITALS AND NURSING HOMES WHERE I GUESS A LOT OF USE OF  
18   ANTIBIOTICS IN HOSPITALS, WE FOUND VERY A RESISTANT FORM OF  
19   STAPHYLOCOCCAL BACTERIA. THIS IS A NEW FORM OF THAT BUT IT IS  
20   THE NEW NORMAL. THE JAIL HAS HAD A SIGNIFICANT PROBLEM. THAT  
21   PROBLEM WAS IDENTIFIED IN 2002. IT'S INCREASED IN TERMS OF THE  
22   NUMBER OF CASES DETECTED. PART OF THAT IS IMPROVED DETECTION,  
23   WE BELIEVE. THE NUMBERS ARE AROUND 200 OR A LITTLE MORE A  
24   MONTH OUT OF A POPULATION OF 17,000 OR SO. THAT NUMBER, I'M  
25   GLAD TO SAY, IS NOW-- APPEARS TO HAVE STABILIZED, AT LEAST IN





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE LAST 11 MONTHS OR SO. AND THERE ARE THREE MAJOR  
2 CONTRIBUTORS TO M.R.S.A. YOU HAVE CROWDING, PROBLEMS WITH  
3 PERSONAL HYGIENE AND SHARED PERSONAL ITEMS. WE HAVE SEEN AN  
4 INCREASE IN THE PERCENTAGE OF M.R.S.A. IN THE JAILS THAT COME  
5 FROM THE COMMUNITY. I THINK, WHEN WE STARTED LOOKING AT THIS,  
6 IT WAS AROUND 9%. NOW IT'S LEAST A QUARTER OF THE CASES ARE  
7 COMING INTO THE JAIL ALREADY WITH M.R.S.A. AND I KNOW THAT  
8 THERE'S BEEN QUESTION OF HOW MUCH M.R.S.A. IS GETTING FROM THE  
9 JAILS TO THE COMMUNITY. IN OUR STUDIES TO DATE, WE DO NOT  
10 THINK THAT M.R.S.A. AND INMATES LEAVING THE JAIL ARE A  
11 SIGNIFICANT CONTRIBUTOR TO THE PATTERN OF M.R.S.A. IN  
12 COMMUNITIES. COULD THERE BE ISOLATED CASES? CERTAINLY, BUT IT  
13 DOES NOT APPEAR THAT THAT'S A MAJOR CONTRIBUTOR TO WHAT WE'VE  
14 SEEN AT THIS POINT IN THE COMMUNITY. NO MATTER WHAT IS DONE,  
15 THE JAIL WILL CONTINUE TO HAVE M.R.S.A. DUE TO SITUATIONS OF  
16 CROWDING. HOWEVER, THEY CERTAINLY CAN CONTINUE TO IMPROVE IN  
17 TERMS OF PERSONAL HYGIENE, IN TERMS OF DETECTION AND  
18 ENVIRONMENTAL HYGIENE. AND WE HAVE MADE A NUMBER OF VERY  
19 SPECIFIC RECOMMENDATIONS WITH RESPECT TO THAT, REITERATING A  
20 LOT OF THOSE AND PUTTING MORE DETAIL AROUND THOSE THAT WE HAD  
21 ORIGINALLY RECOMMENDED. I WANT TO POINT OUT THAT, FROM OUR  
22 PERSPECTIVE, THERE HAS BEEN SIGNIFICANT PROGRESS IN THE JAIL.  
23 THEY'VE BEEN COLLABORATING WITH US. EVIDENCE OF THAT, OF  
24 STABILIZATION RATE IN TERMS OF THE NUMBER OF CASES, OF BETTER  
25 DETECTION AND ASKING EVERY INMATE COMING IN IF THEY HAVE A



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SKIN PROBLEM AND LOOKING AT ALL THOSE AND BETTER TREATMENT.  
2 FROM WHAT WE CAN SEE, THE ANTIBIOTICS BEING USED IN THE JAIL  
3 TO TREAT THIS ARE NOW ENTIRELY APPROPRIATE. WE ARE NOT IN A  
4 POSITION TO BE ABLE TO VERIFY PROGRESS IN SOME OF THE AREAS  
5 BECAUSE THERE IS NO DATA AVAILABLE TO US THAT WOULD ALLOW US  
6 TO INDEPENDENTLY VERIFY THAT. FROM OUR STANDPOINT, THE HIGHEST  
7 PRIORITY IS FOR THE SHERIFF TO HIRE THE TEAM THAT WAS APPROVED  
8 BY THE BOARD OF EPIDEMIOLOGISTS, NURSES AND TECHNICAL SUPPORT.  
9 THIS WOULD REALLY HELP TREMENDOUSLY WITH MONITORING M.R.S.A.  
10 BUT ALSO WITH THE OTHER COMMUNICABLE DISEASES THAT A JAIL  
11 ENVIRONMENT PREDISPOSES TO. WE HAVE BEEN WORKING WITH THE JAIL  
12 ON DEVELOPING MONITOR SYSTEMS AND I THINK THERE NEEDS TO BE  
13 ENHANCED EFFORTS TO MONITOR THINGS LIKE ACCESS TO SOAP AND  
14 EDUCATION AND SHOWERS AND CLEANING OF ENVIRONMENTAL SURFACES.  
15 IF THE SYSTEMS ARE IN PLACE TO MONITOR THIS AND WE FIND THAT  
16 CONTROL MEASURES HAVE NOT BEEN EFFECTIVE BECAUSE THEY'VE NOT  
17 BEEN PUT IN PLACE FULLY THEN, AT THAT POINT, WE WOULD BE  
18 PREPARED TO ISSUE A PUBLIC HEALTH ORDER. AGAIN, THE FIRST  
19 PRIORITY IS THE JAIL, TO GET THEIR STAFFING, TO GET THE  
20 ADDITIONAL MONITORING SYSTEMS AND TO CONTINUE THE  
21 COLLABORATION WITH US. I'D BE HAPPY TO ANSWER ANY QUESTIONS.  
22  
23 **SUP. ANTONOVICH:** YEAH, DR. FIELDING, THE ISSUE THAT YOU WERE  
24 RAISING, YOU INDICATE THAT THERE'S AN INCREASE IN THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 COMMUNITY BUT CAN YOU DISCUSS THE REASONS FOR THAT INCREASE,  
2 INCLUDING OBSTACLES OF RESISTANCE TOWARD ANTIBIOTICS?

3

4 **DR. JONATHAN FIELDING:** THERE'S NO QUESTION THAT THE USE OF  
5 ANTIBIOTICS CONTRIBUTES TO A NUMBER OF BACTERIA WHO MORPH INTO  
6 FORMS THAT ARE RESISTANT TO THE MOST COMMONLY USED ANTIBIOTICS  
7 AND THIS IS A POSTER CHILD FOR THAT SITUATION. WE'VE HAD A  
8 NUMBER OF EFFORTS WORKING WITH PRACTITIONERS TO TRY AND REDUCE  
9 INAPPROPRIATE USE OF ANTIBIOTICS BUT THERE IS A LOT OF  
10 ANTIBIOTICS, SOME USE APPROPRIATE, SOME INAPPROPRIATE AND ALL  
11 THAT CONTRIBUTES TO THE EMERGENCE OF BACTERIA THAT ARE NOT--  
12 THAT CANNOT BE TREATED WITH WHAT WAS TREATED-- WHAT WAS  
13 TREATING THEM IN PRIOR PERIODS.

14

15 **SUP. ANTONOVICH:** DO YOU HAVE A PERCENTAGE OF THOSE CASES THAT  
16 ARE A RESULT OF THE INMATES NOT SHOWERING?

17

18 **DR. JONATHAN FIELDING:** WE ARE NOT ABLE TO IDENTIFY-- TO  
19 ATTRIBUTE ANY PERCENTAGE OF THE CASES THAT WE FIND TO SPECIFIC  
20 ISSUES SUCH AS NOT SHOWERING OR SHARING SOAP OR MAYBE SHARING  
21 OTHER PERSONAL ITEMS OR ISSUES OF LAUNDRY EXCHANGE. WE DON'T  
22 HAVE ANY INFORMATION THAT WOULD ALLOW US TO DETERMINE THAT,  
23 SUPERVISOR.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. ANTONOVICH:** HAVE YOU CONSIDERED A PILOT PROJECT RELATIVE  
2   TO REQUIRING A PARTICULAR SECTION OF THE JAIL TO HAVE THE  
3   DAILY SHOWERS, TO DO A COMPARISON AS TO THE IMPACT IT WOULD  
4   HAVE IN THE REDUCTION OF THIS?

5

6   **DR. JONATHAN FIELDING:** WE HAD NOT CONSIDERED A PILOT PROJECT.  
7   BY THAT, WE KNOW WE DON'T HAVE INFORMATION ON WHO EXACTLY WHO  
8   IS SHOWERING, WHAT FREQUENCY, AND WE HAVE BEEN LED TO BELIEVE  
9   THAT TRYING TO PUT A SYSTEM LIKE THAT IN PLACE WOULD BE VERY  
10  DIFFICULT. BUT I'LL LET THE SHERIFF'S OFFICE SPEAK TO THAT.

11

12  **SUP. ANTONOVICH:** COUNTY COUNSEL GAVE US AN OPINION ABOUT TWO  
13  OR THREE WEEKS AGO THAT STATES THAT YOU COULD ISSUE AN ORDER  
14  REQUIRING SHOWERS, MEDICALLY SPEAKING, WHEN-- WHAT WOULD BE  
15  THE PROCESS, IF YOU DID A PILOT PROJECT, IN ISSUING SUCH AN  
16  ORDER?

17

18  **DR. JONATHAN FIELDING:** I THINK WHAT WE'D FIRST NEED,  
19  SUPERVISOR, IS A WAY TO KNOW TODAY HOW MANY ARE BEING-- WHAT  
20  PERCENTAGE ARE RECEIVING A SHOWER WITH WHAT FREQUENCY, AND WE  
21  DON'T HAVE THAT SYSTEM. IF WE HAD THAT SYSTEM IN PLACE, THEN  
22  WE COULD SEE, EVEN WITHOUT ORDERING IT, WE COULD SEE IN THOSE  
23  THAT WERE SHOWERING MORE FREQUENTLY VERSUS THOSE LESS  
24  FREQUENTLY. WE DON'T HAVE THAT SYSTEM IN PLACE AT THIS TIME,  
25  TO MY KNOWLEDGE.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH:** HOW WOULD YOU DEVELOP SUCH A PROTOCOL TO  
3 ACQUIRE THAT INFORMATION?

4

5 **DR. ELIZABETH BANCROFT:** IF I CAN SPEAK TO THE QUESTION OF  
6 SHOWERING. I DON'T THINK YOU CAN ISOLATE PEOPLE BEING ABLE TO  
7 TAKE SHOWERS AS THE SOLE INTERVENTION IN PEOPLE GETTING  
8 M.R.S.A. FOR EXAMPLE, THERE WAS THE OUTBREAK ON THE ST. LOUIS  
9 RAMS, AND I'M ASSUMING THOSE FOOTBALL PLAYERS SHOWER EVERY DAY  
10 AND IT WAS JUST REPORTED IN THE NEW ENGLAND JOURNAL. WE'VE HAD  
11 OUTBREAKS HERE AT U.S.C., OUTBREAKS IN NEWBORN NURSERIES, AND  
12 THE PROBLEM IS IT HAS TO BE A CONCERTED EFFORT WHERE IT'S NOT  
13 JUST SHOWERS BUT THEN, IF SOMEONE SHOWERS BUT THEY PUT ON  
14 CLOTHES THAT HAVE M.R.S.A. ON THE CLOTHES, THEY'RE JUST GOING  
15 TO GET RE-COLONIZED AGAIN.

16

17 **SUP. ANTONOVICH:** STATE YOUR NAME FOR THE RECORD FOR THE...

18

19 **DR. ELIZABETH BANCROFT:** SURE. DR. ELIZABETH BANCROFT, MEDICAL  
20 EPIDEMIOLOGIST WITH THE LOS ANGELES COUNTY HEALTH DEPARTMENT.  
21 SO TO REDUCE IT JUST TO SHOWERING WITHOUT BEING ABLE TO MAKE A  
22 FULL COURT PRESS ON EVERY SINGLE OTHER INTERVENTION WOULD BE  
23 FRUITLESS, FRANKLY. AND, AS WE'VE SEEN, WE'VE SEEN OUTBREAKS  
24 IN THESE TEAMS THAT HAVE ACCESS TO MILLION-DOLLAR TRAINERS AND  
25 FACILITIES AND LAUNDRY AND CLEAN CLOTHING AND SHOWERS AND SOAP



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AND IT STILL HAPPENS. SO I'M NOT SURE A PILOT PROJECT THAT  
2 JUST LOOKED AT SHOWERS WITHOUT TAKING INTO ACCOUNT EVERYTHING  
3 ELSE WOULD GIVE YOU-- GIVE US THE DATA THAT WE WOULD NEED.

4

5 **SUP. ANTONOVICH:** WOULD IT NOT BE A TOOL IN ADDRESSING THE  
6 HYGIENIC PROBLEM? WE ALL KNOW THAT GERMS SPREAD FROM DIRTY  
7 HANDS AND THE TOUCHING OF THE MOUTH AND, IF YOU HAVE AN  
8 ENVIRONMENT WHERE PEOPLE ARE NOT BATHING, YOU'VE CREATED A  
9 CULTURE WHERE GERMS CAN THRIVE AND BE SPREAD, NOT JUST TO  
10 INMATE TO INMATE BUT INMATE TO STAFF, INMATE TO FAMILY, STAFF  
11 TO FAMILY AND THEN YOU HAVE THE PROBLEM WITHIN THE COMMUNITY.  
12 SO YOU HAVE, LIKE, A BREEDING GROUND AND, WITHOUT ENFORCING  
13 THE BASIC HYGIENIC RULES, TO-- YOU'RE NEVER GOING TO BE A  
14 HUNDRED PERCENT GERMFREE BUT YOU'RE GOING TO BE A LOT FREER  
15 THAN LIVING IN THE TYPE OF ENVIRONMENT...

16

17 **DR. JONATHAN FIELDING:** THERE'S NO QUESTION, SUPERVISOR, THAT  
18 IMPROVED HYGIENE IS ONE OF THE IMPORTANT COMPONENTS AND  
19 SHOWERING IS ONE OF THOSE, MAKING SURE YOU HAVE SOAP WHEN YOU  
20 SHOWER, MAKING SURE THE SOAP ISN'T SHARED WHEN YOU SHOWER,  
21 MAKING SURE YOU HAVE A TOWEL THAT IS YOURS AND THAT WE HOPE IS  
22 NOT WET. THERE ARE A WHOLE BUNCH OF THINGS LIKE THAT AND SO WE  
23 AGREE THAT THAT'S PART OF AN OVERALL PROGRAM. I GUESS THE  
24 QUESTION IS CAN ONE ISOLATE THE BENEFIT OF THAT VERSUS THE  
25 OTHER PIECES, AND THAT'S WHERE WE DON'T THINK WE CAN.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH:** DO YOU KNOW THE PERCENTAGE OF INMATES  
3 INFECTED WITH M.R.S.A. COMPARED TO THE PERCENTAGE OF PATIENTS  
4 IN OUR HOSPITALS?

5

6 **DR. ELIZABETH BANCROFT:** NO, WE DO NOT HAVE THAT. THE  
7 PERCENTAGE OF INMATES THAT ARE AFFECTED WITH M.R.S.A. ARE  
8 ACTUALLY-- OR THE PERCENTAGE THAT ARE IDENTIFIED, ACTUALLY, I  
9 THINK, WE CALCULATED TO BE SOMETHING LIKE 1.4% OF ALL THE  
10 BOOKINGS IN A GIVEN YEAR, WHEN YOU LOOK AT 180,000 PEOPLE COME  
11 THROUGH THE JAIL IN A GIVEN YEAR AND ABOUT 2,400 THIS PAST  
12 YEAR WERE IDENTIFIED WITH M.R.S.A. SO THE PERCENTAGE IN THE  
13 HOSPITALS, WHILE WE SEE A VERY LARGE PERCENTAGE WAS REPORTED  
14 IN THE L.A. TIMES TODAY OF PEOPLE WHO COME TO THE EMERGENCY  
15 ROOM WITH M.R.S.A., MOST OF THOSE FOLKS ARE THEN RELEASED, YOU  
16 KNOW, AFTER THEY'VE HAD THEIR WOUND CARE, RELEASED BACK TO THE  
17 GENERAL PUBLIC.

18

19 **SUP. ANTONOVICH:** AND YOU WOULDN'T KNOW HOW MANY OF THOSE  
20 HOSPITAL PATIENTS HAD JUST COME FROM A JAIL ENVIRONMENT OR HAD  
21 A CLOSE FAMILY MEMBER INVOLVED IN THAT JAIL?

22

23 **DR. ELIZABETH BANCROFT:** SURE. THERE'S TWO STUDIES RIGHT NOW AT  
24 TWO DIFFERENT COUNTY HOSPITALS THAT LOOKED FOR THAT VERY  
25 THING, THAT LOOKED FOR INCARCERATION AS A RISK FACTOR. ONE,





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AGAIN, WHICH WAS MENTIONED IN THE LOS ANGELES TIMES AND THEY  
2 COULD NOT FIND A STATISTICALLY SIGNIFICANT RISK FOR COMING  
3 FROM INCARCERATION TO HAVING M.R.S.A. THIS DISEASE CROSSES ALL  
4 POPULATIONS AND THE SAME AT ANOTHER COUNTY HOSPITAL. AGAIN, A  
5 LITTLE BIT OF IT IS THERE'S AN OVERLAP BETWEEN PEOPLE WHO ARE  
6 HOMELESS, PEOPLE WHO ARE I.V.D. USERS, PEOPLE WHO ARE IN THE  
7 JAIL TEND TO OVERLAP AND YOU CAN UNDERSTAND, BECAUSE IT'S THE  
8 SAME KIND OF CONDITIONS OUTSIDE THE JAIL THAT THESE FOLKS HAVE  
9 OF CLOSE CROWDED LIVING CONDITIONS AND NOT GREAT HYGIENE. SO,  
10 IN BOTH OF THOSE STUDIES, THEY WERE UNABLE TO SOLELY IDENTIFY  
11 BEING INCARCERATED AS A RISK FACTOR FOR HAVING M.R.S.A.

12  
13 **SUP. ANTONOVICH:** CAN THE SHERIFF'S DEPARTMENT UPDATE US ON THE  
14 EPIDEMIOLOGIST THAT YOU HAVE JUST HIRED?

15  
16 **CHUCK JACKSON:** YES, SIR, SUPERVISOR, CHUCK JACKSON, CHIEF  
17 CORRECTIONAL SERVICES DIVISION. I'M HAPPY TO REPORT WE HAVE  
18 SELECTED AN EPIDEMIOLOGIST. WE ARE PROCESSING THE PAPERWORK  
19 FOR HER HIRE OR TRANSFER TO THE SHERIFF'S DEPARTMENT. WE  
20 ALREADY IDENTIFIED ONE PUBLIC HEALTH NURSE THAT'S WORKING FOR-  
21 - CURRENTLY WORKING FOR THE SHERIFF'S DEPARTMENT, WHICH WILL  
22 BE HER PRIMARY ASSISTANT. WE HAVE TWO OTHER PUBLIC HEALTH  
23 NURSES THAT WE'LL BE HIRING, AS SOON AS WE CAN GET SOME  
24 CONFIRMATION THAT THE NEW EPIDEMIOLOGIST WILL BE ON BOARD. THE  
25 CLERICAL SUPPORT STAFF WILL PROBABLY BE TRANSFERRED FROM



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WITHIN OUR MEDICAL SERVICES BUREAU AND BACKFILLED AS SOON AS  
2 WE FIND A NEW REPLACEMENT. ON A POSITIVE NOTE, THE PERSON WE  
3 HAVE SELECTED TO BE THE EPIDEMIOLOGIST FOR THE SHERIFF'S PART  
4 OF MEDICAL SERVICES BUREAU MAY, IN FACT, BE BRINGING SOME  
5 SUPPORT STAFF TO THE TABLE WITH NO COUNTY DOLLARS ATTACHED TO  
6 IT. SO SHE HAS ANOTHER FOCUS WITH HIV/AIDS. SO, INSTEAD OF  
7 JUST BEING FOCUSED PURELY ON M.R.S.A. ISSUES, WE WILL ALSO  
8 HAVE A SIDEBAR FOCUS FOR H.I.V./A.I.D.S., WHICH IS AN ONGOING  
9 PROBLEM FOR US.

10

11 **SUP. ANTONOVICH:** SO WHAT IS YOUR TIME FRAME WHERE THEY'RE ALL  
12 GOING TO BE ON BOARD?

13

14 **CHUCK JACKSON:** AS SOON AS THE COUNTY CAN HIRE HER AND TRANSFER  
15 HER ACROSS THERE. I'M READY FOR HER TOMORROW. IT TAKES HUMAN  
16 RESOURCES TO TIE UP SOME PAPERWORK.

17

18 **SUP. ANTONOVICH:** 30 DAYS, 60 DAYS?

19

20 **CHUCK JACKSON:** I'M HOPING WITHIN 30 TO 60 DAYS SHE'LL HAVE THE  
21 TRANSFER FROM ANOTHER COUNTY DEPARTMENT TO THE SHERIFF'S  
22 DEPARTMENT.

23

24 **SUP. ANTONOVICH:** AND WHAT CAN THE BOARD DO TO HELP EXPEDITE  
25 THAT?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **CHUCK JACKSON:** I DON'T REALLY KNOW. I HAVEN'T MADE A PHONE  
3 CALL TO HUMAN RESOURCE TO FIND OUT WHAT HER STATUS IS THIS  
4 WEEK BUT, PRESUMABLY, THAT WE'LL HAVE SOME INFORMATION. THEY  
5 HAVE TO GO THROUGH THE COUNTY PROCESS. SINCE SHE IS A COUNTY  
6 EMPLOYEE, IT SHOULD NOT BE A LONG-TERM PROCESS. IT JUST TAKES  
7 A RELEASE AND, OF COURSE, THE SHERIFF'S DEPARTMENT PROCESSING.

8

9 **SUP. ANTONOVICH:** PERHAPS MICHAEL HENRY COULD COME UP AND  
10 UPDATE US ON THAT AND LET ME ASK ANOTHER QUESTION. COULD YOU  
11 TELL US, ONCE YOU DIAGNOSE AN INMATE WITH M.R.S.A., WHAT'S THE  
12 PROTOCOL?

13

14 **CHUCK JACKSON:** UNFORTUNATELY, I DIDN'T BRING MEDICAL STAFF  
15 WITH ME TODAY BUT AN INMATE IS DIAGNOSED OR REPORTS A SKIN  
16 RASH, A LESION OR AN OOZING WOUND. THEY ARE TAKEN TO A CLINIC,  
17 THEY'RE EXAMINED BY A DOCTOR, A MEDICAL PROFESSIONAL. IF IT  
18 APPEARS TO BE THAT TYPE OF WOUND, THEY'RE PUT ON WHAT THEY  
19 CALL THE M.R.S.A. PROTOCOL, WHICH IS THE IMMEDIATE  
20 INTERVENTION OF THREE-- AND I DON'T HAVE THE NAMES--  
21 ANTIBIOTICS SPECIFIC FOR USE AGAINST M.R.S.A. THE INMATE IS  
22 IMMEDIATELY SHOWERED, GIVEN NEW CLOTHING EXCHANGE AT THAT  
23 POINT OF CONTACT. IF, IN FACT, THEY HAVE SOMETHING THAT  
24 APPEARS TO BE M.R.S.A., SECURITY STAFF AS WELL AS MEDICAL  
25 STAFF GOES TO THE CELL OR DORMITORY AREA TO CHECK THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SURROUNDING INMATES, AND THEY ACTUALLY DO A PHYSICAL BODY  
2 CHECK AND/OR QUESTION THE INMATES TO SEE IF THEY HAVE ANY SKIN  
3 LESIONS OR RASHES. AND, IF THERE'S ANY INDICATION AT ALL, THEY  
4 ARE THEN SENT TO THE CLINIC. THOSE CELLS OR DORMITORIES,  
5 THEY'RE REQUIRED TO BE, AS THEY CALL IT, DOUBLE SCRUBBED AND  
6 CLEANED AND A REISSUE OF CLOTHING AND UNIFORMS AND OTHER--  
7 THEIR BLANKETS AND SHEETS.

8

9 **SUP. ANTONOVICH:** YOUR REPORT TO THE BOARD INDICATED THAT YOU  
10 ENSURE THAT, ONCE INMATES ARE RELEASED BACK INTO THE  
11 COMMUNITY, THAT THEY FOLLOW UP WITH PUBLIC HEALTH SERVICES.  
12 HOW DO YOU MONITOR THAT?

13

14 **CHUCK JACKSON:** I DON'T KNOW THAT I CAN REPORT THAT THEY'RE  
15 ACTUALLY REQUIRED TO. WHEN INMATES ARE-- PRIOR TO THEIR  
16 RELEASE, OUR COMMUNITY TRANSITION UNIT IDENTIFIES THOSE  
17 INMATES THAT HAVE HAD M.R.S.A. TREATMENTS WITHIN THE COUNTY  
18 JAIL. THEY DO A RANDOM SELECTION OF ABOUT 20 PER DAY AND GO  
19 OUT THERE AND MAKE CONTACT WITH THE INMATES TO SEE IF THEIR  
20 M.R.S.A. INFECTION HAS BEEN CLEARED UP. IF NOT, THEY'RE  
21 REFERRED TO MEDICAL STAFF PRIOR TO RELEASE. THEY OFFER THEM AN  
22 INFORMATION CARD WHERE THEY CAN SEEK PUBLIC HEALTH SERVICES  
23 ONCE THEY'RE RELEASED FROM THE COUNTY JAIL. HOWEVER, ONCE  
24 THEY'VE LEFT OUR DOORS, THERE IS NO FOLLOW-UP TO ENSURE THAT  
25 THEY, IN FACT, GO TO A HOSPITAL OR A DOCTOR.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH:** HOW DO YOU COMMUNICATE TO PUBLIC HEALTH FOR  
3 FOLLOW-UP?

4

5 **DR. ELIZABETH BANCROFT:** ACTUALLY, THEY ARE GIVEN A CARD FOR  
6 VOLUNTEERS OF AMERICA AND VOLUNTEERS OF AMERICA CAN THEN SET  
7 UP ANY KIND OF HEALTHCARE THAT THEY NEED. THEY AREN'T  
8 OFFICIALLY COMMUNICATED TO PUBLIC HEALTH. OF COURSE, THEY'RE  
9 ALWAYS ABLE TO ACCESS PUBLIC HEALTH THROUGH EITHER THE CLINICS  
10 OR THE HOSPITALS BUT THERE IS NO FORMAL MECHANISM WHERE PUBLIC  
11 HEALTH FOLLOWS UP.

12

13 **SUP. ANTONOVICH:** SHOULD THERE NOT BE A FORMAL MECHANISM  
14 BECAUSE YOU'RE RELEASING BACK TO THE COMMUNITY AN INFECTED  
15 PERSON?

16

17 **DR. ELIZABETH BANCROFT:** AT THE TIME THAT THEY'RE RELEASED  
18 BACK, HOPEFULLY, AS I SAID, THE COMMUNITY TRANSITION UNIT  
19 FOLLOWS UP ON PEOPLE WHO HAVE HAD DIAGNOSIS OF M.R.S.A. AND  
20 FOLLOWS UP TO SEE WHETHER OR NOT THEY'VE FINISHED THEIR  
21 MEDICATIONS. I BELIEVE THERE IS A MECHANISM, WHEN INMATES ARE  
22 RELEASED, THAT THEY GET A CERTAIN NUMBER OF DAYS OF  
23 ANTIBIOTICS. AM I RIGHT ABOUT THAT?

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **CHUCK JACKSON:** IF THEY'RE STILL INFECTED, THEY SEE A PHYSICIAN  
2   BEFORE THEY'RE RELEASED AND THEY'RE GIVEN, I'M NOT SURE IF  
3   IT'S THREE TO FIVE DAYS.

4

5   **SUP. ANTONOVICH:** WELL, COULD YOU GIVE US N UPDATE ON HOW WE  
6   COULD IMPROVE THAT? ALSO, WE WERE PREVIOUSLY TOLD THAT LINE  
7   STAFF MAY SIMPLY STATE THAT CLOTHING WAS EXCHANGED OR SOAP  
8   PROVIDED TO HIGHER RANKING STAFF BUT THAT THE LOGS MAY TELL A  
9   DIFFERENT STORY. HAVE YOU REVIEWED THOSE DAILY LOGS?

10

11   **CHUCK JACKSON:** ACTUALLY, SUPERVISOR, WE HAVE. IN FACT, WE HAD  
12   CONTACT WITH THE A.C.L.U. I THINK ONE OR TWO MEETINGS AGO WHEN  
13   WE WERE SUPPOSED TO BE HERE AND THEY HAD EXPRESSED CONCERN  
14   THAT OUR TITLE 15 LOGS WERE NOT CONSISTENT WITH WHAT OUR  
15   AUDITS WERE SHOWING. WE SAT DOWN WITH REPRESENTATIVES FROM THE  
16   A.C.L.U. AND WE SENT OUR CUSTODY SUPPORT SERVICES PERSONNEL  
17   BACK TO CENTRAL JAIL THAT DAY. THEY CONDUCTED AN AUDIT OF  
18   EVERY MODULE, EVERY TITLE 15 BOOK IN THE ENTIRE JAIL SYSTEM.  
19   WE THEN MET WITH A.C.L.U. WE COMPARED OUR INFORMATION TO THE  
20   A.C.L.U. WE WERE ABLE TO IDENTIFY SOME AREAS OF DISCREPANCY  
21   BUT WE WERE ABLE TO IRON OUT SOME DIFFERENCES AND PART OF IT  
22   WAS A MATTER OF DOCUMENTING IN THE BOOK ITSELF WITH AN INITIAL  
23   OR A NAME OF SOMEONE VERSUS FOLLOW-UP AND ASKING INMATE  
24   INFORMATION. WHILE WE DO HAVE SOME MODULES OR CELLS THAT MAY  
25   NOT GET A SHOWER FOR A PARTICULAR DAY, THERE IS NOW A



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 REQUIREMENT TO PUT DOWN THE REASON WHY THEY DID NOT. THAT  
2 COULD BE ANYTHING FROM FIRE TRAINING, AN INCIDENT AT NORTH  
3 FACILITY WHERE WE HAD A TEN-INCH WATER MAIN BREAK, WE LOST  
4 WATER POWER FOR ABOUT 16 HOURS. THOSE TYPES OF ISSUES COME UP,  
5 THEY HAVE TO BE DOCUMENTED. CENTRAL JAIL HAS RECENTLY PUT  
6 TOGETHER A SUPERVISOR'S AUDIT, IF YOU WILL, FORM, WHICH WE ARE  
7 TRYING TO GET AUTOMATED SO THAT IT CAN BE DONE ON A COMPUTER.  
8 THAT FORM COULD THEN BE SHARED WITH ALL OF OUR JAILS SO THAT  
9 YOU WOULD HAVE A DAILY TRACKING AND A WAY TO GO BACK THERE AND  
10 QUERY THE SYSTEM BASED ON SHOWERS, SOAP, VISITS, ALL THE OTHER  
11 THINGS THAT WE'RE SUPPOSED TO BE DOING. OUR CURRENT TECHNOLOGY  
12 DOESN'T ALLOW FOR IT TODAY BUT WE'RE TRYING TO GET THERE AS  
13 RAPIDLY AS POSSIBLE.

14  
15 **SUP. ANTONOVICH:** CAN THE DEPARTMENT TRACK ALL OF THE-- LET'S  
16 SAY ALL OF THE SHOWERS, CLOTHING, EXCHANGES AND ACCESS TO SOAP  
17 ON A DESIGNATED FLOOR OR DORM ON A PILOT BASIS?

18  
19 **CHUCK JACKSON:** WE'RE TRYING TO DO THAT. IN FACT, WE TRIED A  
20 PILOT TO DO IT ELECTRONICALLY WITH A SCANNING DEVICE. WE SET  
21 UP SIX WEEKS, A MODULE AT CENTRAL JAIL AND, UNFORTUNATELY, THE  
22 TECHNOLOGY IN OUR CURRENT SYSTEMS WERE NOT COMPATIBLE AND IT  
23 WAS NOT WHAT YOU'D CALL A SUCCESS. WE ARE WORKING WITH OUR  
24 CURRENT VENDOR TO TRY TO MODIFY SOME EXISTING SOFTWARE TO  
25 ACCOMPLISH THE SAME THINGS. WE'RE NOT THERE YET BUT, AGAIN, IT





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TAKES THE TECHNOLOGY. WE HAVE TO CATCH UP TO EXISTING  
2 TECHNOLOGY AND WE DON'T HAVE IT YET. WE'RE JUST TRYING TO GET  
3 THERE.

4

5 **SUP. ANTONOVICH:** IS THERE A DIFFERENCE BETWEEN THE ABILITY TO  
6 DO SUCH SHOWERS AND MONITORING OF TAKING THE SHOWERS AND THE  
7 SOAP AND THE CLOTHING IN THE CENTRAL JAIL VERSUS TWIN TOWERS?

8

9 **CHUCK JACKSON:** WELL, ALL OF OUR JAILS ARE REQUIRED TO MONITOR  
10 THAT. AND, EVEN TODAY, IT DOESN'T HAVE TO BE A PILOT.

11

12 **SUP. ANTONOVICH:** I THOUGHT YOU SAID IT WAS DIFFICULT IN  
13 CENTRAL JAIL. IS IT AS DIFFICULT IN TWIN TOWERS?

14

15 **CHUCK JACKSON:** WELL, CENTRAL JAIL IS ONLY MORE DIFFICULT  
16 BECAUSE OF ITS LINEAR DESIGN AND HAVING TO TAKE INMATES FROM  
17 OUT OF THEIR CELLS TO A DESIGNATED SHOWER AREA. WHEREAS TWIN  
18 TOWERS, IT'S A PODULAR DESIGN SO THE CELL DOORS CAN BE OPEN  
19 AND THE INMATES HAVE FREE ACCESS. CENTRAL JAIL DORMITORY  
20 SETTINGS, THOSE INMATES HAVE FREE ACCESS TO SHOWERS UP TO 16  
21 HOURS A DAY. IT'S, REALLY, IT'S A LINEAR CELL BLOCK DESIGN  
22 THAT IS THE MOST DIFFICULT TO MONITOR, WHICH IS WHY WE HAVE  
23 PUT IN PLACE THE SUPERVISORY SIGN-OFF THAT THOSE SHOWERS ARE,  
24 IN FACT, ADMINISTERED EVERY DAY, AT LEAST OFFERED EVERY DAY  
25 AND THEY'RE SUPPOSED TO TRACK THAT AND RECORDED IT IN WHAT WE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CALL OUR TITLE 15 OR UNIT DAILY ACTIVITY LOGS. THE NEW FORM  
2 THAT CENTRAL JAIL HAS COME UP WITH IS A FOLLOW-UP INSPECTION  
3 BY THE SERGEANTS TO CONFIRM THAT THIS IS, IN FACT, BEING DONE  
4 SO IT WILL BE CONSISTENT WITH WHAT THE A.C.L.U. IS REPORTING,  
5 CONSISTENT WITH WHAT DEPARTMENT OF HEALTH SERVICES IS  
6 RECOMMENDING AND MAKE SURE THAT THE JOB GETS DONE.

7

8 **SUP. ANTONOVICH:** OKAY. THE QUESTION TO HUMAN RESOURCES IS  
9 RELATIVE TO THE HIRING OF THE HEALTH PERSONNEL NECESSARY...

10

11 **SUP. MOLINA, CHAIR:** DID THEY ALREADY HAVE THE EPIDEMIOLOGIST  
12 IN THERE? THEY'RE IN THERE?

13

14 **CHUCK JACKSON:** I HAVE PROVIDED MR. HENRY THE NAME OF THE  
15 EPIDEMIOLOGIST THAT WE'RE TRYING TO HIRE FROM HEALTH SERVICES  
16 BUT HE WOULD PROBABLY NEED TO KNOW THAT.

17

18 **MICHAEL HENRY:** THEY HAVEN'T INVOLVED IN THE PROCESS UP TO THIS  
19 POINT BUT...

20

21 **SUP. ANTONOVICH:** WHAT'S THE PROBLEM?

22

23 **MICHAEL HENRY:** WELL, THERE ISN'T ANY PROBLEM THAT I KNOW OF.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. MOLINA, CHAIR:** BUT YOU ALWAYS COME HERE AND TELL US THAT  
2   BUT, AT THE END OF THE DAY, THE PAPERWORK IS ON SOME SLOW BOAT  
3   SOMEWHERE. WHY DON'T YOU JUST HAND HIM THE PAPERWORK RIGHT NOW  
4   SO HE CAN SIGN OFF ON IT? DO YOU HAVE IT WITH YOU?

5

6   **CHUCK JACKSON:** NO, MA'AM, I'M AFRAID I DIDN'T BRING THAT  
7   PAPERWORK WITH ME.

8

9   **SUP. MOLINA, CHAIR:** WE CAN WITNESS IT HERE AND END THIS  
10   BUREAUCRACY BECAUSE HE'S GOING TO RUN BACK TO HIS PLACE--  
11   YOU'RE GOING TO RUN BACK TO YOUR PLACE AND YOU'RE ALL GOING TO  
12   WAIT FOR SOMEWHERE TO SHOW UP. IT'S FRUSTRATING TO US.

13

14   **CHUCK JACKSON:** I'D BE HAPPY TO SHARE THAT INFORMATION WITH MR.  
15   HENRY TODAY SO THAT HE'S AWARE OF IT.

16

17   **SUP. ANTONOVICH:** THE EPIDEMIOLOGIST THAT WE'RE TALKING ABOUT  
18   AND THE HEALTH PROFESSIONALS TO BE MOVED OVER TO THE SHERIFF'S  
19   DEPARTMENT...

20

21   **MICHAEL HENRY:** WE CAN EXPEDITE THAT QUICKLY. I HADN'T BEEN  
22   NOTIFIED THAT THIS WAS AN ISSUE UNTIL TODAY SO WE CAN  
23   CERTAINLY...

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. MOLINA, CHAIR:** MAYBE YOU HAVEN'T HEARD US FOR THE LAST  
2   EIGHT MONTHS HERE ON A REGULAR TUESDAY WHEN WE BRING THIS UP.

3

4   **MICHAEL HENRY:** BUT THE SHERIFF'S DEPARTMENT HAD NOT GIVEN ME  
5   ANY INFORMATION THAT THEY WERE HAVING A PROBLEM. SO WE CAN  
6   EXPEDITE IT, GET IT DONE QUICKLY.

7

8   **SUP. MOLINA, CHAIR:** PASSING THE BUCK.

9

10   **CHUCK JACKSON:** WE HAVE JUST-- MA'AM, IN DEFENSE OF MR. HENRY,  
11   WE HAVE JUST FILED THE PAPERWORK UNDER NORMAL ROUTINE  
12   PRACTICES, EXPECTING IT TO GO TO HUMAN RESOURCES FOR THE  
13   PROCESSING OF PAPERWORK. I HAVE NO MADE A PERSONAL CONTACT  
14   WITH MR. HENRY. I WILL BE HAPPY TO DO SO TODAY SO THAT HE'S  
15   AWARE OF IT AND HE CAN ASSIST IN IT...

16

17   **MICHAEL HENRY:** AND WE WILL EXPEDITE IT.

18

19   **SUP. ANTONOVICH:** I WOULD-- I MEAN, THIS HAS BEEN DISCUSSED  
20   HERE IN QUITE DETAIL BY EACH OF THE MEMBERS OF THIS BOARD, SO  
21   IT'S SOMETHING THAT THE BOARD WOULD LIKE TO HAVE RESOLVED AS  
22   QUICKLY AS POSSIBLE AND I WOULD REQUEST THAT THE SHERIFF  
23   CONTINUE WORKING WITH-- IS IT CISCON THAT YOU'RE WORKING WITH  
24   NOW?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **CHUCK JACKSON:** THAT'S OUR CURRENT VENDORS, YES, SIR.

2

3   **SUP. ANTONOVICH:** AND-- BUT YOU'RE LOOKING AT A PHASE II?

4

5   **CHUCK JACKSON:** CISCON IS PART OF-- GOING TO BACK TO THE  
6   ORIGINAL CUSTODY AUTOMATION PLAN IS A SYSTEM THAT'S DESIGNED  
7   TO EVENTUALLY REPLACE THE OLD COMPUTER SYSTEM DOWN AT DOWNEY.  
8   IT WOULD BE MORE OF A WEB-BASED SYSTEM. OUR INITIAL PHASE,  
9   WHICH WE HAD FUNDING FOR, WE LINKED DIRECTLY TO INMATE TRUST  
10   ACCOUNTING FIRST. WE'RE DEALING WITH SOME MEDICAL ISSUES IN  
11   CO-PAY. THOSE ARE THE MODULES THAT WE'RE CURRENTLY WORKING ON.  
12   EVENTUALLY, WE'RE GOING TO EXPAND AND THIS IS A SOFTWARE  
13   MODULAR DESIGN, TO KEEP ADDING ADDITIONAL ELEMENTS WHICH  
14   EXPANDS OUR CAPABILITIES TO MONITOR AND TRACK INMATES. THERE  
15   WAS NO MODULE DEVELOPED BY CISCON OR ANYONE ELSE, IT WAS  
16   DESIGNED JUST FOR TRACKING SHOWERS OR THAT TYPE OF THING.  
17   HOWEVER, THEIR PRODUCT CAN BE, I'M TOLD, MODIFIED TO  
18   ACCOMPLISH THAT. I'M TRYING TO FIND A WAY TO DO IT WITHIN OUR  
19   CURRENT BUDGETING AND CONTRACT LANGUAGE WITH CISCON BECAUSE I  
20   DON'T WANT TO HAVE TO TRY TO GO OUTSIDE OF THAT. IF WE DO, WE  
21   WILL BE COMING BACK TO THE BOARD TO LET YOU KNOW THAT WE HAVE  
22   TO MODIFY THE CONTRACT.

23

24   **SUP. ANTONOVICH:** WELL, WOULD EXPLORE HOW A PILOT COULD BE DONE  
25   TO TRACK THE SHOWERS, THE CLOTHING EXCHANGES AND ACCESS TO THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SOAP? AND IT WOULD SEEM TO ME, WHEN WE DO FUTURE R.F.P.S, THAT  
2 THAT TYPE OF INFORMATION IS GOING TO BE INCLUDED.

3

4 **CHUCK JACKSON:** AND I KNOW, IN 1990, WHAT WE'RE FACED WITH  
5 TODAY, WHETHER IT WAS INCLUDED BUT, UNFORTUNATELY, WE WERE NOT  
6 THINKING THAT FAR AHEAD.

7

8 **SUP. ANTONOVICH:** BUT THE BASICS OF SHOWERS AND SOAP WOULD BE  
9 INCLUDED REGARDLESS OF A TIMEFRAME. HYGIENE IS ALWAYS AT THE  
10 FOREFRONT...

11

12 **CHUCK JACKSON:** I UNDERSTAND, I UNDERSTAND, SUPERVISOR. WE ARE  
13 TRYING TO DEVELOP A FULLY AUTOMATED SYSTEM FOR THE ENTIRE  
14 CRIMINAL JUSTICE SYSTEM AND MY FOCUS WASN'T DOWN TO SHOWERS  
15 AND SOAP. OUR FOCUS WAS TRULY ON TRYING TO DO A ONE-ENTRY IN  
16 PROCESSING THROUGH FOR ELECTRONIC INFORMATION THROUGH THE  
17 D.A.'S OFFICE, THE COURTS, THE SHERIFF'S DEPARTMENT, POLICE  
18 DEPARTMENTS, AND EVERYONE ELSE.

19

20 **SUP. ANTONOVICH:** BUT YOU ALWAYS HAVE, ON THE TABLE, THE ISSUE  
21 OF PROVIDING FOOD AND SHELTER AND HOW THAT'S GOING TO BE  
22 PROVIDED. SO WE KNOW, WHETHER IT'S TODAY OR 10 YEARS AGO OR 10  
23 YEARS IN THE FUTURE, THEY'RE GOING TO HAVE THREE MEALS AND  
24 THEY HAVE TO HAVE BEDDING, THEY HAVE TO HAVE CLOTHING AND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    THEY'RE GOING TO HAVE TO HAVE THE BASICS WHICH IS SOAP AND  
2    TOWELS FOR HYGIENIC PURPOSES. TOOTHBRUSH, TOOTHPASTE...

3

4    **SUP. MOLINA, CHAIR:** AND MAYBE A TOOTHBRUSH AND TOOTHPASTE.

5

6    **SUP. ANTONOVICH:** SO, I MEAN, WE'RE NOT INVENTING SOME NEW  
7    CONTRAPTION THAT THEY'RE SELLING AT BIG MAC. IT'S THE BASICS.

8

9    **CHUCK JACKSON:** THAT'S CORRECT, SIR, AND WE'RE MOVING IN THAT  
10    DIRECTION.

11

12    **SUP. ANTONOVICH:** OKAY. SO WE COULD HAVE MAYBE A REPORT BACK ON  
13    HOW WE COULD DEVELOP A PILOT TO BEGIN ADDRESSING THIS ISSUE?

14

15    **CHUCK JACKSON:** IF I CAN ADDRESS YOUR PILOT QUESTION JUST A  
16    MOMENT, IT'S-- IT WOULD BE FINE IF WE HAD A STABLE INMATE  
17    POPULATION LIKE A STATE PRISON. OUR INMATES ARE TRANSFERRED  
18    FROM FACILITY TO FACILITY BASED ON NEEDS, COURT NEEDS,  
19    DEMOGRAPHIC BALANCE POPULATIONS, SECURITY NEEDS,  
20    CLASSIFICATION NEEDS WHERE YOU DON'T HAVE THE STABLE  
21    POPULATION OF INMATES IN A SINGLE DORMITORY THAT YOU COULD SIT  
22    THERE AND ENSURE THAT THOSE 50, 60, 100 INMATES WERE ALWAYS  
23    THERE ALL THE TIME, ALWAYS SHOWERED EVERY DAY. THOSE INMATES  
24    TEND TO MOVE IN AND OUT BASED ON OTHER SECURITY AND  
25    CLASSIFICATION ISSUES. SO IT'D BE VERY DIFFICULT TO TRY TO DO





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 A PILOT LIKE YOU'RE RECOMMENDING. WE'RE MORE THAN-- THAT'S WHY  
2 WE'RE TRYING TO COMPENSATE FOR THAT BY ENSURING THAT ALL  
3 INMATES ARE PROVIDED ACCESS TO SHOWERS ON A DAILY BASIS AS  
4 WELL AS A LAUNDRY AND CLOTHING EXCHANGE AND EVERYTHING ELSE  
5 THAT GOES ALONG WITH IT, NOT FOCUS ON JUST A SINGLE ELEMENT.

6

7 **SUP. MOLINA, CHAIR:** YOU KNOW, I DON'T KNOW IF IT'S-- I  
8 APPRECIATE THE EFFORT THAT MIKE ANTONOVICH HAS DONE THIS. I  
9 HAVE JOINED WITH HIM. WE'VE BEEN SO FRUSTRATED ON THIS WHOLE  
10 THING. IT'S INTERESTING THAT THE L.A. TIMES TODAY REPORTS ON  
11 THIS ISSUE. AND ONE OF THE THINGS THEY SAY ON IT, "THE  
12 SHERIFF'S DEPARTMENT AND PUBLIC HEALTH OFFICIALS ARE EXPECTED  
13 TO REPORT TO L.A. COUNTY BOARD OF SUPERVISORS TODAY ON THEIR  
14 EFFORTS TO STOP THE INFECTION INSIDE AND OUTSIDE THE JAILS."  
15 YOU KNOW, I REALLY WISH WE WOULD HAVE GOTTEN THAT INFORMATION.  
16 A LOT OF PEOPLE WONDER WHY WE CAN'T MOVE ON CERTAIN THINGS.  
17 BUT CERTAINLY LETTING US KNOW WHAT WE NEED TO DO, HOW WE NEED  
18 TO DO IT, WHEN WE NEED TO DO IT. THE HIRING OF THIS HEALTH  
19 PERSONNEL IS SOMETHING WE WERE TOLD WAS GOING TO HAPPEN A LONG  
20 TIME AGO. WE'VE BEEN SITTING AROUND WAITING, WE'VE BEEN  
21 CONCERNED. I DON'T KNOW. DR. FIELDING, THIS SAYS IT'S COMING  
22 OUTSIDE, IT'S ALL OVER THE PLACE AND IT CAN BE POTENTIALLY  
23 DANGEROUS. IF WE CAN'T CONTAIN IT IN A CONTAINED AREA, BOY, I  
24 DON'T KNOW WHAT THE HOPES ARE WHEN THIS SPREADS OUT ALL OVER  
25 AND ALL OF US ARE A PART OF THIS INFECTION. I JUST REALLY



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 WOULD WELCOME YOU ALL GETTING TOGETHER, TALKING TO ONE  
2 ANOTHER, FINDING SOME SHORTCUTS. YOU KNOW, WE DON'T KNOW WHAT  
3 TO DO. WE LOOK TO YOU AND YOUR EXPERTISE TO SHARE WITH US AND  
4 TO TELL US WHAT NEEDS TO BE DONE AND DON'T TELL ME IT'S JUST  
5 MONEY, BECAUSE IT'S MORE THAN THAT. IT'S COORDINATION, IT'S  
6 ORGANIZATION, STRATEGY, CUTTING THE PAPERWORK, BUREAUCRACY  
7 NONSENSE, CERTAINLY PASSING THE BUCK. THAT'S WHAT WE'RE SEEING  
8 HERE. IT'S A LITTLE FRUSTRATING FOR ME, I'VE GOT TO TELL YOU,  
9 I'M TIRED OF IT. AND DON'T JUST LOOK LIKE IT'S HAPPENED. WE'VE  
10 BEEN TALKING, SAYING, TALKING, SAYING, TALKING, DICTATING,  
11 MAKING MOTIONS, ASKING FOR REPORTS, OVER AND OVER AND OVER.  
12 IT'S ESCALATING, FOLKS. WE'RE TRYING SO HARD JUST TO GET TO  
13 THE BOTTOM LINE. WE HIRE YOU, YOU KNOW, OUR RESIDENTS LOOK TO  
14 US TO PROVIDE SOME LEADERSHIP BUT, YOU KNOW, WHEN YOU HAVE AN  
15 INFECTION OF THIS TYPE IN A CONTAINED SPACE LIKE OUR JAILS, WE  
16 REALLY LOOK TO YOUR LEADERSHIP TO TELL US, WHAT ARE THE THINGS  
17 THAT WE NEED TO DO TO PREVENT IT, TO STOP IT, TO ERADICATE IT,  
18 TO DO ALL THAT WE NEED TO DO? IT CANNOT BE THIS IMPOSSIBLE. I  
19 GUESS IT HAS TO GET PLAGUE-LIKE BEFORE, YOU KNOW, WE WILL--  
20 WE'RE PAYING ATTENTION NOW. WE'VE BEEN PAYING ATTENTION FROM  
21 DAY ONE. IT DOESN'T FEEL LIKE WE'RE GETTING ANY HELP OUT  
22 THERE.

23

24 **DR. ELIZABETH BANCROFT:** IF I CAN RESPOND TO THAT. ACTUALLY,  
25 THE SHEER FACT THAT IT'S A CONTAINED NATURE MAKES IT THAT MUCH



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HARDER TO CONTROL. WHEN YOU'VE GOT PEOPLE IN CROWDED LIVING  
2 CONDITIONS, IT'S GOING TO SPREAD THAT MUCH EASIER AND THAT'S  
3 WHY THERE HAS NOT BEEN A SINGLE JURISDICTION THAT HAS  
4 SUCCESSFULLY CONTROLLED M.R.S.A. IN THEIR DETENTION OR  
5 CORRECTIONAL FACILITIES. WE HAVE TALKED NOW WITH PEOPLE IN  
6 TEXAS, FLORIDA, CALIFORNIA D.H.S., SAN FRANCISCO, ORANGE  
7 COUNTY, SANTA CLARA, CHICAGO, BOSTON, NEW YORK CITY, MIAMI AND  
8 PHILADELPHIA.

9

10 **SUP. MOLINA, CHAIR:** AND THEY HAVE ALL THROWN THEIR HANDS UP  
11 AND SAY, "CAN'T BE DONE, SO WE WON'T DO IT, EITHER"?

12

13 **DR. ELIZABETH BANCROFT:** THEY'VE ALL SAID THEY'VE TRIED BUT  
14 THEY'VE NEVER-- THEY-- NONE OF THEM HAVE FOUND A SUCCESSFUL  
15 WAY OF BEING ABLE TO CONTROL IT EITHER INSIDE A CORRECTIONAL  
16 FACILITY OR ON THE OUTSIDE. I MEAN, M.R.S.A. IS, AS DR.  
17 FIELDING SAID, THE NEW NORMAL. I THINK IT WAS A MISSTATEMENT  
18 FOR THE L.A. TIMES TO SAY THAT WE'RE GOING TO STOP IT BECAUSE  
19 I DON'T THINK WE ARE GOING TO BE ABLE TO STOP IT. WE CAN WORK  
20 EXTREMELY HARD, THOUGH, ON EDUCATING PHYSICIANS AND EDUCATING  
21 RESIDENTS ON WHAT TO DO TO PROTECT THEMSELVES BUT WE'RE NOT  
22 GOING TO BE ABLE TO STOP IT.

23

24 **SUP. MOLINA, CHAIR:** WELL, AGAIN, THE ISSUE IS, IS THAT THAT  
25 ISN'T GOING ON, EITHER. WE'RE CONCERNED ABOUT THE NUMBER OF



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 INMATES OR PRISONERS THAT ARE RELEASED EVERY SINGLE DAY INTO  
2 THE COMMUNITY. WE HAVE A VERY LARGE HOMELESS POPULATION THAT  
3 WE'RE CONCERNED ABOUT AS WELL. WE ARE TRYING TO FIND EVERY  
4 WHICH WAY TO HAVE IT CONTAINED. ALL I KNOW IS THAT MYSELF, I  
5 KNOW THE OTHER SUPERVISORS AS WELL BUT PARTICULARLY SUPERVISOR  
6 ANTONOVICH AND MYSELF HAVE BEEN REALLY LOOKING FOR AN  
7 OPPORTUNITY. IT ISN'T FAIR OR I'M NOT GOING TO ACCEPT TO SAY  
8 IT CAN'T BE DONE. I JUST CAN'T BELIEVE THAT. I THINK WE NEED  
9 TO HAVE SOME EFFORTS, SOME STRATEGIES, SOME PLANS. BUT WE'VE  
10 BEEN HEARING A LOT OF PASSING THE BUCK. I DON'T KNOW IF YOU'RE  
11 AS FRUSTRATED, MIKE, AS I AM BUT I'VE GOT TO TELL YOU THAT  
12 IT'S JUST GETTING REALLY EXHAUSTING. I HATE TO GO THE ROUTE OF  
13 HIRING A SPECIALIST, A CONSULTANT OR SOMEBODY TO GIVE US SOME  
14 DIRECTION, SOME COORDINATION BUT IT IS PRETTY FRUSTRATING TO  
15 COME AND TO LISTEN TO THESE REPORTS ON AN ONGOING BASIS AND  
16 HAVE VERY LITTLE PRODUCT OR DIRECTION OR ASSISTANCE. I KNOW  
17 THAT, FROM TODAY'S REPORT, WE'RE ALL GOING TO GET THERE ONE  
18 DAY BUT, YOU KNOW, WE'VE GOT TO HIRE THE PERSON, THE PAPERWORK  
19 HAS GOT TO GET THERE. I WON'T EVEN ASK YOU THE QUESTIONS I WAS  
20 GOING TO ASK, DR. FIELDING. YOU'VE MADE RECOMMENDATIONS. I  
21 DON'T KNOW HOW YOU'RE GOING TO KNOW THAT THOSE RECOMMENDATIONS  
22 ARE IMPLEMENTED. YOU PROBABLY WILL TELL ME THAT YOU'RE GOING  
23 TO HIRE A TEAM, A TEAM THAT'S GOING TO WALK THROUGH THERE AND  
24 CHECK EVERY SO OFTEN. I'M NERVOUS ABOUT IT BUT IT DOESN'T SEEM  
25 LIKE ANYONE ELSE IS SO... IT'S A SHAME. SUPERVISOR BURKE?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE:** YES. I'D LIKE TO GET A BETTER UNDERSTANDING OF THE  
3 TREATMENT THAT IS NECESSARY. FROM THAT ARTICLE TODAY IN THE  
4 L.A. TIMES, I GOT THE IMPRESSION THAT EVEN PEOPLE WHO ARE IN  
5 THE HOSPITAL, THAT IT WAS NOT NECESSARILY THE KIND OF  
6 TREATMENT THAT MADE SURE THAT THEY WERE CURED AS THEY LEFT BUT  
7 IS THAT-- WHAT IS THE PROTOCOL FOR TREATMENT AND HOW LONG DOES  
8 IT TAKE TO ACTUALLY CURE IT?

9

10 **DR. JONATHAN FIELDING:** WELL, SUPERVISOR, FOR BOILS AND OTHER  
11 SKIN LESIONS, INCISION AND DRAINAGE IS OFTEN THE TREATMENT OF  
12 CHOICE, PARTICULARLY PEOPLE AREN'T GOING BACK INTO A SITUATION  
13 WHERE IT WON'T BE ADEQUATELY COVERED. THAT'S FOR SKIN LESIONS,  
14 WHAT'S REALLY THE NUMBER ONE, AND THEN KEEPING IT CLEAN  
15 THEREAFTER THAT IS EFFECTIVE THERAPY. ANTIBIOTIC THERAPY,  
16 THERE ARE SEVERAL ANTIBIOTICS THAT ARE EFFECTIVE FOR THIS TYPE  
17 OF BACTERIA AND THAT IS ANOTHER IMPORTANT THERAPY TO BE USED,  
18 AND THAT'S WHAT THE JAIL HAS BEEN USING, IS PROVIDING THAT  
19 ANTIBIOTIC.

20

21 **SUP. BURKE:** IS THAT ANTIBIOTIC CREAM OR IS IT A MATTER THAT  
22 PEOPLE ARE GIVEN A SHOT?

23

24 **DR. JONATHAN FIELDING:** NO, THIS IS SYSTEMIC. NO, YOU'RE GIVEN,  
25 THIS IS PILLS.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE:** YOU'RE GIVEN PILLS, ANTIBIOTIC PILLS?

3

4 **DR. JONATHAN FIELDING:** RIGHT.

5

6 **SUP. BURKE:** AND THAT HAS PROVED TO BE SUCCESSFUL IN TREATMENT?

7

8 **DR. JONATHAN FIELDING:** YES, YES, IT HAS BEEN.

9

10 **SUP. BURKE:** BUT HOW LONG DOES IT TAKE?

11

12 **DR. JONATHAN FIELDING:** WELL, THE TREATMENT TAKES SOME TIME. IT  
13 TAKES A NUMBER OF DAYS FOR THAT TO BE EFFECTIVE AND THE C.D.C.  
14 AND OTHERS RECOMMEND THAT INCISION AND DRAINAGE FOR  
15 SUPERFICIAL LESIONS IS AN EXCELLENT TREATMENT AND OFTENTIMES A  
16 PREFERRED TREATMENT.

17

18 **SUP. BURKE:** WHAT ARE WE DOING IN THE JAIL? ARE WE GIVING  
19 ANTIBIOTICS ROUTINELY FOR ANYONE THAT WE FIND HAS IT OR ARE WE  
20 JUST DOING LANCING...

21

22 **CHUCK JACKSON:** WE'RE DOING ALL THOSE THINGS THAT DR. FIELDING  
23 RECOMMENDED. WE HAVE TWO WARDS, ONE AT CENTRAL JAIL, ONE AT  
24 NORTH COUNTY, IN WHICH ANY INMATE THAT HAS AN M.R.S.A.  
25 INFECTION THAT REQUIRES IT IS ASSIGNED TO THAT DORMITORY SO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THAT THEY ARE GIVEN-- THOSE ARE MANDATORY SHOWERS EVERY DAY,  
2 THEY'RE CLOTHING EXCHANGES, THEY'RE SEEN BY A MEDICAL-- EITHER  
3 A NURSE, AN R.N. DAILY TO MAKE SURE THAT THE WOUND IS CLEANSED  
4 AND REBANDAGED. THEY GET THE, I BELIEVE, THREE SPECIFIC  
5 ANTIBIOTIC MEDICATIONS THAT WERE RECOMMENDED BY DR. FIELDING'S  
6 STAFF TO COMBAT M.R.S.A., SO THAT'S THE TYPE OF PROTOCOLS FOR  
7 THE SERIOUSLY INFECTED. WHEN THEY'RE DUE FOR RELEASE FROM  
8 JAIL, AGAIN, WE TRY TO FIND OUT IF, IN FACT, THEY'VE COMPLETED  
9 THEIR MEDICAL REGIMEN AND THE WOUND OR THE INFECTION IS  
10 CLEARED UP AND, IF NOT, THEY'RE SEEN BY A PHYSICIAN TO TRY TO  
11 PROVIDE HIM ADDITIONAL INFORMATION FOR TREATMENT ON THE  
12 OUTSIDE.

13

14 **SUP. BURKE:** BUT IS THERE A WAY TO DETERMINE IF A PERSON HAS IT  
15 BEFORE THEY GET TO THIS SEVERE BOIL STAGE? I MEAN, SEE, THAT'S  
16 WHAT IT SEEMS TO ME WE HAVE TO START LOOKING AT, IS TRYING TO  
17 IDENTIFY PEOPLE VERY EARLY ON IF THEY HAVE IT.

18

19 **CHUCK JACKSON:** EXCUSE ME, MA'AM. WE START THAT IN THE BOOKING  
20 PROCESS IN WHICH WE START ASKING QUESTIONS ABOUT SKIN LESIONS  
21 OR PIMPLES OR RASHES AND, IF WE GET AN AFFIRMATIVE RESPONSE,  
22 THEY'RE CHECKED RIGHT THEN AND THERE. THAT WOULD BE BEFORE THE  
23 BOILS AND THE OOZING WOUNDS MAKE THEIR APPEARANCE. SO, YES, WE  
24 DO MAKE AN ATTEMPT EARLY ON TO IDENTIFY AN M.R.S.A. INFECTION.  
25 YOU'RE NOT ALWAYS GOING TO FIND THOSE BECAUSE A LOT OF IT HAS





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TO BE SELF-REPORTED, THEY'RE NOT CLEARLY VISIBLE TO SOMEONE  
2 JUST WALKING UP AND TALKING TO YOU BUT THOSE STEPS ARE BEING  
3 TAKEN AT THE VERY BEGINNING STAGES AT THE INMATE RECEPTION  
4 PROCESSING CENTER AND THEY'RE ALSO FOLLOWED THROUGH...

5

6 **SUP. BURKE:** AND MOST PEOPLE ARE GIVEN THE ANTIBIOTIC AT THAT  
7 POINT?

8

9 **CHUCK JACKSON:** YES, MA'AM. IF IDENTIFIED, YES, MA'AM.

10

11 **SUP. BURKE:** I WASN'T SURE THAT I REALLY HEARD AS FAR AS THE  
12 LOG ON CLOTHING. DO YOU ALSO KEEP THE LOGS AND FOLLOW UP IN  
13 TERMS OF CLOTHING EXCHANGES AND THE CHANGING OF BEDDING?

14

15 **CHUCK JACKSON:** THE CLOTHING EXCHANGES ARE REPORTED IN EACH OF  
16 OUR DAILY ACTIVITY LOGS OR TITLE 15 BOOKS, IF YOU WILL, AND  
17 THAT'S OUR WAY OF DETERMINING-- BECAUSE WE HAVE TO  
18 SUBSTANTIATE TO THE STATE OF CALIFORNIA WHEN THEY COME DOWN  
19 FOR THEIR INSPECTIONS THAT WE'RE, IN FACT, MEETING TITLE 15  
20 REQUIREMENTS WHICH ARE LESS STRINGENT THAN DR. FIELDING'S  
21 RECOMMENDATIONS, SO WE ARE ACTUALLY EXCEEDING TITLE 15, WE TRY  
22 TO MAKE SURE AND ENSURE THAT THOSE THINGS ARE DOCUMENTED ON A  
23 DAILY BASIS BY CELL, BY DORM. EVERY ONCE IN A WHILE THERE'S A  
24 SLIP-UP BUT WE TRY TO ADDRESS THOSE WHEN THEY MAKE THEMSELVES  
25 EVIDENT.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE:** THOSE ARE THE ONLY QUESTIONS I HAVE.

3

4 **SUP. MOLINA, CHAIR:** MS. BURKE-- I MEAN, MR. KNABE.

5

6 **SUP. KNABE:** YES, I GUESS, MAYBE EITHER TO EITHER THE HEALTH  
7 DEPARTMENT OR THE SHERIFF'S DEPARTMENT, THERE WERE NINE  
8 SPECIFIC RECOMMENDATIONS, YOU KNOW, IN REGARDS TO THIS  
9 SITUATION AND, IN FOLLOW-UP TO SUPERVISOR MOLINA'S CONCERN  
10 ABOUT IMPLEMENTATION, WHICH ONE DO YOU FEEL WILL BE MOST HARD  
11 TO IMPLEMENT? I MEAN, DO WE HAVE-- WERE ALL THE SPECIFIC  
12 RECOMMENDATIONS WORKABLE OR WE HAVE PROBLEMS IN SOME OF THE  
13 RECOMMENDATIONS JUST GOING IN THAT WE NEED TO KNOW ABOUT?

14

15 **CHUCK JACKSON:** ACTUALLY, INITIALLY, THERE WERE 20  
16 RECOMMENDATIONS. I THINK DAVID CONDENSED DOWN FOR THESE NINE.  
17 WE DO SCREEN ALL INMATES FOR M.R.S.A. COMING IN, WE DO PROVIDE  
18 EDUCATIONAL MATERIALS, BOTH VIDEO AND FLIERS TO ALL INMATES,  
19 EVERY JAIL. WE EVALUATE INMATES AT THE TIME OF INCARCERATION  
20 FOR THE SKIN INFECTIONS. AGAIN, THAT'S DONE AT THE INMATE  
21 RECEPTION CENTER BY MEDICAL STAFF. WE DO ENCOURAGE SELF-  
22 REPORTING THROUGH OUR EDUCATIONAL EFFORTS. IN MANY CASES, THEY  
23 ACTUALLY HAND OUT A BROCHURE, BOTH IN ENGLISH AND IN SPANISH,  
24 THAT TALKS ABOUT M.R.S.A. INFECTIONS, HOW IT'S SPREAD WITHIN  
25 NOT ONLY THE JAILS BUT THE COMMUNITY AND PREVENTION MEASURES.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WE HAVE DEVELOPED PROTOCOLS IN COLLABORATION WITH D.H.S. THOSE  
2 ARE THE THREE ANTIBIOTICS THAT WE ARE CURRENTLY UTILIZING THAT  
3 HAVE BEEN PROVEN EFFECTIVE FOR M.R.S.A. WE ARE-- IT SAYS  
4 ASSURE ACCESS TO DAILY SHOWERS FOR INMATES AND ENCOURAGE  
5 INMATES. AGAIN, THAT IS A MISSION OF THE SHERIFF'S DEPARTMENT  
6 TO PROVIDE SHOWERS ON A DAILY BASIS AND NO WAY CAN I SIT HERE  
7 AND TELL YOU THAT EVERY DAY, EVERY INMATE IS OFFERED A SHOWER  
8 BUT WE MAKE THE ATTEMPT, IF THE INMATE IS THERE, TO MAKE THE  
9 SHOWERS AVAILABLE AND ACCESSIBLE. ACCESS TO SOAP. WE HAVE  
10 ORDERED ADDITIONAL SOAP, WE'VE PROVIDED IT TO OUR JAILS, WE  
11 HAVE TOLD THE DEPUTIES THAT, IF AN INMATE COMES UP ASKING FOR  
12 SOAP, PROVIDE THEM THE SOAP. THE DEPUTIES ARE GIVEN THE SAME  
13 INSTRUCTION ON M.R.S.A. AND THE PERSONAL HYGIENE ISSUES  
14 ASSOCIATED WITH THAT, SO I THINK THEY HAVE AN UNDERSTANDING  
15 THAT SOAP IS IMPORTANT. OCCASIONALLY, THEY'LL HAVE A SLIP-UP  
16 AND NOT GET AN ORDER. AS SOON AS IT'S REPORTED, WE TRY TO  
17 RECTIFY THAT PROBLEM. WE HAVE INCREASED THE CLOTHING AND  
18 LAUNDRY EXCHANGES TO TWICE WEEKLY, DOUBLE AMOUNTS SO THAT,  
19 ACTUALLY, AN INMATE IN THE L.A. COUNTY JAIL NOW GETS TWO SETS  
20 OF UNDERWEAR, TWO SETS OF UNIFORMS TWICE A WEEK, SO THAT'S  
21 FOUR SETS, SO HE ONLY HAS TO WEAR IT EVERY OTHER DAY. WE DO  
22 THE BEST WE CAN WITH THAT. THERE ARE OCCASIONAL HITCHES IN THE  
23 SYSTEM. IF THE LAUNDRY SHUTS DOWN, WE LOSE THE, YOU KNOW,  
24 WASHING MACHINE FOR TWO OR THREE WEEKS, IT CREATES, YOU KNOW,  
25 ADDITIONAL WORKLOAD. HOWEVER, I CAN TELL YOU TODAY THEY DID



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 89,000 POUNDS OF LAUNDRY LAST NIGHT AND THE FLOORS WERE  
2 COMPLETELY CLEARED OF ALL DIRTY LAUNDRY. THEY'VE BEEN JUST  
3 BEEN DOING A PHENOMENAL JOB UP THERE. WE DOUBLED FROM EIGHT  
4 HOURS A DAY TO 16 HOURS A DAY. THE CLEANING OF ENVIRONMENTAL  
5 SERVICES. WHERE WE FIND OUT THAT WE HAVE M.R.S.A. REPORTED, WE  
6 HAVE THE ANTIBIOTICS OR DISINFECTANTS TO GO IN THERE TO CLEAN  
7 THE TOILETS, THE FLOORS, THE SHOWERS AND THAT'S PROVIDED TO  
8 THE INMATES AND WE CONTINUE THE ONGOING EDUCATION AND  
9 REQUESTING ASSISTANCE FROM OUR UNIONS TO PROVIDE THAT ONGOING  
10 EDUCATION TO OUR EMPLOYEES, BECAUSE IT IS A SIGNIFICANT  
11 CONCERN TO US. SO, IF THOSE NINE RECOMMENDATIONS WERE PART OF  
12 THE 20, YES, SIR, WE'RE DOING EACH AND EVERY ONE OF THOSE TO  
13 THE BEST OF OUR ABILITY.

14

15 **SUP. KNABE:** YOU DISCUSSED ABOUT THE ISSUE WITH THE DOCTOR AND  
16 HIRING AND HR. WHAT ABOUT THE OTHER ADDITIONAL JAIL, YOU KNOW,  
17 HEALTH STAFF? I MEAN, HOW ARE WE COMING ON THAT HIRING?

18

19 **CHUCK JACKSON:** FIRST OF ALL, ALL OF OUR MEDICAL STAFF, BECAUSE  
20 OF C.T.C. LICENSURE AND A CRUCIAL VACANCY FACTOR, ACTUALLY  
21 CAPTAIN PENNER AND HIS SUPPORT STAFF HAVE DONE A PHENOMENAL  
22 JOB RECRUITING. WE HAVE BEEN GOING EVERY PLACE WE CAN THINK TO  
23 GO TO, WE'RE LOOKING TO EAST L.A. JUNIOR COLLEGE, AS A MATTER  
24 OF FACT, BECAUSE THEY HAVE A NURSING PROGRAM THERE WHICH WE  
25 WOULD LIKE TO BECOME PART OF OUR INSTRUCTIONAL TRAINING



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PROGRAM IN THE JAIL SYSTEM. THE LAST I HEARD, WE HAD 31 R.N.S  
2 IN BACKGROUNDS FOR HIRE, WHICH IS A SIGNIFICANT NUMBER OF  
3 R.N.S, BECAUSE, AS YOU KNOW, R.N.S REQUIRE A BACHELOR'S DEGREE  
4 OR HIGHER, SO OUR RECRUITMENT EFFORTS ARE STARTING TO PAY OFF  
5 AS WE GET THEM HIRED AND PUT INTO PLACE. LIKE EVERY OTHER  
6 HOSPITAL, BOTH COUNTY AND PRIVATE, NURSES TEND TO MOVE ON,  
7 GIVEN BETTER JOB OFFERS, SO WE STILL HAVE AN ATTRITION RATE TO  
8 DEAL WITH, BUT RIGHT NOW I THINK WE'RE HIRING MORE THAN WE'RE  
9 LOSING.

10

11 **SUP. KNABE:** THANK YOU.

12

13 **SUP. MOLINA, CHAIR:** ALL RIGHT. THE REPORT IS BEFORE US. MOVE  
14 TO RECEIVE AND FILE.

15

16 **SUP. ANTONOVICH:** RECEIVE AND FILE AND HAVE THEM REPORT BACK ON  
17 DEVELOPING A PROTOCOL FOR A PILOT.

18

19 **SUP. MOLINA, CHAIR:** AND MAYBE SOME LEADERSHIP ISSUES WOULD BE  
20 NICE.

21

22 **SUP. ANTONOVICH:** ALSO, EXPEDITING THE HIRING OF THE NEEDED  
23 HEALTH PROFESSIONALS TO RESOLVE THIS ISSUE. IT'S LIKE TRYING  
24 TO FIGHT A FIRE WITHOUT A FIRE TRUCK.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **CHUCK JACKSON:** I'LL TALK TO MR. HENRY TODAY, SIR.

2

3   **SUP. MOLINA, CHAIR:** LIKE IN THE NEXT COUPLE OF MONTHS, MAYBE.

4   ALL RIGHT. THANK YOU SO MUCH. NEXT WE HAVE S-2, ALSO A SET

5   MATTER. WE'VE GOT A REPORT ON THAT. IF THERE'S NO OBJECTION,

6   I'LL RECEIVE AND FILE ON THAT. GENTLEMEN, IF YOU COULD JOIN

7   US, PLEASE. MICHAEL, DO YOU WANT A REPORT? HOW DO YOU WANT TO

8   HANDLE THIS?

9

10   **SUP. ANTONOVICH:** WHY DON'T YOU, I GUESS, INTRODUCE YOURSELVES

11   BEFORE I ASK THE QUESTION THEN. I WON'T GET THE NOTE FROM

12   VIOLET TO HAVE YOU INTRODUCE YOURSELVES.

13

14   **CHUCK JACKSON:** LET'S SEE, I GUESS I WOULD BE CHUCK JACKSON,

15   CHIEF OF CORRECTIONAL SERVICES DIVISION.

16

17   **GLEN DRAGOVICH:** GLEN DRAGOVICH, DIRECTOR OF FINANCIAL

18   PROGRAMS.

19

20   **ANDREW LAMBERTO:** ANDREW LAMBERTO, ASSISTANT DIVISION DIRECTOR

21   IN ADMIN SERVICES.

22

23   **SUP. ANTONOVICH:** IN YOUR FEBRUARY LETTER, YOU STATE THAT

24   THERE'S BEEN A LOSS, YOUR FEBRUARY 1ST LETTER STATES THAT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   THERE'S A LOSS OF 814 BUDGETED CUSTODY POSITIONS FROM JULY  
2   2001 THROUGH JUNE 2004. THAT'S CORRECT?

3

4   **GLEN DRAGOVICH:** THAT'S CORRECT, YES.

5

6   **SUP. ANTONOVICH:** AND THEN HOW MANY OF THOSE POSITIONS COULD BE  
7   FILLED WITH THE 24.4-MILLION-DOLLAR ALLOCATION OVER THE NEXT  
8   THREE YEARS? WHICH IS THE AMOUNT-- WHICH IS THE SAME AMOUNT OF  
9   TIME IN WHICH YOU LOST THE 814 POSITIONS.

10

11   **GLEN DRAGOVICH:** MY UNDERSTANDING IS IT'S 238 POSITIONS.

12

13   **SUP. ANTONOVICH:** SO YOU LOST 814 POSITIONS AND YOU COULD FILL  
14   238 POSITIONS?

15

16   **GLEN DRAGOVICH:** YES.

17

18   **SUP. ANTONOVICH:** THOSE LOSS OF 814 POSITIONS, DOES THAT TAKE  
19   INTO ACCOUNT ATTRITIONS, RETIREMENTS, DEATHS?

20

21   **GLEN DRAGOVICH:** NO, IT DOES NOT.

22

23   **SUP. ANTONOVICH:** DO YOU HAVE THE NUMBER OF THOSE OFFICERS THAT  
24   HAVE LOST...

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **GLEN DRAGOVICH:** YES. ON AN AVERAGE, OUR DEPARTMENT LOSES ABOUT  
2   450 SWORN ITEMS A YEAR.

3

4   **SUP. ANTONOVICH:** SO YOU LOSE ABOUT 400, 450 OFFICERS A YEAR  
5   THROUGH ATTRITION, DEATH, RETIREMENT?

6

7   **GLEN DRAGOVICH:** YES, THAT'S TRUE, YES.

8

9   **SUP. ANTONOVICH:** HOW LONG DOES IT TAKE TO FILL A POSITION?

10

11   **ANDREW LAMBERTO:** WE TYPICALLY GET ABOUT A THOUSAND CANDIDATES  
12   A MONTH IN TERMS OF OUR RECRUITMENT EFFORTS. OUT OF THAT  
13   NUMBER, APPROXIMATELY 40 ACTUALLY GET HIRED. SO IT'S OUR-- IN  
14   THE PLAN WE PUT TOGETHER TO TRY TO RE-STAFF CUSTODY BASED ON  
15   THE NEXT THREE YEARS, WE HOPE TO GET NOT ONLY THE 450 THAT  
16   RETIRE BUT UP TO 600 ADDITIONAL DEPUTIES.

17

18   **SUP. ANTONOVICH:** HOW MUCH MONEY WOULD BE REQUIRED TO FILL  
19   THESE REMAINING POSITIONS THAT YOU NEED?

20

21   **GLEN DRAGOVICH:** I'M SORRY, SIR. ARE YOU TALKING JUST FOR-- ON  
22   CUSTODY?

23



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. ANTONOVICH:** JUST FOR THE CUSTODY AND I'LL ASK YOU FOR THE  
2   OTHER, IF YOU HAVE THAT NUMBER AS WELL. FOR THE CUSTODY, WHAT  
3   IS THE AMOUNT?

4

5   **GLEN DRAGOVICH:** SO WE WOULD NEED ABOUT 44 MILLION TO BREAK  
6   EVEN.

7

8   **SUP. ANTONOVICH:** ABOUT 44 MILLION?

9

10   **GLEN DRAGOVICH:** ADDITIONAL, YES.

11

12   **SUP. ANTONOVICH:** AND IF YOU DON'T HAVE THE AMOUNT FOR THE  
13   OFFICERS THAT YOU WOULD NEED TO PUT YOU TO FULL STRENGTH,  
14   COULD YOU GIVE THAT TO ME AT A LATER-- GIVE TO THE BOARD AT A  
15   LATER TIME?

16

17   **GLEN DRAGOVICH:** OKAY, WE WILL, YES.

18

19   **SUP. ANTONOVICH:** SINCE THE 238 POSITIONS ARE ASSIGNED TO THE  
20   1,778 ADDITIONAL BEDS, WHICH FACILITIES WOULD THE REMAINING  
21   STAFFS BE ASSIGNED AND HOW MANY ADDITIONAL BEDS WOULD THAT  
22   TRANSLATE TO?

23

24   **CHUCK JACKSON:** BY ADDING THOSE PERSONNEL, SIR, YOU'RE TALKING  
25   ABOUT P.D.C. EAST WILL BE FULLY OPENED, NORTH COUNTY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CORRECTIONAL FACILITY, THE BUILDING 500 FULLY OPENED ON  
2 REGULAR DEPUTY TIME. NORTH FACILITY WILL REOPEN THE CLOSED  
3 BUILDING AND PDC SOUTH, WHICH IS CURRENTLY CALLED NORTH ANNEX  
4 BECAUSE IT DOESN'T HAVE A FULL STAFF, COULD BE REOPENED, WHICH  
5 IS WHAT GIVES YOU THOSE 1,700 BEDS.

6

7 **SUP. ANTONOVICH:** ACCORDING TO YOUR SPREADSHEET, THE PITCHES  
8 DETENTION CENTER EAST FACILITY WILL OPEN NEXT MONTH, WHICH  
9 WILL ADD 760 NEW BEDS AND 43 POSITIONS. SO COULD YOU UPDATE US  
10 ON HOW THAT'S COMING ALONG?

11

12 **CHUCK JACKSON:** WITH THE GRADUATION OF THE ACADEMY CLASS IN  
13 MARCH, I BELIEVE WE'LL BE OPEN TO-- ABLE TO REOPEN PDC EAST  
14 FULLY AND PART, QUITE LIKELY, I DON'T KNOW IF IT'S SUFFICIENT  
15 DEPUTY SHERIFFS TO REOPEN NORTH BUT, IF NOT, THEY'LL GO TO  
16 NCCF TO REDUCE OVERTIME.

17

18 **SUP. ANTONOVICH:** THE REASON FOR THESE QUESTIONS I ASK THE  
19 SHERIFF'S DEPARTMENT IS BECAUSE, WHEN WE TALKED ABOUT THE  
20 EARLY RELEASE OF INMATES A COUPLE OF WEEKS AGO, THE PERCEPTION  
21 WAS THAT THE BOARD COULD NOT DO MORE TO HELP WITH THIS AND  
22 THAT THE SHERIFF HAD MORE MONEY THAN THEY COULD SPEND. WHAT  
23 THE BOARD IS NOW DOING WITH THE \$24.4 MILLION IS DAMAGE  
24 CONTROL FOR THE DRASTIC CUTS THAT OCCURRED FISCAL YEARS  
25 '02/'03, WHICH WAS 84.5 MILLION DOLLARS, AND '03/'04, WHICH



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WAS \$82.3 MILLION. AND WITH RESPECT TO THE CUSTODY, IT'S  
2 EVIDENT FROM THE FACTS FROM THE DEPARTMENT TODAY THAT IT WILL  
3 TAKE AT LEAST TWICE AS MUCH TIME, IF NOT LONGER, TO RETURN  
4 CUSTODY TO WHERE IT WAS IN THE YEAR 2001. WITH RESPECT TO  
5 PATROLS, APART FROM THE COMMUNITY IMPACT TEAMS WHICH, UNLIKE  
6 THE COMMUNITY COPS TEAM WE USED TO HAVE, ARE EXCLUSIVELY  
7 ASSIGNED TO CERTAIN STATION AREAS AND THE NUMBER OF PATROL  
8 POSITIONS IN THE UNINCORPORATED AREAS HAS DROPPED AS FOLLOWS:  
9 WE LOST, IN '02/'03, 178 COPS DEPUTIES, '03/'04, 81 COPS  
10 DEPUTIES AND 81 PATROL DEPUTIES. FISCAL YEAR '04/'05, WHILE  
11 THE BOARD APPROVED THE 47 POSITIONS WHICH INCLUDED THE  
12 COMMUNITY IMPACT TEAMS AND SOME COP DEPUTIES, UNINCORPORATED  
13 COMMUNITIES REMAINED WITH A LOSS OF 253 PATROL POSITIONS.  
14 WHAT'S MORE REMARKABLE IS THAT WE ALSO HAD, DURING THIS TIME,  
15 AS WE ARE TODAY, A LARGE INCREASE IN POPULATION IN THOSE  
16 UNINCORPORATED AREAS. ALL OTHER INCREASES TO BUDGET POSITIONS  
17 AND PATROLS WERE THE RESULTS OF INCREASED CONTRACTS WITH THE  
18 SHERIFF. THOSE CONTRACTS DO NOT HELP INCREASE THE PATROLS FOR  
19 THE UNINCORPORATED COMMUNITIES, WHICH WE ARE RESPONSIBLE FOR.  
20 AND, AGAIN, THIS IS WHILE THE POPULATION IN THE UNINCORPORATED  
21 AREAS HAVE INCREASED DRAMATICALLY, WITH MUCH OF THOSE  
22 INCREASES BEING IN THE NORTH COUNTY. WHILE THE BOARD HAS  
23 REJECTED TO ADEQUATELY FUND THE DEPARTMENT BY MAKING DRASTIC  
24 CUTS IN '02/'03 AND '03/'04, THE COUNTY'S CONTRIBUTIONS TO THE  
25 HEALTH MAINTENANCE OF EFFORTS HAS CONTINUED TO RAISE-- TO RISE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 FROM \$20 MILLION TO \$30 MILLION TO \$40 MILLION IN THOSE TIME  
2 FRAMES OF '02/'03, '03/'04, '04/'05. MY POINT IS THAT LAW  
3 ENFORCEMENT HAS HAD A SEVERE IMPACT AND IT HAS CREATED  
4 EXTENSIVE DELAYS IN RESPONSE TIME FOR 9-1-1 CALLS IN THE  
5 UNINCORPORATED COMMUNITIES. AND, AGAIN, WE CAN'T LOOK AT THE  
6 SHERIFF'S BUDGET AND LOOK AT THEIR NUMBERS WHEN THEY ARE  
7 CONTRACTED POSITIONS IN HALF OUR CITIES WHO CONTRACT WITH THE  
8 SHERIFF'S DEPARTMENT BECAUSE THAT DOESN'T RELATE TO THE  
9 SERVICES THAT WE ARE RESPONSIBLE FOR IN PROVIDING FIRST  
10 DEFENSE-- LINE OF DEFENSE IN THE UNINCORPORATED AREAS WHERE  
11 WE'RE RESPONSIBLE FOR. SO THAT'S THE ISSUE THAT WE WERE  
12 ATTEMPTING TO RAISE ON THIS QUESTION OF RESTORING THE FUNDING  
13 TO THE SHERIFF'S DEPARTMENT, INCLUDING THE REOPENING OF THE  
14 JAIL BEDS TO MEET YOUR NEEDS. THANK YOU.

15

16 **SUP. YAROSLAVSKY:** MADAM CHAIR?

17

18 **SUP. BURKE:** I HAVE JUST A VERY SHORT QUESTION.

19

20 **SUP. MOLINA, CHAIR:** GO AHEAD, MS. BURKE.

21

22 **SUP. BURKE:** NOW, YOU MENTION THE FEDERAL AND STATE CONTRACTS  
23 WE HAVE. IS THERE A DELAY IN THE TRANSFER OF THOSE PEOPLE  
24 AFTER THEY'VE GONE THROUGH COURT OR-- AND WHAT-- WHAT ARE THE  
25 NUMBERS WE'RE TALKING ABOUT THERE?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

**CHUCK JACKSON:** ACTUALLY, THE STATE CONTRACT ARE YOU REFERRING TO IS THE PAROLE VIOLATORS AND THEY ACTUALLY ARE SHIPPED UP TO THE STATE FACILITIES RATHER QUICKLY UPON CONCLUSION OF THEIR HEARING. THE LONGER DELAYS ARE THE NEW CONVICTIONS FROM THE SUPERIOR COURTS, NEW STATE SENTENCE INMATES. WE HAVE TO WAIT FOR AN ABSTRACT OF JUDGMENT, A PROBATION REPORT AND THE SENTENCING PAPERWORK FROM THE COURTS. THAT TAKES ANYWHERE FROM FOUR TO SIX WEEKS. WE HAVE TRIED TO EXPEDITE TRANSFERS TO THE STATE PRISON SYSTEM. IN FACT, I'VE HEARD FROM THEM SEVERAL TIMES ABOUT HOW MANY INMATES WE'RE SHIPPING TO THEM ON A WEEKLY BASIS. WHEN NECESSARY, I'VE AUTHORIZED T.S.G. TO MAKE THEIR DRIVES TO THE NORTHERNMOST TIP OF CALIFORNIA TO DELIVER STATE PRISON INMATES TO KEEP OUR COUNTS AT A MANAGEABLE LEVEL. PERSONALLY, I LIKE TO KEEP OUR NEWLY SENTENCED INMATE LEVEL UNDER 200 BUT IT TENDS TO CREEP UP TO AROUND FOUR OR 500. EACH ONE OF THOSE, YOU KNOW, ARE NOW CONVICTED STATE PRISON INMATES. WE DO HAVE FUNDING PAID THROUGH DAILY ASSISTANTS RATES FOR THOSE PEOPLE BUT WE'RE MAKING EVERY EFFORT TO GET THEM OUT OF OUR SYSTEM.

21

**SUP. BURKE:** AND ABOUT HOW MUCH IS RECEIVED IN TERMS OF-- TO PROVIDE FOR THAT NUMBER? YOU SAY BETWEEN FOUR AND 500?

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **CHUCK JACKSON:** FOR THE STATE PRISON INMATES, THE MAXIMUM WE  
2   CAN CHARGE THE STATE IS \$59 PER DAY AND THAT'S PAID UNDER  
3   DAILY ASSISTANTS RATES. THAT IS THE SAME DOLLAR AMOUNT WE  
4   RECEIVE FOR OUR PITCHES STATE CONTRACT FOR PAROLE VIOLATORS,  
5   IS \$59 PER DAY.

6

7   **SUP. BURKE:** I WOULD LIKE TO GET A BETTER UNDERSTANDING OF THE  
8   NUMBER OF PEOPLE YOU EXPECT TO BE ABLE TO ADD TO YOUR CUSTODY-  
9   - BOTH THE SHERIFF'S AND CIVILIANS. WHAT ARE THE NUMBER OF  
10   CUSTODY YOU HAVE NOW?

11

12   **GLEN DRAGOVICH:** I DON'T HAVE THAT NUMBER RIGHT HERE. I WOULD  
13   HAVE TO GET BACK TO YOU ON THAT ONE.

14

15   **SUP. MOLINA, CHAIR:** ALL RIGHT.

16

17   **CHUCK JACKSON:** WE DO HAVE SOME VACANCIES AND WE DO HAVE A  
18   CUSTODY ASSISTED CLASS CURRENTLY ONGOING AT THE ACADEMY, SO WE  
19   ARE ANTICIPATING THE CUSTODY ASSISTANTS TO BE GRADUATED IN  
20   MARCH ALSO AS WELL AS THE DEPUTY SHERIFF CLASS.

21

22   **SUP. BURKE:** IS THERE A NUMBER THAT'S LIMITED BY YOUR CONTRACT  
23   WITH THE UNION? IS IT A PERCENTAGE OR A NUMBER?

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **CHUCK JACKSON:** WELL, WE HAVE A 35% CAP FOR CUSTODY ASSISTANTS  
2   AND WE'RE NOT THERE.

3

4   **SUP. BURKE:** SO YOU'RE ABOUT HOW SHORT?

5

6   **CHUCK JACKSON:** WELL, RIGHT NOW I THINK WE'RE SIGNIFICANTLY  
7   UNDER THE 35% BUT WE'RE STILL HIRING. THOSE WERE PART OF OUR  
8   ATTRITION RATE ALSO BECAUSE WE HAVEN'T HIRED CUSTODY  
9   ASSISTANTS FOR ANY LENGTH OF TIME AS DEPUTY SHERIFFS.

10

11   **SUP. BURKE:** WELL, WE KNOW THERE'S A DELAY IN TERMS OF THE  
12   SHERIFF WITH CLASSES BUT, IF WE'RE UNDER THE 35% WITH CUSTODY  
13   ASSISTANTS, IT SEEMS AS THOUGH THAT WOULD BE SOME PLACE WE  
14   COULD START MOVING FAIRLY FAST IN TERMS OF GETTING ADDITIONAL  
15   DEPUTIES OR CIVILIAN DEPUTIES OR CUSTODY CIVILIANS IN THERE  
16   TO...

17

18   **SUP. MOLINA, CHAIR:** CLEAR UP THE MIKE HENRY PROBLEM, TOO.

19

20   **CHUCK JACKSON:** WE'RE ACTUALLY DOING BOTH, MA'AM. WE'RE HIRING  
21   DEPUTIES AS WELL AS CUSTODY ASSISTANTS. UNFORTUNATELY, MANY  
22   CUSTODY ASSISTANTS HIRE ON AND THEY SUBSEQUENTLY ROLL OVER TO  
23   BECOME DEPUTY SHERIFFS SO YOU DON'T REALLY GAIN AN EMPLOYEE,  
24   YOU JUST CHANGE THE CLASSIFICATION. WE ARE HAVING SOME



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DIFFICULTY IN RECRUITING CUSTODY ASSISTANTS BUT WE'RE WORKING  
2 ON THAT.

3

4 **SUP. BURKE:** ARE YOU RECRUITING AT ALL OF THESE DIFFERENT  
5 FAIRS, EMPLOYMENT FAIRS, TO GET CUSTODY ASSISTANTS?

6

7 **CHUCK JACKSON:** AS WELL AS DEPUTY SHERIFFS AND ON THE INTERNET.  
8 WE MADE INTERNET APPLICATION NOW POSSIBLE SO WE'RE TRYING TO  
9 MAKE IT AS USER FRIENDLY TO AS MANY FOLKS AS WE CAN.

10

11 **SUP. BURKE:** AT SOME POINT, YOU'RE GOING TO GIVE US THE NUMBER  
12 THAT YOU'RE SHORT.

13

14 **GLEN DRAGOVICH:** CURRENTLY, ON BOARD RIGHT NOW, WE CURRENTLY  
15 HAVE 794 CURRENTLY ON BOARD CUSTODY ASSISTANTS.

16

17 **SUP. BURKE:** AND YOU COULD TAKE THAT UP TO WHAT NUMBER?

18

19 **GLEN DRAGOVICH:** I DON'T HAVE HERE WHAT IS THE BUDGETED  
20 POSITION COUNT AT THIS POINT. I'LL GET THAT TO YOU, THOUGH.

21

22 **SUP. BURKE:** I HAVE SOME QUESTIONS OF THE C.A.O. BUT I WON'T  
23 ASK THEM NOW.

24

25 **SUP. MOLINA, CHAIR:** ALL RIGHT. MR. YAROSLAVSKY.



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1  
2 **SUP. YAROSLAVSKY:** MADAM CHAIR, I JUST THINK THAT THEY'RE-- I  
3 DON'T WANT TO GET MIRED IN THE DETAILS. I THINK THE SHERIFF'S  
4 DEPARTMENT IS TRYING TO ADDRESS THIS ISSUE ON THE JAILS I  
5 DON'T WANT TO SAY TO MY SATISFACTION YET BUT THEY'RE MOVING IN  
6 THE RIGHT DIRECTION AND I THINK, AT LEAST, AT THE STAFF LEVEL,  
7 THEY'VE MADE SOME COMMITMENTS TO TRY TO-- AND APPARENTLY  
8 MAKING SOME PROGRESS IN TERMS OF OPENING UP OR GETTING READY  
9 TO OPEN UP NEW BEDS AND THAT'S BEEN THE DIRECTION SINCE  
10 NOVEMBER WHEN WE FIRST INTRODUCED THE MOTION, I DID, A NUMBER  
11 OF OTHERS DID AS WELL. SO I'M, YOU KNOW, I'M NOT GOING TO  
12 MICROMANAGE AND BEAT YOU OVER THE HEAD OVER THAT. THAT'S NOT  
13 MY INTENTION. IT SERVES NO USEFUL PURPOSE BUT I DO THINK THAT,  
14 IN A MACRO SENSE, THERE ARE TWO THINGS. ONE THAT PROMPTED THIS  
15 DISCUSSION IN THE FIRST PLACE A FEW WEEKS AGO, WHICH WAS HOW  
16 THE C.A.O. AND THE SHERIFF'S DEPARTMENT MANAGED TO, I BELIEVE,  
17 UNDERMINE WHAT THE BOARD THOUGHT IT WAS DOING LAST FALL. AND,  
18 FRANKLY, I THINK IT MAY BE MORE C.A.O. THAN IT WAS THE  
19 SHERIFF'S DEPARTMENT BUT THEY WERE THE BENEFICIARIES OF THIS,  
20 AND I'M NOT EVEN GOING TO ARGUE THAT IT WAS THE WRONG THING TO  
21 DO. I JUST ARGUE THAT YOU SHOULD HAVE TOLD US WHAT YOU WERE  
22 DOING INSTEAD OF FORCING US TO BE PRIVATE DETECTIVES WITH A  
23 MAGNIFYING GLASS GOING INTO MICROSCOPIC FOOTNOTES IN BUDGET  
24 DOCUMENTS AND, IF WE DON'T CATCH SOME SNEAKY RE-APPROPRIATION  
25 OR REALIGNMENT OF FUNDS, THEN WE PLAY A GAME OF GOTCHA. THAT'S



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 JUST NOT THE WAY I'M USED TO DOING BUSINESS. I HAVE TO TRUST  
2 MY STAFF, MY STAFF HAS TO TRUST YOU AND I HAVE TO TRUST YOU,  
3 YOU COLLECTIVELY. AND IF YOU HAVE A PROBLEM, YOU GOT TO DO  
4 SOMETHING, THEN JUST COME, YOU KNOW, BE A MAN AND SAY SO.  
5 NOBODY'S GOING TO KILL YOU FOR IT. MAYBE ONE OF US WILL YELL  
6 AT YOU BUT THAT'S THE WORST THAT CAN HAPPEN. YOU'RE NOT GOING  
7 TO GET HURT OVER IT BUT, I'LL TELL YOU WHAT, MORE THAN ONE  
8 PERSON'S GOING TO YELL AT YOU IF WE FEEL LIKE, AS A COLLECTIVE  
9 BODY, WE'VE BEEN MISLED. NOW HERE'S MY PROBLEM. WE  
10 APPROPRIATED A TON OF MONEY. IN FACT, AS I UNDERSTAND IT, AND  
11 I UNDERSTOOD IT FROM THE SHERIFF'S DEPARTMENT AND AS I STILL  
12 UNDERSTAND IT FROM THE SHERIFF'S DEPARTMENT AS LATE AS FRIDAY,  
13 WE APPROPRIATED ALL THE MONEY YOU COULD SPEND ON CUSTODY AT  
14 THIS PARTICULAR TIME. WE APPROPRIATED THAT MONEY. WHEN WAS IT?  
15 NOVEMBER? DECEMBER? DECEMBER, WE DID SOME EARLIER THAN THAT AS  
16 WELL. AND WE APPROPRIATED IT IN THE BUDGET, WE APPROPRIATED  
17 SOME MONEY INTO CUSTODY. AND THEN COME TO FIND OUT THAT THE  
18 MONEY WAS SHIFTED FROM CUSTODY INTO SOMETHING ELSE AND THAT  
19 SOMETHING ELSE WAS DETECTIVES AND IT WAS PATROL AND IT WAS WHO  
20 KNOWS WHAT ELSE. ALL THOSE THINGS ARE PROBABLY VERY  
21 APPROPRIATE BUT NONE-- AT LEAST I SPEAK FOR MYSELF, I DIDN'T  
22 KNOW THAT WAS HAPPENING. MY STAFF SPECIFICALLY ASKED ABOUT IT,  
23 DIDN'T KNOW IT WAS HAPPENING. AND THIS ISN'T AN ISSUE FOR MY  
24 STAFF, THIS IS AN ISSUE FOR ME BECAUSE, WHEN SOMEBODY MISLEADS  
25 MY STAFF, THEY'RE MISLEADING ME. SO YOU'VE GOT TO DEAL WITH



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ME. AND I BELIEVE THAT'S WHAT HAPPENED. WHETHER IT WAS  
2 INTENTIONAL OR NOT IS ANOTHER STORY. BUT THEY WERE MISLED AND,  
3 AS A RESULT, WHEN ALL OF THIS ERUPTED A FEW WEEKS AGO, COME TO  
4 FIND OUT THAT WHAT WE THOUGHT WE HAD DONE ACTUALLY WAS UNDONE,  
5 OVER, YOU KNOW, DURING THE LATTER PART OF THE CALENDAR YEAR  
6 AND, YOU KNOW, SO WE GET-- WE'RE MISINFORMED OR MISLED, THEN  
7 WE ARE CAUGHT IN A SITUATION WHERE WE APPEAR TO BE MISLEADING  
8 THE PUBLIC. WE SAID ONE THING AND THEN SOMETHING ELSE  
9 HAPPENED. SO I'M NOT-- I DON'T WANT TO REHASH WHAT I SAID LAST  
10 TIME, BUT THAT'S WHAT PROMPTED THIS AND I JUST WANTED TO  
11 REMIND EVERYBODY WHAT PROMPTED THIS AND I THINK, YOU KNOW, WE  
12 NEED TO ADDRESS THAT IN SOME FASHION FOR THE FUTURE. AND I  
13 UNDERSTAND THERE MAY BE SOME OTHER DISCUSSION ON IT. THE  
14 SECOND THING IS, IN A MACRO SENSE, EVERY DEPARTMENT IN THIS  
15 COUNTY HAS HAD TO TIGHTEN ITS BELT, EVERY ONE OF THEM AND  
16 ESPECIALLY DURING THE LEAN YEARS THAT WE'VE HAD UP UNTIL THIS  
17 LAST YEAR. AND EVEN THOUGH WE'RE NOT IN THE LEAN-- SO-CALLED  
18 LEAN YEAR RIGHT AT THE MOMENT, WE HAVE HUGE BALLOON PAYMENTS  
19 COMING UP FOR EVERYBODY, FOR ALL OF OUR OBLIGATIONS. THE  
20 SHERIFF'S DEPARTMENT, MR. JANSSEN, AS I UNDERSTAND IT, FROM--  
21 IN THE LAST FOUR FISCAL YEARS, INCLUDING THE ONE WE ARE  
22 CURRENTLY IN, THEIR BUDGET HAS GONE UP BY APPROXIMATELY \$200  
23 MILLION. IS THAT CORRECT? I DON'T KNOW IF YOU'RE FAMILIAR WITH  
24 IT. I JUST LOOKED AT THE BUDGET...

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **C.A.O. JANSSEN:** I DON'T HAVE THE DETAIL OF THAT BUT IT HAS  
2   BEEN INCREASING...

3

4   **SUP. YAROSLAVSKY:** STEADILY, SOMETIMES A LITTLE MORE, SOMETIMES  
5   A LITTLE LESS BUT INCREASING EVERY YEAR. AND IT'S UP \$200  
6   MILLION OVER THE LAST FOUR YEARS. SO I DON'T KNOW WHAT WE'RE  
7   TALKING ABOUT, 200-MILLION-DOLLAR CUTS, BUT WE'VE HAD A 200-  
8   MILLION-DOLLAR GROWTH. IT'S A BUDGET OF 1.75 BILLION DOLLARS.  
9   THERE'S A LOT OF EXPENDITURES THAT GOES ON IN THAT DEPARTMENT  
10   AND, AS WE FOUND OUT IN THE MID '90S, WHEN WE LOOK, WE FIND.  
11   SO, BETWEEN THE GROWTH IN THE BUDGET, THE FACT THAT YOUR  
12   CHIEF-- ONE OF YOUR TOP SHERIFF'S OFFICIALS SAYING, "WE HAVE  
13   ALL WE CAN SPEND AT THIS TIME, GIVEN OUR TRAINING QUESTIONS  
14   AND CAPACITY, WE'RE DOING EVERYTHING WE CAN, GIVEN THE FACT  
15   THAT MONEY WAS SHIFTED FROM CUSTODY OF THE JAILS, WHICH IS  
16   WHERE THE BOARD VOTED TO AND PUT IT SOMEWHERE ELSE, IT APPEARS  
17   TO ME, AS ONE COUNTRY BOY, IS THAT, WHEN WE APPROPRIATE MORE  
18   MONEY, AS SOME PEOPLE WOULD LIKE US TO DO, WE'RE JUST PUTTING  
19   MORE MONEY INTO AN ORGANIZATION THAT CAN'T SPEND THE MONEY IT  
20   ALREADY HAS. AND, AS WAS POINTED OUT IN THE DAILY NEWS ARTICLE  
21   YESTERDAY, THE SHERIFF'S DEPARTMENT ENDED UP WITH ALMOST \$50  
22   MILLION MORE THAN IT EXPECTED TO END UP WITH LAST YEAR AND  
23   WHATEVER THE REASON IS, THEY ENDED UP WITH A 50-MILLION-DOLLAR  
24   SURPLUS, AS A NUMBER OF OUR DEPARTMENTS DID. HAD A SURPLUS.  
25   IT'S NOBODY'S FAULT. YOU CAN'T BE EXACT BUT THEY HAD MORE THAN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    THEY EXPECTED BY 50 MILLION-- \$48 MILLION. SO I, YOU KNOW, I  
2    FIND IT-- I'VE ALWAYS FOUND IT INTERESTING THAT, AS A  
3    PROGRESSIVE DEMOCRAT, I'M ABOUT AS CHEAP AND AS STINGY AS ANY  
4    OF THE-- AND THE MOST CONSERVATIVE REPUBLICAN I'VE EVER MET. I  
5    DON'T BELIEVE IN APPROPRIATING MONEY TO DEPARTMENTS WHICH  
6    CAN'T SPEND WHAT THEY ALREADY HAVE. I DON'T KNOW WHAT THE  
7    POINT OF DOING THAT IS. I HONESTLY DON'T, OTHER THAN TO BUILD,  
8    YOU KNOW, FINANCIAL EMPIRE WOULD JUST GETS SPENT ON THINGS  
9    THAT, OBVIOUSLY, WE DON'T EVEN HAVE A HANDLE ON, AS WE DIDN'T  
10   HAVE A HANDLE ON THIS CUSTODY ISSUE. SO THAT'S THE ISSUE AND I  
11   DON'T SAY THAT TO BASH THE SHERIFF AS MUCH AS IT IS TO JUST  
12   ALERT MY OWN C.A.O. PEOPLE HERE AND THE SHERIFF BUT ALSO TO  
13   PUT IT ON THE-- YOU KNOW, YOU CAN SIT HERE AND SAY THE  
14   SHERIFF'S DEPARTMENT'S BEEN SHORTCHANGED. I GUESS IT'S JUST  
15   WHAT YOUR DEFINITION OF SHORTCHANGED IS. WHEN YOUR BUDGET GOES  
16   UP 200 MILLION, WHEN YOU END UP WITH 50 MILLION MORE THAN YOU  
17   THOUGHT YOU WERE GOING TO HAVE AND YOU'RE STILL LETTING PEOPLE  
18   OUT, YOU'RE DOING ALL KINDS OF OTHER THINGS THAT YOU HAVE TO  
19   DO-- AT THE TIME YOU STARTED DOING IT, YOU HAD TO DO IT IN  
20   ORDER TO MAKE ENDS MEET BUT YOU DON'T SHIFT. I DON'T WANT TO  
21   SAY IT'S ANYBODY'S FAULT BUT I THINK IT'S FOOLISH AND IT'S  
22   STUPID TO BLAME THIS BOARD FOR THAT, ESPECIALLY WHEN I'VE GOT  
23   E-MAILS SITTING IN MY E-MAIL QUEUE RIGHT NOW FROM THE  
24   SHERIFF'S DEPARTMENT SAYS THAT "WE CAN'T SPEND ANOTHER  
25   NICKEL." IF THEY COULD SPEND ANOTHER NICKEL, IF YOU COULD





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 EXPEDITE IT, I THINK THIS BOARD WOULD BE, IF YOU COULD  
2 EXPEDITE THE REOPENING OF THE PRISONS, I THINK THE BOARD WOULD  
3 BE ANXIOUS TO ASSIST IN WHATEVER WAY POSSIBLE. BUT WHAT WE  
4 WEREN'T ANXIOUS, OR WHAT I WASN'T ANXIOUS TO DO, WAS TO GIVE  
5 YOU MORE MONEY THAN YOU NEEDED, THAN YOU COULD SPEND TO DO  
6 WHAT WE WANTED YOU TO DO BECAUSE THEN IT GETS SPENT ON OTHER  
7 THINGS THAT ARE NOT PRIORITIES FOR THE PUBLIC, NECESSARILY, OR  
8 FOR ANYBODY ELSE. NOW, AS TO THE PATROL, I DON'T KNOW WHAT'S--  
9 YOU KNOW, WHAT STATISTICS OTHER BOARD MEMBERS ARE READING. I  
10 THINK PATROL BUDGET WENT UP 8% DURING THIS PERIOD OF TIME WHEN  
11 CUSTODY BUDGET REMAINED STATIC. DETECTIVES WENT UP 10% WHEN  
12 CUSTODY REMAINED STATIC. SO THE OTHER-- IF THERE IS AN  
13 INCREASED DEMAND IN THE UNINCORPORATED AREAS FOR PATROL, I  
14 ASSUME THEY'VE BEEN MET. 8% GROWTH IS PRETTY GOOD GROWTH. IT'S  
15 BETTER THAN ANY OF US ARE GETTING IN OUR C.D.S RIGHT NOW. AND  
16 IT'S BETTER THAN ANY DEPARTMENT IN THE COUNTY IS DOING RIGHT  
17 NOW IN TERMS OF GROWTH. SO THOSE FUNCTIONS HAVE BEEN STAFFED  
18 AND INCREASED OVER THIS PERIOD OF TIME. HAVING SAID ALL OF  
19 THAT, YOU'RE-- AT THIS STAGE OF THE GAME, WHERE ARE YOU IN  
20 THE-- I MEAN, THE EARLY RELEASES HAVE-- HAVE BEEN DIMINISHING,  
21 AS I UNDERSTAND IT, IS THAT CORRECT? OVER A PERIOD OF WEEKS?  
22 OR ARE THEY ABOUT TO...

23

24 **CHUCK JACKSON:** NO, SIR, NOT AT ALL. EARLY RELEASES ARE ON THE  
25 INCREASE BECAUSE OUR BOOKINGS THROUGHOUT THE COUNTY ARE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SIGNIFICANTLY INCREASED OVER THE PAST YEAR AND A HALF. WE WENT  
2 FROM 165,000 BOOKINGS IN 2003 TO 182,000 BOOKINGS IN 2004 AND  
3 THE BOOKINGS ARE STILL ON THE INCREASE. WE WERE IN A SLUMP FOR  
4 THE CHRISTMAS HOLIDAYS, IF YOU WILL, BUT I CAN TELL YOU, LAST  
5 NIGHT, THEY BOOKED OVER 900 INMATES AT I.R.C. THE BOOKINGS  
6 THAT'S COMING IN, THEY ARE INCREASING SO PERCENTAGES ARE  
7 DROPPING DOWN.

8

9 **SUP. YAROSLAVSKY:** LET ME ASK IT DIFFERENTLY. MAYBE THAT'S WHAT  
10 I WAS DRIVING AT. IS THE AMOUNT OF TIME, IS A PERCENTAGE OF  
11 SOMEBODY'S SENTENCE THAT THEY'RE SPENDING, IS THAT NOT...

12

13 **CHUCK JACKSON:** LESS.

14

15 **SUP. YAROSLAVSKY:** THAT NOT INCREASING, EITHER? IT'S LESS?

16

17 **CHUCK JACKSON:** IT'S LESS. I AM RELEASING MORE INMATES AT 10%  
18 TIME THAN I WAS SIX MONTHS AGO BECAUSE I HAVE NO OTHER OPTIONS  
19 RIGHT NOW. 10%.

20

21 **SUP. YAROSLAVSKY:** WHY WAS I UNDER THE IMPRESSION THAT IT HAD  
22 GONE THE OTHER WAY? I HAD BEEN INFORMED...

23

24 **CHUCK JACKSON:** I HAVE NO IDEA, SUPERVISOR. I HAVE BEEN...

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY:** WELL, OBVIOUSLY, I WAS MISINFORMED.

2

3   **CHUCK JACKSON:** ...CHAMPIONING THIS CAUSE FOR QUITE SOME TIME  
4   THAT WE'RE AT 10% TIME FOR THE MAJORITY OF OUR INMATES. WE  
5   HAVE SOME INMATES THAT ARE STILL AT 50% TIME BUT RELATIVELY  
6   FEW. WE HAVE SOME INMATES THAT ARE SERVING A HUNDRED PERCENT  
7   TIME JUST BECAUSE OF THE GRAVITY OF THEIR CRIMES AND THE  
8   PUBLIC SAFETY ISSUES. AND I'M AT THE POINT NOW THAT I'M  
9   RUNNING OUT OF INMATES TO RELEASE BECAUSE WE HAVE SO MANY  
10   COMING IN, THERE'S ONLY SO MANY BEDS AVAILABLE, WE'RE 500--  
11   ACTUALLY, WE'RE 600 INMATES OVER COUNT TODAY.

12

13   **SUP. YAROSLAVSKY:** SO WHAT'S YOUR PROGNOSIS IN THE NEXT SIX  
14   MONTHS?

15

16   **CHUCK JACKSON:** I'M HOPING THIS GRADUATING CLASS IN MARCH, FROM  
17   THE DEPUTY SHERIFF PERSPECTIVE AND THE CUSTODY ASSISTANTS WILL  
18   ENABLE US TO OPEN UP P.D.C. EAST FULL CAPACITY AS WELL AS TAKE  
19   CARE OF SOME OF THE BURDEN ON NCCF SO THAT WE CAN GET BACK TO  
20   SOME ABILITY TO MANAGE OUR POPULATION. I THINK I TOLD SOMEBODY  
21   TODAY, YOU KNOW, I THOUGHT WE WERE PULLING-- YOU KNOW, I HAD A  
22   TRICK OUT OF THE HAT. I'VE RUN OUT OF TRICKS. I CAN'T FIND ANY  
23   OTHER WAY TO GET THESE INMATES OUT OF HERE LEGALLY AND WE'RE  
24   RUNNING OUT OF INMATES TO PUT OUT ON THE STREETS. I HAVE TO BE  
25   ABLE TO OPEN THOSE JAILS. TO OPEN THE JAILS, I HAVE TO HAVE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DEPUTY SHERIFFS, I HAVE TO HAVE CUSTODY ASSISTANTS TO SIT  
2 THERE AND WATCH INMATES. MARCH IS GOING TO BE GRADUATING CLASS  
3 FOR TWO OF THOSE. MAY IS A PROJECTED GRADUATING CLASS FOR THE  
4 NEXT DEPUTY SHERIFF AND I HOPE TO BE ABLE TO OPEN UP NORTH  
5 FACILITY, WHICH IS ANOTHER BUILDING, AND ADDITIONAL INMATES AT  
6 P.D.C. SOUTH OR NORTH ANNEX, WHICH WILL GIVE US THOSE 1,700  
7 BEDS. THAT DOES NOT ELIMINATE PERCENTAGE RELEASE TIME BUT IT  
8 ALLOWS ME TO BETTER MANAGE THOSE THAT I AM RELEASING ON  
9 PERCENTAGE TIME.

10

11 **SUP. YAROSLAVSKY:** SO WHAT YOU'RE SAYING IS WE APPROPRIATED \$24  
12 MILLION INTO THE DEPARTMENT FOR CUSTODY AND YOU CANNOT, AT  
13 THIS POINT, TELL US WHETHER THERE'S GOING TO BE ANY IMPACT AS  
14 A RESULT OF THAT INVESTMENT IN THE MONTHS AHEAD?

15

16 **CHUCK JACKSON:** NO, I THINK THERE'S GOING TO BE AN IMPACT.  
17 THERE'S GOING TO BE AN IMPACT IN MARCH WHEN WE REOPEN THOSE  
18 BEDS. THERE'LL BE AN ADDITIONAL IMPACT IN MAY...

19

20 **SUP. YAROSLAVSKY:** AND MARCH IS NEXT MONTH SO IT'S RIGHT AROUND  
21 THE CORNER.

22

23 **CHUCK JACKSON:** MARCH IS NEXT MONTH. IN MAY, I HOPE TO SAY  
24 THERE'S GOING TO BE ADDITIONAL IMPACT BECAUSE WE CAN REOPEN  
25 THE REST OF OUR FACILITIES UP NORTH THAT ARE CLOSED. THEN IT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DEPENDS ON THE REPLACEMENT CLASSES FOR DEPUTY SHERIFFS. YOU  
2 KNOW, OUR RECRUITMENT EFFORTS, OUR HIRING AND TRAINING TO GET  
3 THOSE BODIES IN THE JAILS SO THAT WE CAN BETTER MANAGE THAT  
4 POPULATION. WE GAVE YOU A THREE-YEAR TIME PLAN BASED ON THAT  
5 \$24 MILLION AND I THINK IT WILL TAKE THREE YEARS TO BE ABLE TO  
6 HIRE-- RECRUIT, HIRE AND TRAIN ALL OF THOSE DEPUTIES AND CAS.  
7 BEYOND THAT, TO GET THE REOPENING OF C.R.D.F. OR SOME OTHER  
8 JAIL IS GOING TO TAKE SOME ADDITIONAL TIME AND, AS YOU SAW,  
9 IT'S PROBABLY GOING TO TAKE ADDITIONAL FUNDING BUT THAT'S  
10 ONGOING YEAR-TO-YEAR FUNDING. YOU KNOW, I'M PUSHING AS HARD AS  
11 I CAN TO REOPEN THE JAILS. I'M USING SOME OF THAT \$9 MILLION  
12 YOU ALLOCATED THIS YEAR RIGHT NOW TO PAY OVERTIME-- OR I  
13 SHOULD SAY CHIEF SCOTT'S PAYING OVERTIME TO HIS JAILS. WE'RE  
14 DRAFTING DEPUTY SHERIFFS, WE'RE DRAFTING CUSTODY ASSISTANTS ON  
15 A DAILY BASIS TO MAKE SURE THAT WE'VE GOT REAL LIVE BODIES  
16 WATCHING INMATES. THAT'S HOW WE'RE HAVING TO SPEND THE MONEY  
17 UNTIL THE NEW DEPUTY SHERIFFS COME ONLINE NEXT MONTH AND IN  
18 MAY.

19  
20 **SUP. YAROSLAVSKY:** HAS THE AMOUNT OF TIME THAT NEW DEPUTY  
21 SHERIFFS SPEND IN THE JAILS, THAT'S GENERALLY THEIR FIRST  
22 ASSIGNMENT WHEN THEY COME OUT OF THE ACADEMY IS THEY GO IN THE  
23 JAILS, RIGHT?

24  
25 **CHIEF JACKSON:** YES, SIR.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** HAS THE AMOUNT OF TIME THAT THE DEPUTIES  
3 HAVE SPENT IN THE JAILS AS THEIR FIRST ASSIGNMENT DIMINISHED  
4 IN RECENT YEARS?

5

6 **CHUCK JACKSON:** NO, SIR. IT'S INCREASED, PROBABLY, FROM FOUR  
7 YEARS UP TO AS MUCH AS SEVEN AND EIGHT YEARS.

8

9 **SUP. YAROSLAVSKY:** CURRENTLY IS IT AVERAGING SEVEN TO EIGHT  
10 YEARS?

11

12 **CHUCK JACKSON:** SEVEN TO EIGHT YEARS, DEPENDING ON WHICH PATROL  
13 STATION THEY ASK TO GO OUT TO. SOME OF OUR FASTER TURNOVER  
14 STATIONS, A DEPUTY MAY GET OUT TO PATROL IN FIVE YEARS. IF  
15 THEY WANT A STATION THAT DOES NOT HAVE A LOT OF TURNOVER, THEY  
16 MAY WAIT MUCH AS EIGHT YEARS.

17

18 **SUP. YAROSLAVSKY:** SO THE VACANCIES THAT EXIST IN THE CUSTODY  
19 DIVISION THAT YOU HAVE MOVED OUT ELSEWHERE, WHY WERE THEY  
20 MOVED OUT ELSEWHERE?

21

22 **CHUCK JACKSON:** THAT WAS THE ATTRITION FACTOR ON HOW WE COULD  
23 LOWER THE COST IN OPERATING CUSTODY, WHICH IS WHERE YOU LOSE  
24 THE DEPUTY ITEMS TO HELP THE WHOLE DEPARTMENT AND...

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY:** BUT THEN YOU'VE MADE IT UP THROUGH OVERTIME,  
2   THOUGH, OR AT LEAST IN PART?

3

4   **CHUCK JACKSON:** RIGHT NOW, WE'RE TRYING TO MAKE IT UP IN  
5   OVERTIME BUT, AGAIN, WE ARE TRYING AND I THINK SOME VERY  
6   DILIGENT EFFORTS TO REDUCE OUR COSTS. WE'VE TOLD OUR JAIL  
7   COMMANDERS TO, YOU KNOW, CUT OVERTIME AS MUCH AS YOU POSSIBLY  
8   CAN. UNFORTUNATELY, I GUESS IT RESULTED IN SOME SAVINGS THAT  
9   WAS UNANTICIPATED BUT, WITH THE NEWEST MONEY YOU'VE ALLOCATED,  
10   WE'RE SPENDING IT AS APPROPRIATE TO TRY TO KEEP THE JAIL  
11   POPULATION MANAGED AS BEST WE CAN WITH THE JAILS THAT WE HAVE  
12   OPEN. SO, AGAIN, YES, WE'RE SPENDING OVERTIME IN CUSTODY.

13

14   **SUP. YAROSLAVSKY:** SO IT'S REALLY A RACE, I MEAN, YOU'RE TRYING  
15   TO CALIBRATE YOUR RESOURCES WITH THE LOGISTICS OF HIRING AND  
16   DEPLOYING. THAT'S ALWAYS A CHALLENGE. I APPRECIATE WHAT YOU'RE  
17   TRYING TO DO AND I THINK YOU'VE ACTUALLY-- I THINK YOU'RE  
18   TURNING A CORNER. I THOUGHT YOU HAD TURNED IT ALREADY BUT IT'S  
19   CLOSE ENOUGH IF IT'S MARCH, YOU'VE TURNED A CORNER AND I THINK  
20   YOU'LL FIND THIS BOARD, AS YOU GEAR UP AND YOU START FILLING  
21   THE PIPELINE WITH PEOPLE COMING OUT OF THE ACADEMY, WILL GIVE  
22   YOU THE RESOURCES YOU NEED TO DIMINISH THAT AND-- OVER THE  
23   MONTHS AHEAD. AND I KNOW IT'S BEEN TOUGH. YOU'VE GOT A LOT OF  
24   ISSUES IN CUSTODY. THIS IS JUST ONE OF THEM AND I'VE  
25   APPRECIATED YOUR CANDOR, BOTH IN THE PUBLIC SESSIONS AND IN





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE PRIVATE SESSIONS. I THINK IT'S BEEN VERY HELPFUL TO ME.

2 THANK YOU VERY MUCH, CHIEF.

3

4 **SUP. MOLINA, CHAIR:** BUT LET'S JUST CLARIFY, JUST SO THAT WE  
5 ALL CLEARLY UNDERSTAND. FOR THE MOST PART, THIS BOARD HAS BEEN  
6 ON TRACK AS FAR AS ITS COMMITMENT OF REOPENING THE JAILS AND  
7 PUTTING THE DOLLARS AND THE RESOURCES NECESSARY TO GET IT ON  
8 TRACK. I THINK THAT'S WHAT MR. YAROSLAVSKY WAS-- AND YOU  
9 STATED THAT IS THE CASE?

10

11 **CHUCK JACKSON:** I BELIEVE THAT YOU APPROPRIATED \$9 MILLION FOR  
12 THIS FISCAL YEAR AND I BELIEVE THAT'S BEEN APPROPRIATED. I  
13 DON'T CONTROL THE FISCAL ISSUES BUT I'VE BEEN TOLD BY MY...

14

15 **SUP. MOLINA, CHAIR:** BUT IT'S IMPORTANT, BECAUSE THE ACCUSATION  
16 OR, YOU KNOW, IS TO MAKE IT SOUND AS THOUGH THAT IS NOT THE  
17 CASE HERE, IS THAT THIS BOARD IS NOT OWNING UP TO ITS  
18 RESPONSIBILITY TO ELIMINATE THE EARLY RELEASE. WE UNDERSTAND  
19 IT'S GOING TO TAKE TIME BY TRYING TO FIND THE RESOURCES  
20 \_\_\_\_\_ AT ALL, BUT THAT'S NUMBER ONE OF THE  
21 CLARIFICATIONS. AND THEN THE OTHER ISSUE, OF COURSE, IS  
22 GETTING UP TO SPEED OR UP TO-- PREPARED FOR THE PEOPLE THAT  
23 YOU NEED TO BE KEPT IN CUSTODY IN ORDER FOR IT-- IN ORDER TO DO  
24 THAT. THERE IS A FEELING THAT WE THOUGHT WE HAD MET OUR END OF  
25 IT AND SOMEHOW THERE WAS A CHANGE AS TO HOW THOSE FUNDS WERE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 UTILIZED. IT'S NOW UNDERSTANDABLE, I GUESS, AS TO HOW IT WAS  
2 DONE, BUT IT'S TOUGH FOR US, IN A SITUATION, AND SORT OF ALONG  
3 THE LINES THAT MIKE ANTONOVICH RAISED EACH TIME, YOU KNOW,  
4 IT'S INTERESTING, CONTRACT CITIES HAVE A CONTRACT. THEY KNOW  
5 WHAT THEY GET. UNINCORPORATED AREAS DON'T GET A CONTRACT SO WE  
6 DON'T KNOW WHAT WE GET. AND IT'S THE SAME THING WITH THE  
7 SHERIFF'S DEPARTMENT. IT WOULD BE GREAT TO HAVE A CONTRACT SO  
8 THAT WE KNOW WHAT WE GET. WE'RE TRYING VERY HARD TO BE  
9 RESPECTFUL AND TO HONOR THE REQUESTS THAT ARE MADE BUT IT'S  
10 TOUGH WHEN THE ACCUSATIONS ARE BACK AND FORTH THAT WE'RE NOT  
11 HOLDING UP OUR END, WE'RE TRYING TO CREATE THOSE PATHWAYS AND  
12 THAT MECHANISM. THERE'S NO DOUBT THAT EVERY SINGLE DEPARTMENT,  
13 YOU CAN CALL UP ANY DEPARTMENT HEAD TODAY AND THEY WILL TELL  
14 YOU WHAT MORE THEY NEED IN ORDER TO MAKE THAT DEPARTMENT  
15 FUNCTION EFFECTIVELY, AS THEY SHOULD BE, WHETHER IT BE A  
16 LIBRARY, WHETHER IT BE A PARK, WHETHER IT BE DEPARTMENT OF  
17 SOCIAL SERVICES, YOU NAME IT, THEY'RE ALL GOING TO BE HERE TO  
18 DO THAT. AND I THINK, RIGHT NOW, THE C.A.O. IS IN THE PROCESS  
19 OF GETTING THOSE BUDGETS IN AND THOSE BUDGETS ARE GOING TO BE  
20 MUCH MORE THAN WE COULD PROBABLY AFFORD TO APPROPRIATE BUT  
21 PROBABLY WHAT THE DEPARTMENT NEEDS IN ORDER TO MAKE IT RUN UP  
22 TO WHAT THE EXPECTATIONS SHOULD BE. BUT I JUST WANT IT TO BE  
23 CLARIFIED AND I WANT US TO BE ON THE SAME PAGE BECAUSE I  
24 CERTAINLY FEEL LIKE WE SHOULDN'T HAVE TO BE GOING TO WAR. BUT  
25 ONE THING THAT WOULD DO IT A LONG WAYS LONG WAY IS THAT, IF WE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 COULD HAVE CONTRACTS. IT WOULD MAKE IT STRAIGHTFORWARD, CLEAR,  
2 DIRECT. I MEAN, WE APPROPRIATE THE MONEY, WE'RE ASSUMING THAT  
3 IT'S GOING THERE AND MAYBE IT NEEDS TO BE CLARIFIED ON YOUR  
4 END OF IT. YOU'RE THE EXPERTS. WE ARE NOT. AS WE'VE ALWAYS  
5 SAID HERE, OUR RESPONSIBILITY IS TO MAKE THE RESOURCES AND  
6 APPROPRIATE THE RESOURCES WITHIN THE FRAMEWORK OF ALL THE  
7 RESOURCES THAT WE HAVE OR THE LACK THEREOF. BUT THE REALITY  
8 IS, IS THAT, ON OUR WAY BACK, WE NEED TO UNDERSTAND CLEARLY.  
9 AND SOMEHOW, ON THIS ISSUE, IT HAS NOT BEEN CLEAR. IT SEEMS AS  
10 THOUGH THERE'S AN INSIDE/OUTSIDE GAME WHERE, WHILE YOU'RE  
11 HERE, YOU TELL US THAT IT'S THERE BUT THE OUTSIDE SOMEHOW IS  
12 GETTING THE MESSAGE THAT WE AREN'T HOLDING UP OUR END IN  
13 TRYING TO PUT AN END TO THE EARLY RELEASE PROGRAM. WE KNOW  
14 WE'RE OVERCROWDED DRAMATICALLY AND WE UNDERSTAND THAT MANY  
15 MORE RESOURCES NEED TO BE PUT IN PLACE. BUT WE THINK WE'RE ON  
16 A WORK PLAN, A TIME FRAME, WE'RE WORKING TOGETHER ON TRYING TO  
17 GET THERE. AND SO IT'S REALLY TOUGH, ON OUR END OF IT, TO BE  
18 HEARING THOSE REPORTS WHEN WE'RE HOLDING UP OUR END OF IT.

19

20 **SUP. BURKE:** MADAM CHAIR?

21

22 **SUP. MOLINA, CHAIR:** YES, MS. BURKE?

23

24 **SUP. BURKE:** AND I HAVE TO SAY ONE THING ABOUT THAT. WHAT  
25 HAPPENS IS, OF COURSE, EVERY TIME THERE'S AN EARLY RELEASE AND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SOMEONE DOES SOMETHING WRONG, OUR PHONE RINGS AND THEY ASK US,  
2 "WHY IS IT THERE'S EARLY RELEASE AND WHY DIDN'T YOU DOING  
3 SOMETHING SO THAT YOU PREVENT SOME OF THESE PEOPLE FROM  
4 GETTING OUT THERE AND COMMITTING THESE ACTS?" AND, SOMEHOW, I  
5 DON'T KNOW WHO SAYS IT BUT, ULTIMATELY, SOMEONE SAYS IN THE  
6 PRESS, "WELL, IT'S BECAUSE THE BOARD OF SUPERVISORS DOESN'T  
7 GIVE US ENOUGH MONEY," AND THAT'S THE FRUSTRATION I THINK THAT  
8 WE HAVE. I THOUGHT THAT, WHEN WE VOTED FOR ADDITIONAL MONEY TO  
9 GO INTO CUSTODY, IN REACTION TO THE FACT THAT THERE WAS A  
10 PERSON WHO WAS RELEASED WHO DID COMMIT A HEINOUS CRIME AND, AS  
11 A RESULT, THE NEXT WEEK, WE COME IN, WE ALLOCATE MONEY, MORE  
12 MONEY GOING INTO CUSTODY. THEN, SOMEHOW OR OTHER IN ALL OF  
13 THIS, TODAY, WE GET THE IMPRESSION THAT MAYBE THAT MONEY  
14 DIDN'T GET INTO CUSTODY, IT WENT OVER TO PATROL. I SAT DOWN  
15 AND TALKED FOR A LONG TIME WITH THE C.A.O. AND HE TELLS ME  
16 THAT THE MONEY WASN'T TRANSFERRED TO PATROL. IT'S ALL VERY,  
17 VERY CONFUSING. VERY CONFUSING. WHAT'S HAPPENING WHEN WE VOTED  
18 IT? DID IT STAY IN CUSTODY? WERE ADDITIONAL DEPUTIES HIRED?  
19 BEFORE I GO ANY FURTHER ON THAT, ONE OF MY STAFF PEOPLE POINTS  
20 OUT THAT THERE ARE TWO CLASSES OF RESERVE DEPUTIES TOMORROW.  
21 NOW, DO ANY OF THEM GO INTO CUSTODY WORK?

22

23 **CHUCK JACKSON:** NO, MA'AM. THE RESERVES, WE HAVE A VERY SMALL  
24 CADRE OF RESERVE DEPUTIES THAT WORK IN THE CUSTODY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ENVIRONMENT. MOST OF THEM PREFER TO HAVE EITHER THE PATROL OR  
2 DETECTIVE ASSIGNMENTS.

3

4 **SUP. BURKE:** SO WHAT THEY DO IS THEY TAKE PATROL AND RELIEVE  
5 OTHER PATROL DEPUTIES, IS THAT IT?

6

7 **CHUCK JACKSON:** THERE'S ALSO A NEED IN THE COMMUNITIES. MANY OF  
8 THESE RESERVES COME FROM VARIOUS COMMUNITIES AND THAT'S WHERE  
9 THEY PREFER TO SERVE. AGAIN, WE HAVE A VERY SMALL CADRE THAT  
10 WORK IN THE CUSTODY ENVIRONMENT.

11

12 **SUP. BURKE:** I HAVE TO GO BACK AGAIN. IF WE COULD GET MORE  
13 CIVILIAN CUSTODY PEOPLE, WOULD THAT RELIEVE THAT EIGHT YEARS?

14

15 **CHUCK JACKSON:** PARTLY. BUT, AGAIN, WE ARE RECRUITING. WE ARE  
16 ACTIVELY RECRUITING CUSTODY ASSISTANTS AND CIVILIAN STAFFING,  
17 JUST AS WE ARE DEPUTY SHERIFF RECRUITMENT EFFORTS. I MEAN,  
18 IT'S-- WE'RE DOING WHAT WE CAN. REMEMBER, IT TOOK US THREE  
19 YEARS TO GET WHERE WE'RE AT TODAY. WE CAN'T GET BACK TO WHERE  
20 WE WERE THREE YEARS AGO IN ONE YEAR. IT TAKES TIME TO REPLACE--  
21 - HIRE, RECRUIT AND TRAIN THESE PEOPLE. THEY'RE VERY HIGHLY  
22 SKILLED INDIVIDUALS AND IT TAKES TIME.

23

24 **SUP. BURKE:** I UNDERSTAND THAT. I JUST WANTED TO SAY TO THE  
25 C.A.O., I DO HAVE A MOTION, BECAUSE I DO WANT TO GET SOME



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ABILITY TO KNOW WHEN WE VOTE ON THESE MONIES THAT WE BELIEVE  
2 ARE GOING INTO CUSTODY OR WHEREVER WE VOTE THEM, THAT WE'LL  
3 KNOW BEFORE IT GOES SOMEWHERE ELSE OR EVEN IF IT'S NOT GOING  
4 SOMEWHERE ELSE, AS YOU TELL ME, THAT THAT REALLY DIDN'T GO  
5 SOMEWHERE ELSE, THAT IT WAS JUST A PAPER TRANSFER OR SOMETHING  
6 LIKE THAT, THAT WE'RE TOLD THAT THAT'S WHAT WE DO. AND I DO  
7 HAVE A MOTION I'LL PASS OUT. BECAUSE WHEN THESE-- WHEN  
8 EVERYONE CALLS US AND ASKS US ABOUT THESE ISSUES, WE HAVE TO  
9 HAVE SOME ABILITY TO BE ABLE TO KNOW WHERE THE MONEY IS  
10 FLOWING AND I SAY, "WELL, WE ALREADY VOTED THE MONEY. I DON'T  
11 KNOW WHY THEY HAVEN'T HAD FEWER PEOPLE THAT ARE BEING EARLY  
12 RELEASED BECAUSE WE DID VOTE ON IT." SO, I REALLY NEED TO GET  
13 SOME INFORMATION, IN PLAIN ENGLISH, EXPLAINING WHERE IT FLOWS  
14 AND HOW IT FLOWS AT THE TIME WE VOTE. SO IT'S VERY CLEAR TO  
15 US.

16

17 **C.A.O. JANSSEN:** MADAM CHAIR, SUPERVISOR...

18

19 **SUP. MOLINA, CHAIR:** SO DO WE HAVE A MOTION-- WAIT JUST A  
20 SECOND.

21

22 **SUP. BURKE:** THE MOTION'S BEEN PASSED OUT.

23

24 **SUP. MOLINA, CHAIR:** ALL RIGHT. THE MOTION'S BEEN...

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **C.A.O. JANSSEN:** WELL-- AND I CERTAINLY AGREE WITH THAT,  
2   ABSOLUTELY. THE SALARY SAVINGS IS AN EXTRAORDINARILY  
3   COMPLICATED BUDGET TECHNIQUE. YOU PASSED A ONE-LINE ITEM, \$23  
4   MILLION MOVEMENT OF MONEY BUT I THINK YOU CAN GET-- YOU CAN  
5   ALL GET THE ANSWER YOU NEED TO HEAR FROM CHIEF JACKSON, DID HE  
6   GET MORE MONEY FOR THE JAILS FROM YOU THIS YEAR? EVEN WITH ALL  
7   THE SALARY SAVINGS MOVEMENT OF MONEY, DID HE GET MORE MONEY?  
8   THAT'S WHAT YOU WANT TO KNOW. AND THE ANSWER IS?

9

10   **CHUCK JACKSON:** THE ANSWER IS YES.

11

12   **C.A.O. JANSSEN:** AND THAT'S MY ANSWER. THEY GOT THE MONEY. NOW,  
13   WE HAVE A PROBLEM WITH CREDIBILITY BECAUSE IT'S SO COMPLICATED  
14   TO EXPLAIN ALL OF THE OTHER BEHIND-THE-SCENES BUDGET  
15   MACHINATIONS AND WE WILL DO THAT, NEED TO DO A BETTER JOB BUT  
16   THE PUBLIC NEEDS TO KNOW, YOU GAVE HIM MORE MONEY. IT WENT TO  
17   THE JAILS, IT'S STAYING IN THE JAILS AND IT'S GOING TO BE  
18   INCREASED NEXT YEAR. THAT'S WHAT THE PUBLIC NEEDS TO KNOW.

19

20   **SUP. MOLINA, CHAIR:** WHICH WAS THE PLAN THAT WE HAD ORIGINALLY.

21

22   **CHUCK JACKSON:** YES, MA'AM.

23

24   **SUP. MOLINA, CHAIR:** BUT THE PUBLIC STILL DOESN'T KNOW. ALL  
25   RIGHT. MR. KNABE FOR A QUESTION.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

**SUP. KNABE:** YEAH, JUST, WHEN THERE WAS THIS 3,500 BED  
REDUCTION IN 2003 OF JULY, YOU KNOW, WE WENT FROM THAT HUNDRED  
PERCENT TO 10% REDUCTION IN TIME SERVED. WITH THAT ADDITIONAL  
MONEY THAT WE'RE JUST TALKING ABOUT RIGHT NOW AND THE ADDING,  
I BELIEVE YOU SAID, OF 1,778 BEDS, THE TIME SERVED IS TO  
INCREASE, I THINK, TO ABOUT 40%. SO I NOTICE, THE REPORT NOTED  
THAT THE REDUCTION WAS PARTLY DUE TO LOST BEDS ORIGINALLY  
ASSIGNED TO SENTENCED INMATES. SO MAYBE YOU CAN CLARIFY OR  
EXPLAIN HOW THE MATH WITH REGARD TO THE TIME SERVED WORKS ON  
THIS PARTICULAR POINT WHEN IT COMES BACK AND, YOU KNOW, SO  
THAT WE HAVE SOME EASIER EXPLANATION HOW TO EXPLAIN IT TO THE  
PUBLIC.

14

**CHUCK JACKSON:** UNFORTUNATELY, SUPERVISOR, I'LL TRY BUT I HAVE  
TRIED TO EXPLAIN THIS TO SOME OF OUR FISCAL FOLKS. PERCENTAGE  
RELEASE IS NOT JUST BASED ON THE BASED ON THE NUMBER OF JAIL  
BEDS. IT HAS TO DO WITH THE DEMOGRAPHICS OF THE INMATE  
POPULATION. BEFORE WE WENT THROUGH THE BUDGET CUTS AND WE  
STARTED CLOSING OUR JAILS, ABOUT 32% OF OUR JAIL POPULATION  
WAS UNSENTENCED INMATES. THE OTHER 68% OF OUR POPULATION WAS  
SENTENCED. BECAUSE THEY'RE SENTENCED, WE HAD DIFFERENT  
PROGRAMS THAT WERE AVAILABLE, IF YOU WILL. WE HAD ELECTRONIC  
MONITORING, WORK RELEASE, WORK FURLOUGHS, AND WE ACTUALLY HAD,  
AT ANY GIVEN DAY, BETWEEN 1,800 AND 2,000 INMATES ON THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 STREETS OF LOS ANGELES COUNTY ON ONE OF THOSE C-BACK PROGRAMS.  
2 THE REST OF THE INMATES WERE, OF COURSE, IN OUR JAIL BEDS. WE  
3 HAD A COUNT OF 23,000, 22,000 INMATES. AS WE STARTED OUR  
4 REDUCTIONS AND WE LOST JAIL BEDS BY CLOSING DOWN JAILS OR  
5 PORTIONS OF JAILS, OUR DEMOGRAPHICS HAVE CHANGED BECAUSE, AS  
6 YOU STARTED TO RELEASE ON PERCENTAGE TIME, THEN MANY OF THOSE  
7 INMATES THAT USED TO GO OUT ON C-BACK RELEASES HAVE SAID, "NO,  
8 WHY WOULD I WANT TO DO MY TIME ON C-BACK WHEN I CAN GET A  
9 PERCENTAGE RELEASE AND BE OUT RIGHT AWAY?" WE'VE HAD OTHER  
10 INMATES ON OUR NARCOTICS PROGRAMS. RATHER THAN TAKING OTHER  
11 PROGRAMS, THEY'LL SAY, "NO, WE'LL TAKE A STRAIGHT SENTENCE  
12 TIME" BECAUSE THEY KNOW THEY GET OUT QUICKER. AS WE START TO  
13 REOPEN OUR JAILS, YOU CAN'T JUST FLIP THE SWITCH AND SAY,  
14 "OKAY, EVERYBODY DOES A HUNDRED PERCENT TIME," BECAUSE THAT  
15 WOULD MEAN THAT NOBODY WOULD GET RELEASED FOR THE NEXT WEEKS,  
16 MONTHS, FOR AWHILE AND THE COUNT WOULD SKYROCKET. I USE THE  
17 EXAMPLE OF LAST NIGHT. OVER 900 INMATES WERE BOOKED THROUGH  
18 INMATE RECEPTION CENTER. IF WE SAID TOMORROW EVERYBODY DOES A  
19 HUNDRED PERCENT TIME, OUR JAIL COUNT WOULD GO UP BY 1,000  
20 INMATES WHICH WOULD EAT UP MOST OF THOSE BEDS. TWO DAYS LATER,  
21 WE'D BE FILLED TO CAPACITY. SO YOU HAVE TO SLOWLY INCREASE THE  
22 PERCENTAGE TIME. AND I WENT THROUGH THIS PROCESS BACK IN '97,  
23 '98. WE WERE AT PERCENTAGE TIME THEN. IT TOOK 11 MONTHS, 11  
24 MONTHS WITH A FULLY STAFFED, FULLY OPEN JAIL TO GO FROM 20%  
25 TIME BACK TO A HUNDRED PERCENT TIME. MY GUESS THIS TIME, AND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 IT'S RIGHT NOW, IT'S A SWEET GUESS, IT'S PROBABLY GOING TO  
2 TAKE AT LEAST THREE YEARS TO GET BACK TO A HUNDRED PERCENT  
3 TIME BECAUSE NOW YOU'RE TALKING ABOUT REOPENING ALL OF YOUR  
4 JAILS, PROVIDING DEPUTIES AND CUSTODY ASSISTANTS, YOU KNOW,  
5 JOBS, SO THEY CAN WATCH THESE INMATES. IT'S NOT GOING TO BE AN  
6 OVERNIGHT. WHAT I'VE TRIED TO OFFER UP, BOTH TO YOU AND THE  
7 MEDIA, IS, AS WE PROGRESS IN OPENING THESE JAILS, EAST  
8 FACILITY IN MARCH, NORTH FACILITY IN MAY AND QUITE POSSIBLY  
9 THE OVERTIME REDUCTIONS AT NCCF, IS, INSTEAD OF RELEASING 80%  
10 OF OUR INMATES AT 10% TIME, THEN I CAN GO BACK TO A MANAGED  
11 RELEASE POLICY OF THE LOWEST THREATS GO AT 10%, THE NEXT LEVEL  
12 25, THE NEXT 50 AND SOME AT A HUNDRED PERCENT TIME. IT'S ONLY  
13 BECAUSE I CAN START TO SLOWLY CHANGE THE DEMOGRAPHICS OF OUR  
14 POPULATION FROM BEING AN UNSENTENCED POPULATION TO A SENTENCED  
15 POPULATION, LIKE A NORMAL COUNTY JAIL. IT'S JUST GOING TO TAKE  
16 TIME.

17

18 **SUP. KNABE:** SO YOU'RE SAYING, THEN, EVEN WITH YOUR FULL  
19 CAPACITY, YOU'RE STILL-- YOUR UNSENTENCED POPULATION IS STILL  
20 ROUGHLY BETWEEN 30 AND 40%?

21

22 **CHUCK JACKSON:** EVENTUALLY. OH, YEAH. WHEN WE GO TO FULL  
23 CAPACITY IN A NORMAL JAIL, RUN ABOUT 30, 32% SHOULD BE  
24 UNSENTENCED. THOSE ARE THE ONES THAT ARE IN THERE WITH BAIL  
25 AND FELONY CHARGES, YOU CAN'T DO ANYTHING WITH. BUT, BEING A



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 COUNTY JAIL, WE SHOULD HAVE A SENTENCED POPULATION IN OUR  
2 JAIL. WE DON'T. WE'RE UNSENTENCED. THEY'RE GOING THROUGH THE  
3 JUDICIAL PROCESS AND THEY'RE EITHER GOING TO BE SENTENCED AND  
4 RELEASED OR GOING TO STATE PRISON. IT'S A VERY DIFFICULT  
5 POPULATION TO MANAGE TODAY BECAUSE OF ITS STRUCTURE. FOR A  
6 COUNTY JAIL. IT'S GOING TO TAKE TIME TO OVERCOME THAT.

7

8 **SUP. KNABE:** THANK YOU.

9

10 **SUP. BURKE:** WHAT WOULD-- JUST ONE-- WHAT WOULD IT TAKE TO  
11 CHANGE THE LAW OR WHATEVER IT IS OR THE JUDGES' SENTENCING SO  
12 THAT PEOPLE WOULD WANT TO GO TO THE COTTAGE OR THE WORK  
13 RELEASE? BECAUSE, AS YOU SAY, IT MEANS THEY HAVE TO SPEND  
14 THEIR WHOLE TIME ON THOSE PROGRAMS WHERE, IF THEY COME IN,  
15 THEY CAN SPEND 10%. WHAT WOULD IT TAKE? WOULD IT TAKE THE  
16 JUDGES SAYING THAT THERE WILL BE A CORRELATION BETWEEN THE  
17 TIME THEY DO ON WORK RELEASE AS IT WOULD BE THE SAME AS WHEN  
18 THEY SERVE TIME? OR IT WOULD BE CLOSER TO A SAME PERCENTAGE?  
19 WHAT WOULD IT TAKE?

20

21 **CHUCK JACKSON:** I JUST BELIEVE THAT THERE'S NO THREAT OF  
22 INCARCERATION RIGHT NOW, SUPERVISOR, SO WHY WOULD AN INMATE  
23 TAKE THAT DEAL? IF THEY GET SENTENCED TO 90 DAYS IN COUNTY  
24 JAIL, WHY TAKE A DEAL WHERE THEY SPEND 90 DAYS IN ELECTRONIC



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 MONITORING WHEN THEY KNOW THEY'LL WALK TO I.R.C. AND WALK  
2 RIGHT OUT THE FRONT DOOR THAT NIGHT?

3

4 **SUP. KNABE:** BUT WHY DO THEY HAVE A CHOICE?

5

6 **CHUCK JACKSON:** WELL, I MEAN, I GUESS THE JUDGE COULD SENTENCE  
7 SOMEONE TO COMMUNITY SERVICE OR ELECTRONIC MONITORING, THAT  
8 WOULD BE SOMETHING A JUDGE COULD DO ANYWAY, WHICH WOULD NOT BE  
9 A TYPICAL JAIL BED DAY BUT THEY DON'T HAVE A SYSTEM IN PLACE  
10 IN WHICH TO DO THAT. THAT'S A PROBATION ISSUE.

11

12 **SUP. BURKE:** OR IF THE JUDGES-- BUT I GUESS-- LET ME UNDERSTAND  
13 IT. THE REASON WHY THEY WANT TO DO JAIL TIME IS THAT THEY CAN  
14 GET OUT IN 10% TIME?

15

16 **CHUCK JACKSON:** YES, MA'AM.

17

18 **SUP. BURKE:** BUT IF THEY GO INTO COTTAGE OR WITH A THING ON  
19 THEIR LEG OR WHATEVER IT IS, IT'S THE FULL TIME?

20

21 **CHUCK JACKSON:** CORRECT, MA'AM.

22

23 **SUP. BURKE:** WHAT MY QUESTION IS, WHAT WOULD IT TAKE TO WORK IT  
24 OUT SO THAT IT WAS CLOSER TO THE SAME TIME THEY WOULD SPEND SO  
25 THAT THERE WOULD BE AN INCENTIVE FOR THOSE PEOPLE TO, RATHER



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THAN PACK UP OUR JAILS WITH PEOPLE WHO COULD BE PUT INTO  
2 COTTAGES OR IN RELEASE OR MONITORS, TO GET THEM OUT OF THE  
3 JAIL? WOULD IT TAKE SOMETHING IN TERMS OF THE JUDGES DOING IT  
4 DIFFERENTLY? DOES IT TAKE STATE LAW OR WHAT DOES IT TAKE IN  
5 ORDER TO SOLVE THIS PROBLEM?

6

7 **CHUCK JACKSON:** ACTUALLY, A JUDGE COULD PROBABLY DO THAT TODAY  
8 BUT YOU'RE TAKING ME OUT OF THE PICTURE AND PUTTING PROBATION  
9 INTO THE PICTURE, BECAUSE ELECTRONIC MONITORING AND WORK  
10 RELEASE TEND TO BE A FUNCTION OF PROBATION. IT'S A CONDITION  
11 OF PROBATION VERSUS JAIL.

12

13 **SUP. BURKE:** I THINK WE NEED TO WORK WITH OUR PROBATION  
14 DEPARTMENT ON THAT.

15

16 **SUP. MOLINA, CHAIR:** ABSOLUTELY. I THINK, MS. BURKE, I MEAN,  
17 WHEN YOU'RE FINDING THAT THE SOLUTION COULD BE AS EASILY  
18 COORDINATED AS THAT, WHICH IS PART OF THE PROMISE THAT WE HAD  
19 YEARS AGO WHEN WE WERE TOLD THAT WE WERE GOING TO BE  
20 DOWNSIZING THE NUMBER JAILS, THERE WAS A LOT OF SORT OF NO  
21 RISK PRISONERS THAT WE WERE GOING TO BE-- THERE'S REALLY AN  
22 OPPORTUNITY TO DO IT. AND MAYBE YOU MIGHT WANT TO ADD THAT TO  
23 YOUR MOTION OF A STRATEGY TO PUT THAT IN PLACE.

24

25 **SUP. BURKE:** I WOULD LIKE TO DO THAT.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** MR. KNABE,

3

4 **SUP. KNABE:** JUST ONE MORE QUESTION...

5

6 **SUP. MOLINA, CHAIR:** QUICK QUESTION AND THEN MR. ANTONOVICH AND  
7 THEN WE HAVE SOMEONE THAT WISHES TO ADDRESS THIS. WE NEED TO  
8 MOVE FORWARD ON THIS.

9

10 **SUP. KNABE:** OKAY. JUST QUICK. YOU DIDN'T-- WHEN WE LOST THESE  
11 BEDS, OKAY, AND WE DO ALL THIS, YOU NEVER LAID ANYONE OFF,  
12 RIGHT?

13

14 **CHUCK JACKSON:** NO, SIR, WE NEVER LOST A DEPUTY.

15

16 **SUP. KNABE:** I MEAN, SO WHERE ARE THESE DEPUTIES? I MEAN, WHY  
17 DOES IT TAKE SO LONG TO GET BACK?

18

19 **CHUCK JACKSON:** WE LOSE ABOUT 400 TO 450 DEPUTIES OR SWORN  
20 PERSONNEL PER YEAR. IT'S BEEN THREE YEARS, THAT'S OVER 1,200  
21 DEPUTY SHERIFFS. WE'VE ONLY HAD, TO MY KNOWLEDGE, ONE  
22 GRADUATING CLASS OF 75. SO MY SIMPLE MATH SAYS WE'RE STILL  
23 1,100 DEPUTY SHERIFFS DOWN.

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. KNABE:** I UNDERSTAND THAT BUT THAT'S WHAT YOU'RE TALKING  
2   ABOUT LOSING. WHERE DO THESE DEPUTIES GO THAT, WHEN YOU  
3   REDUCED THE BEDS? YOU DIDN'T LAY THEM OFF.

4

5   **CHUCK JACKSON:** AS WE LOST THOSE DEPUTIES, WE LOSE ABOUT 40--  
6   30 TO 40 DEPUTIES PER MONTH, YOU KNOW, THROUGH ATTRITION. SO,  
7   AS THEY'RE GONE, YOU JUST DON'T BACKFILL AND, EVENTUALLY, YOU  
8   CLOSE DOWN PORTIONS OF JAILS THAT NO LONGER HAVE DEPUTIES TO  
9   WATCH INMATES.

10

11   **SUP. MOLINA, CHAIR:** ALL RIGHT. MR. ANTONOVICH, YOUR QUESTION  
12   AND THEN...

13

14   **SUP. ANTONOVICH:** THAT WAS THE POINT I WAS GOING TO MAKE. FOR  
15   THEM TO CATCH UP, IT'S NOT AN AUTOMATIC MOTION PASSED  
16   IMPLEMENTATION TOMORROW. BY LOSING 450 DEPUTIES A YEAR, THEY  
17   DON'T HAVE THE SAME RATIO IN THE ACADEMIES COMING ONLINE. ON  
18   TOP OF THE NUMBER THAT THEY'RE LOSING A YEAR, THE POPULATION  
19   IS INCREASING IN THE COUNTY OF LOS ANGELES, WHICH MEANS THEIR  
20   NEEDS ARE GREATER. IN THAT \$200 MILLION INCREASE THAT YOU WERE  
21   TALKING HERE ABOUT CONTRACT CITIES BUYING ADDITIONAL SERVICES,  
22   YOU'RE ALSO TALKING ABOUT WORKERS' COMPENSATION, YOU'RE  
23   TALKING ABOUT RETIREMENT AND OTHER INCREASES IN THAT BUDGET.  
24   SO YOU'RE NOT PUTTING THAT \$200 MILLION INCREASE INTO  
25   INCREASED SERVICES FOR THE ENTIRE COUNTY.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** WHAT ARE YOU PUTTING THEM IN FOR?

3

4 **SUP. ANTONOVICH:** I JUST MENTIONED, AS I SAID, CONTRACT CITIES  
5 ARE BUYING THOSE. THOSE ARE NOT-- THOSE DEPUTIES AREN'T GOING  
6 INTO THE UNINCORPORATED AREAS. THEY'RE GOING...

7

8 **SUP. MOLINA, CHAIR:** WE'RE NOT PAYING FOR THE CONTRACT CITIES.  
9 THE CONTRACT CITIES ARE PAYING FOR THEIR CONTRACTS.

10

11 **SUP. ANTONOVICH:** THE CONTRACT CITIES ARE PAYING FOR ADDITIONAL  
12 SERVICES, SO THEIR BUDGET IS INCREASING. WORKERS' COMPENSATION  
13 COSTS AND OTHERS. WHAT YOU NEED TO-- AND THE POINT THAT  
14 SUPERVISOR MOLINA MADE IS A GOOD POINT. HAVING A CONTRACT  
15 WHERE WE KNOW THE "X" NUMBER OF DEPUTIES IN THE UNINCORPORATED  
16 AREAS, SO THAT THEY HAVE EQUAL FOOTING WITH THE CONTRACT  
17 CITIES WHO HAVE A CONTRACT FOR THE NUMBER OF DEPUTIES THAT  
18 THEY'RE HAVING. SECONDLY, THE COST FOR CONTRACTS, HAS TO BE  
19 EVALUATED. IT'S BEING RE-EVALUATED RIGHT NOW. THERE ARE--  
20 WE'RE NOT GETTING A HUNDRED PERCENT REIMBURSEMENT FOR THOSE  
21 CONTRACTS. WE'RE STILL PICKING UP A COST. THERE IS A COST  
22 THERE. AND ALL OF THOSE DISTRACT BUT, WHEN YOU LOOK AT THE  
23 NUMBERS AND THE KEY NUMBER OF 450 THAT YOU'RE LOSING EACH YEAR  
24 IN ATTRITION, THE POPULATION INCREASE AND THE NUMBER OF  
25 OFFICERS GRADUATING EACH YEAR, THEY DON'T MATCH. THEY DON'T



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 MATCH. AND NOW THAT WE'RE GOING TO GIVE THEM ADDITIONAL FUNDS  
2 FOR THEIR JAILS, THEY DON'T HAVE THE OFFICERS IN THE TRAINING  
3 CLASS TO FILL THOSE POSITIONS. THEY'RE GOING TO HAVE TO USE  
4 OVERTIME AND TAKE DEPUTIES FROM OTHER AREAS AND THAT'S THE  
5 PROBLEM. BUT WE SHOULD BE TOLD, WHEN WE DO APPROVE AN  
6 APPROPRIATION FOR A SPECIFIC PROGRAM, WHAT HAPPENED TO THOSE  
7 DOLLARS AND WHY THEY WERE DEVIATED INTO OTHER PROGRAMS.  
8 BECAUSE IT-- WAS IT ADDITIONAL KILLINGS AND CRIMES THAT YOU  
9 NEEDED MORE DETECTIVES TO DO THE TYPE OF BACKGROUND  
10 INVESTIGATION? WAS IT DUE TO LACK OF PATROLS IN THE  
11 UNINCORPORATED AREAS THAT YOU NEEDED TO BACKFILL? BUT WE  
12 SHOULD HAVE THAT INFORMATION BROUGHT BEFORE US AND NOT HAVE  
13 THE UNDERSTANDING THAT THE DOLLARS WERE ALLOCATED AND,  
14 THEREFORE, THE NEED WAS MET. WE NEED TO HAVE A BETTER  
15 UNDERSTANDING WHY THE NEED WAS NOT MET SO WE CAN WORK TO MEET  
16 THAT TYPE OF NEED THAT WAS REQUIRED.

17

18 **SUP. MOLINA, CHAIR:** ALL RIGHT. THANK YOU. WE HAVE DON JONES,  
19 WHO WISHES TO ADDRESS US. THANK YOU, GENTLEMEN. WE HAVE A  
20 MOTION THAT MS. BURKE PUT TO US. ARE YOU-- YOU'VE ADDED THAT  
21 AMENDMENT. THAT'S GOOD.

22

23 **SUP. YAROSLAVSKY:** I HAVE A COUPLE OF THINGS I WANT TO ADD TO  
24 IT ALSO WHILE HE'S COMING UP. I'D LIKE TO ASK, AS PART OF YOUR  
25 MOTION, IF YOU'D ACCEPT IT, THAT WE GET A MONTHLY REPORT IN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WRITING TO THE BOARD FROM THE SHERIFF'S DEPARTMENT AND THE  
2 C.A.O. ABOUT THE ACTUAL SPENDING IN CUSTODY, THE ACTUAL BED  
3 COUNT AND THE ACTUAL NUMBER OF DEPUTIES DEPLOYED IN CUSTODY.

4

5 **C.A.O. JANSSEN:** AND CUSTODY ASSISTANTS.

6

7 **SUP. YAROSLAVSKY:** AND CUSTODY ASSISTANTS, YES.

8

9 **C.A.O. JANSSEN:** IT MIGHT BE A GOOD IDEA TO MONITOR THE  
10 RELEASES AS WELL.

11

12 **SUP. YAROSLAVSKY:** THAT'S A GOOD IDEA. WE'LL ADD THAT.

13

14 **SUP. MOLINA, CHAIR:** ALL RIGHT. MR. JONES.

15

16 **DON JONES:** GOOD MORNING, CHAIRMAN MOLINA AND BOARD. AS YOU MAY  
17 RECALL, I WAS HERE ON THE 12TH OF DECEMBER TO ADDRESS YOU ON  
18 THE ISSUE OF OVERCROWDING. AT THAT TIME, I CHOSE TO FOCUS ON  
19 ONE PARTICULAR SEGMENT OF THE INMATE POPULATION. THAT WAS THE  
20 NEED OF THE FEMALE POPULATION. I'VE ASKED THAT THE DEPUTY PASS  
21 AROUND A COPY OF A SHEET, A FACT SHEET DOCUMENTING THE  
22 M.R.S.A. INCIDENCES IN THE COUNTY JAIL. THAT'S THE FACT SHEET  
23 THAT FIRST BROUGHT MY AWARENESS TO THE IMPACT OF THE SEPARATE  
24 TREATMENT ON ONE SEGMENT OF THE INMATE POPULATION, THAT IS  
25 WOMEN. AND SO IT COMES AS A SURPRISE TO ME THAT PEOPLE HERE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ARE SURPRISED SINCE THESE HAVE BEEN POSTED, PUBLIC KNOWLEDGE  
2 FOR SOME TIME. AS A FORMER HEALTH OFFICIAL IN THE BROWN  
3 ADMINISTRATION, I ASKED A QUESTION, IF YOU HAVE A VECTOR OF  
4 DISEASE SUCH AS THE COUNTY JAIL WHERE YOU HAVE IDENTIFIED  
5 INMATES WHO HAVE THIS, WHAT HAS BEEN THE FOLLOW-UP? HAS THERE  
6 BEEN ONE INMATE WHO HAS BEEN TURNED OVER TO DEPARTMENT OF  
7 PUBLIC SERVICES AFTER RELEASE? THAT IS, IF YOU'VE BEEN  
8 IDENTIFIED IN CUSTODY OF HAVING THIS, UPON YOUR RELEASE, HAVE  
9 THEY SAID, "HERE'S A PLACE FOR YOU TO GO TO GET FURTHER  
10 TREATMENT"?

11

12 **SUP. ANTONOVICH:** THE DEPARTMENT OF PUBLIC HEALTH IS THE AGENCY  
13 THAT WOULD-- IS SUPPOSED TO HAVE THAT INFORMATION.

14

15 **DON JONES:** BUT I ASKED THE REPRESENTATIVE, THE YOUNG LADY THAT  
16 WAS HERE IF, IN FACT, THEY HAVE A TRACKING SYSTEM TO DO THAT  
17 AND, IN FACT, THERE IS NO TRACKING SYSTEM. SO WHILE ONE CAN  
18 SAY, YOU KNOW, UPON YOU LEAVING HERE, YOU SHOULD GO CHECK IN,  
19 THE REALITY OF IT IS THAT MOST OF THE PEOPLE THAT ARE RELEASED  
20 HAVE OTHER PRIORITIES.

21

22 **SUP. ANTONOVICH:** THAT WAS A QUESTION WE RAISED EARLIER WHEN--  
23 I DON'T KNOW IF YOU WERE HERE.

24

25 **DON JONES:** I WAS.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** AND YOU NOTICE THAT WE DIDN'T GET THE  
3 ANSWER WE NEEDED TO HEAR.

4

5 **DON JONES:** WELL, THE ANSWER I RECEIVED DOES NOT SQUARE WITH  
6 GOOD EPIDEMIOLOGICAL PRACTICES AND I CALL ON MY OWN BACKGROUND  
7 AS A HEALTH OFFICIAL IN THE BROWN ADMINISTRATION. WE HAVE  
8 OUTBREAKS IN, SAY, BATH HOUSES. WE KNOW THAT THERE IS A VECTOR  
9 WHERE THIS IS OCCURRING, SO WHY NOT GO THERE? YOU HAVE A  
10 CAPTIVE, NO PUN INTENDED, YOU HAVE A CAPTIVE POPULATION SO  
11 SUBMITTED TO THIS, AN EPIDEMIOLOGIST, CLASSICALLY, WOULD TRACK  
12 THESE PEOPLE UPON THEIR RELEASE SO THAT THEY KNOW WHERE  
13 THEY'RE GOING TO THE COMMUNITY SO THAT YOU CAN IDENTIFY...

14

15 **SUP. MOLINA, CHAIR:** WE UNDERSTAND THAT BUT DID YOU NOTICE THAT  
16 WE AUTHORIZED THE HIRING OF THAT OVER, WHAT, FOUR MONTHS AGO.  
17 THEY HAVE YET TO HIRE THE INDIVIDUAL. IT'S LIKE...

18

19 **DON JONES:** I AM SO SYMPATHETIC TO THE FRUSTRATION THAT YOU  
20 MUST FEEL. AS YOU MAY RECALL, I SAT HERE IN DECEMBER TALKING  
21 ABOUT WOMEN'S FACILITY AND THE NEED TO OPEN UP S.B.I. I'VE HAD  
22 SEVERAL MEETINGS WITH THE APPROPRIATE STAFF PEOPLE AT THE  
23 SHERIFF'S DEPARTMENT AND WE'RE LOOKING AT COMPARING DOLLARS TO  
24 DOLLARS. AND YET, WHEN YOU SEE A PRODUCT THAT CAME OUT AND, ON  
25 ONE HAND, YOU'VE GOT A \$22 MILLION SUM, ON ANOTHER HAND,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THERE'S A 40-MILLION-DOLLAR SUM, AND YOU LOOK AT THE COST OF  
2 INCREASE, YOU HAVE TO WONDER, AS YOU SUGGESTED, THERE'S INSIDE  
3 OR AN OUTSIDE. AND SO, AS YOU'RE FRUSTRATED, SOMEONE WHO'S  
4 DEVOTED SOME TIME, AND I'M A LAWYER BY TRADING AT THIS, AND  
5 I'M NOT THAT OBTUSE, THE FRUSTRATION THAT I SENSE FROM YOU IS  
6 MIRRORED BY US IN THE COMMUNITY, WHO CAN ONLY LOOK TO YOU FOR  
7 THE LEADERSHIP.

8

9 **SUP. MOLINA, CHAIR:** AND DID YOU WATCH THE TOP PERSON JUST  
10 TELLING US HOW NEW YORK HAS THE SAME PROBLEM, EVERY SINGLE  
11 STATE, EVERY AREA. IT'S VERY FRUSTRATING FOR US. I DO THINK WE  
12 NEED TO HIRE PEOPLE THAT KNOW WHAT THEY'RE DOING. OBVIOUSLY,  
13 WE HAVE PEOPLE HERE THAT ARE AREN'T WILLING TO CONCENTRATE ON  
14 THIS ISSUE. WE'VE TRIED EVERYTHING. IT IS A PUBLIC HEALTH  
15 ISSUE, IT IS ESCALATING TO ALL COMMUNITIES AND WE'RE VERY  
16 TROUBLED BY IT. IF YOU CAN'T CONTAIN IT IN A CONTAINED AREA,  
17 HOW CAN YOU CONTAIN IT?

18

19 **DON JONES:** AND I'LL JUST LEAVE YOU WITH THIS PLEA: PLEASE  
20 REMEMBER TO TREAT THE WOMEN SEPARATELY. WHEN WE TALK ABOUT  
21 INMATES AND JAIL POPULATION, WE HAVE THE PERCEPTION THAT WE'RE  
22 LINKING EVERYBODY INTO ONE PLACE AND THERE ARE, OF COURSE, AS  
23 YOU KNOW, DIFFERENT HEALTH ISSUES RELATED TO THAT SEGMENT OF  
24 THE POPULATION THAT ARE UNDERTREATED. THANK YOU FOR YOUR  
25 COURTESY.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** THANK YOU. WE APPRECIATE YOUR INPUT.  
3 ANYTHING THAT YOU COULD DO TO ADVISE US DIRECTLY. WE'VE PUT IN  
4 VARIOUS MOTIONS, SUPERVISOR ANTONOVICH AND I, AND IT HAS COME  
5 BACK WITH, "HEY, IT IS WHAT IT IS," AND IT'S REALLY VERY  
6 UNFORTUNATE. THANK YOU, THOUGH. ALL RIGHT. WE HAVE SUPERVISOR  
7 BURKE'S MOTION AS AMENDED BY HERSELF AND BY SUPERVISOR  
8 YAROSLAVSKY.

9

10 **SUP. BURKE:** AND I'LL HAVE IT IN FINAL FORM IN A SECOND BUT I  
11 THINK EVERYONE KNOWS IT.

12

13 **SUP. MOLINA, CHAIR:** I THINK EVERYONE UNDERSTANDS CLEARLY IT IS  
14 A REPORT BACK. IT HAS THOSE ITEMS AND THEN THE MONTHLY REPORTS  
15 ARE GOING TO BE COMING IN AND ASKING THE C.E.O. TO CREATE THAT  
16 METHODOLOGY FOR THOSE PROCESSES, SO IT'S MOVED BY SUPERVISOR  
17 BURKE, SECONDED BY SUPERVISOR YAROSLAVSKY. IF THERE'S NO  
18 OBJECTION, SO ORDERED ON THAT ITEM. MR. KNABE, YOUR ITEM.

19

20 **SUP. KNABE:** DO YOU WANT ME TO DO MY ADJOURNMENTS FIRST?

21

22 **SUP. MOLINA, CHAIR:** WHY NOT?

23

24 **SUP. KNABE:** ARE WE DONE WITH THE SET ITEMS?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA, CHAIR:** WE'RE FINISHED WITH OUR SET ITEMS.

2

3    **SUP. KNABE:** ALL RIGHT. OKAY. FIRST OF ALL, I MOVE THAT WE  
4    ADJOURN IN MEMORY OF CAPTAIN SEAN LEE BROCK, WHO WAS KILLED IN  
5    COMBAT WHILE SERVING IN IRAQ. HE WAS A MARINE, A COURAGEOUS  
6    LEADER FOR HIS TROOPS, HE LOVED SCUBA DIVING, SOCCER AND  
7    SPENDING TIME WITH HIS FAMILY. CAPTAIN BROCK WAS KNOWN AS A  
8    MAN WITH A COMMITMENT TO DUTY, HONOR AND INTEGRITY. HE IS  
9    GOING TO BE GREATLY MISSED BY FAMILY, FRIENDS AND FELLOW  
10   MARINES. ALSO, THAT WE ADJOURN IN MEMORY OF FIREFIGHTER  
11   SPECIALIST CRAIG FOSTER, WHO PASSED AWAY ON THURSDAY, FEBRUARY  
12   10TH. HE WAS 53 YEARS OLD. HE WAS ASSIGNED TO FIRE STATION 88-  
13   C IN MALIBU, HE'S BEEN A MEMBER OF THE LOS ANGELES COUNTY FIRE  
14   DEPARTMENT SINCE 1978 AND PREVIOUSLY IN COUNTY SERVICE AT THE  
15   DEPARTMENT OF BEACHES AND HARBORS SINCE 1970. HE IS SURVIVED  
16   BY HIS WIFE, DOROTHY, TWO CHILDREN, JONATHAN AND BREANNE.  
17   ALSO, THAT WE ADJOURN IN MEMORY OF ROBERT GAUCI. HE WAS  
18   TRAGICALLY-- LIFE WAS TRAGICALLY CUT SHORT ON WEDNESDAY,  
19   FEBRUARY 9TH, AT THE AGE OF 44. HE WORKED FOR THE COUNTY OF  
20   LOS ANGELES FOR 17 YEARS IN I.S.D. HE AND HIS WIFE RESIDED IN  
21   TORRANCE, WHERE THEY OWNED A REAL ESTATE BUSINESS. ROBERT WAS  
22   THE ASSISTANT BASEBALL COACH FOR THE LOS ANGELES HARBOR  
23   COLLEGE. HE WAS KNOWN TO EVERYONE AS A VERY NICE AND GENUINE  
24   PERSON. HE'S TRULY GOING TO BE MISSED BY THE MANY LIVES HE  
25   TOUCHED. HE'LL BE MISSED BY HIS FAMILY AND CO-WORKERS AT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 I.S.D. ALSO, THAT WE ADJOURN IN MEMORY OF JUDGE ROBERT  
2 SIMPSON, JR. I JUST LEARNED OF THIS LAST NIGHT. HE PASSED AWAY  
3 ON SUNDAY EVENING. HE HAD JUST TURNED 80. HE BEGAN HIS CAREER  
4 AT THE NORWALK SUPERIOR COURT AND WAS CURRENTLY HEARING CIVIL  
5 CASES AND WAS SET TO RETIRE THIS MONTH. HE WAS EXTREMELY WELL  
6 RESPECTED FOR HIS MANY SCHOLARLY WRITINGS AND WILL BE SORELY  
7 MISSED BY FAMILY, FRIENDS AND STAFF AT NORWALK COURT. HE IS  
8 SURVIVED BY HIS WONDERFUL WIFE, HELEN, TWO SONS AND ONE  
9 DAUGHTER. ALSO, THAT WE ADJOURN IN MEMORY OF STEVE SOLOMON,  
10 WHO PASSED AWAY ON WEDNESDAY, FEBRUARY 9TH. HE WAS JUST 55  
11 YEARS OLD. HE WAS A JAZZ MUSICIAN, COMPOSER, AND A RANGER. HE  
12 ENJOYED PLAYING HIS MUSIC FOR PEOPLE TO MAKE THEM HAPPY AND  
13 FEEL GOOD ABOUT THEMSELVES. HE WAS A SAXOPHONE AND KEYBOARD  
14 PLAYER. HE STUDIED MUSIC AT BERKLEE COLLEGE OF MUSIC IN  
15 BOSTON, RECEIVED HIS MASTER'S IN JAZZ EDUCATION FROM THE  
16 UNIVERSITY OF MIAMI. HE ARRANGED FOR MANY, MANY PEOPLE AND  
17 PROBABLY ONE THAT WE ALL RECOGNIZE, MR. PALAZZO JOHNSON, DID A  
18 LOT WITH STEVE. HE IS SURVIVED BY HIS WIFE, WILLIE, HIS SON,  
19 EVAN AND HIS MOTHER, WHO IS A GOOD FRIEND, ARLENE, AND HIS  
20 SISTER, DEBBIE. ALSO, THAT WE ADJOURN IN MEMORY OF BETTY  
21 WARNER, A RESIDENT OF MANHATTAN BEACH AND WAS THE WIFE OF  
22 ROBERT WARNER, A CITY COUNCIL MEMBER AND MAYOR. BETTY WAS VERY  
23 ACTIVE IN THE PROPERTY OWNERS ASSOCIATION THERE, THE P.T.A.  
24 AND VARIOUS OTHER COMMUNITY ORGANIZATIONS. SHE OWNED AND  
25 OPERATED MANHATTAN GARDEN SUPPLY, THE FAMILY BUSINESS, UNTIL



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 IT CLOSED RECENTLY. SHE WILL BE MISSED BY HER FAMILY AND  
2 FRIENDS. THOSE ARE MY ADJOURNMENTS.

3

4 **SUP. MOLINA, CHAIR:** SO ORDERED ON THOSE ADJOURNMENTS, MR.  
5 KNABE.

6

7 **SUP. KNABE:** I DON'T BELIEVE I HELD ANYTHING BUT LET ME JUST  
8 DOUBLE CHECK HERE.

9

10 **SUP. MOLINA, CHAIR:** ALL RIGHT.

11

12 **SUP. KNABE:** I DIDN'T HOLD ANYTHING.

13

14 **SUP. MOLINA, CHAIR:** OKAY. THANK YOU. SUPERVISOR ANTONOVICH,  
15 YOUR ADJOURNMENTS AND SPECIALS?

16

17 **SUP. ANTONOVICH:** I'D LIKE TO MOVE THAT, WHEN WE ADJOURN TODAY,  
18 WE ADJOURN IN MEMORY OF JACK RIMMER, WHO WAS RETIRED L.A.  
19 COUNTY FIRE CAPTAIN. HE WAS THE ORIGINAL CAPTAIN OF ENGINE  
20 COMPANY 79 AND ALSO SERVED IN STATIONS 92 AND 93. HE WAS A  
21 RECIPIENT OF THE MELVIN JONES HUMANITARIAN AWARD AND A LONG-  
22 TIME MEMBER OF THE PEARBLOSSOM CHAMBER OF COMMERCE. DAVID  
23 ENSIGN OF PALMDALE, HE WAS THE HUSBAND OF OUR ANTELOPE VALLEY  
24 DOMESTIC VIOLENCE COUNCIL'S DIRECTOR, CAROL ENSIGN. HE WAS  
25 KILLED TRAGICALLY IN A TRAGIC ACCIDENT IN BAKERSFIELD IN A



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HEAD-ON COLLISION. HE WAS 44 YEARS OLD, A 14 YEAR STATE  
2 EMPLOYEE AND HE WILL BE MISSED. RAYMOND PETER, A BOARD MEMBER  
3 OF THE UNITED WAY INFORMATION REFERRAL SERVICES, THAT WAS THE  
4 PREDECESSOR OF THE INFORMATION AND REFERRAL FEDERATION OF LOS  
5 ANGELES COUNTY. HE CONTRIBUTED 25 YEARS OF SERVICE TO VARIOUS  
6 BOARDS AND COMMUNITY-BASED ORGANIZATIONS. MARVIN SELKEN,  
7 RETIRED DEPUTY LOS ANGELES COUNTY DEPUTY SHERIFF. HIS YEARS OF  
8 SERVICE WERE FROM 1967 TO 1981. FLORENCE MARIE NORDENSTROM,  
9 SHE WAS RECENTLY MOVED INTO THE NEWLY OPENED CASTAIC SENIOR  
10 VILLAGE AND SHE WAS QUITE INVOLVED IN THE COMMUNITY IN THE  
11 SANTA CLARITA VALLEY. MARY CHAVIRA SEPULVEDA MOORE, SHE WAS  
12 THE OWNER OF THE POPULAR LA MAZORCA RESTAURANT IN COMMERCIAL  
13 STREET NEAR CITY HALL IN THE MID LATE '40S AND LATER OWNED A  
14 CATERING COMPANY. SHE PASSED AWAY AT THE AGE OF 94. NICK  
15 MELETICH, RETIRED LOS ANGELES COUNTY DEPUTY MARSHALL. GEORGE  
16 PUGSLEY, RETIRED MUNICIPAL COURT COMMISSIONER FOR THE COUNTY  
17 OF LOS ANGELES. WILLIAM T. "BILL" DOSS, WAS QUITE INVOLVED IN  
18 THE SANTA CLARITA VALLEY AND PASSED AWAY AT THE LANCASTER  
19 COMMUNITY HOSPITAL ON FEBRUARY 4TH. AND MONA NORRIS ANDREEN,  
20 SHE WAS A PIONEERING DEPUTY CITY ATTORNEY AND SHE PASSED AWAY  
21 AT THE AGE OF 94. SHE WAS APPOINTED CITY ATTORNEY IN 1952 AND  
22 WAS ACTIVE IN THE AMERICAN ASSOCIATION OF UNIVERSITY WOMEN,  
23 THE CORONADO WOMEN'S CLUB, THE CORONETS, A GROUP THAT PROMOTED  
24 THE LOCAL PLAYHOUSE. SHE IS SURVIVED BY HER SON, WHO HAS  
25 RECENTLY RETIRED AS PASADENA'S ASSISTANT CITY ATTORNEY,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PHILLIP ANDREEN, AND A DAUGHTER, GAIL JENKINS, AND SIX  
2 GRANDCHILDREN, FOUR GREAT GRANDCHILDREN.

3

4 **SUP. MOLINA, CHAIR:** SO ORDERED ON THOSE ADJOURNMENTS.

5

6 **SUP. ANTONOVICH:** COULD WE HAVE DON WOLFE COME UP RELATIVE TO  
7 THE RECENT ROAD CLOSURES AND THE OPENINGS THAT ARE PROJECTED  
8 FOR, I KNOW ONE IS BEING PROJECTED FOR THIS MONTH-- I SHOULD  
9 SAY, IN MARCH. AND, WHILE HE'S COMING UP, LET ME CALL ON ITEM  
10 NUMBER 14-- EXCUSE ME, NOT 14 BUT ITEM NUMBER 15.

11

12 **SUP. MOLINA, CHAIR:** ITEM 15.

13

14 **SUP. ANTONOVICH:** MR. BAXTER.

15

16 **SUP. MOLINA, CHAIR:** MR. BAXTER WOULD LIKE TO ADDRESS US. MR.  
17 BAXTER, IF YOU'D JOIN US.

18

19 **PETER BAXTER:** MADAM PRESIDENT-- EXCUSE ME, MADAM CHAIR,  
20 MEMBERS OF YOUR HONORABLE BOARD, MR. JANSSEN, LADIES AND  
21 GENTLEMEN, MY NAME IS PETER BAXTER AND I LIVE IN LOS ANGELES.  
22 IT IS RESPECTFULLY SUBMITTED THAT THIS AGENDA ITEM IS BASED  
23 UPON THE PRESENT METHOD OF FIGHTING FIRE. THE PRESENT METHOD  
24 OF FIRE FIGHTING IS UNABLE TO MEET THE DEMANDS OF HOSTILE  
25 FIRE. THE RECENT FIRE IN A HIGH-RISE IN MADRID IS REPORTED IN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE LOS ANGELES TIMES OF FEBRUARY 14, 2005, AS FOLLOWS. I'M  
2 QUOTING. "FIREFIGHTERS STRUGGLED FOR NEARLY 24 HOURS BEFORE  
3 CONTROLLING ONE OF MADRID'S WORST BLAZES WHICH REDUCED A 32-  
4 STORY OFFICE BUILDING TO A BLACKENED HULK OF TWISTED  
5 WRECKAGE." THAT'S THE END OF THE QUOTATION. THIS IS THE LATEST  
6 EXAMPLE OF THE INABILITY OF CURRENT FIREFIGHTING IN  
7 MANAGEMENT, IN EQUIPMENT AND IN TECHNOLOGY TO CONTROL HOSTILE  
8 FIRES. THERE HAS BEEN NO CHANGE WHATSOEVER SINCE THE DISASTER  
9 AT 9/11 IN MANHATTAN OVER THE TWIN TOWERS. THE RECENT LETTER  
10 WRITTEN BY FIRE CHIEF FREEMAN ASSERTS THAT USING HELICOPTERS  
11 TO PUMP STEAM INTO BURNING FLOORS IN A HIGH-RISE WOULD BE  
12 IMPOSSIBLE. THAT'S WHAT HE SAID. HE SAID IT WOULD BE  
13 IMPOSSIBLE TO GET STEAM INTO THE BURNING FLOORS OF HIGH-RISES.  
14 WHAT WOULD HE KNOW ABOUT WHAT IS POSSIBLE? THE QUESTION IS NOT  
15 THE CAPACITY OF HELICOPTERS BUT THE ABILITY OF STEAM TO FLOOD  
16 A FIRE SITE AND TO PREVENT FRESH AIR FROM ENTERING THAT FIRE  
17 SITE AND THEREBY PREVENTING OXYGEN FROM PROVIDING THAT  
18 ESSENTIAL ELEMENT OF COMBUSTION WHICH CREATES FIRE. AS SOON AS  
19 WE RECOGNIZE THE ABILITY OF STEAM OR ANY OTHER NONFLAMMABLE  
20 GAS TO PREVENT THE INFLOW OF OXYGEN, FIRE WILL BE A THREAT NO  
21 LONGER, ALL OF WHICH IS RESPECTFULLY SUBMITTED AND I THANK  
22 YOU, MADAM CHAIR.

23

24 **SUP. MOLINA, CHAIR:** THANK YOU, MR. BAXTER. ALL RIGHT. THE ITEM  
25 IS BEFORE US. SUPERVISOR ANTONOVICH MOVES IT, SECONDED BY





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SUPERVISOR YAROSLAVSKY. IF THERE'S NO OBJECTION, SO ORDERED ON  
2 THAT ITEM.

3

4 **SUP. ANTONOVICH:** MR. WOLFE, I KNOW THERE WAS-- YOU JUST HELD A  
5 MEETING OUT IN THE NORTH VALLEY RELATIVE TO THE ROAD CLOSURES  
6 AND THAT BOUQUET CANYON WILL NOW BE OPENING ON MARCH 31ST  
7 PART-TIME?

8

9 **DON WOLFE:** THAT'S CORRECT, SUPERVISOR. WE'VE BEEN ABLE TO  
10 DETERMINE THAT, WITH CERTAIN RESTRICTIONS ON TIMES AND SPEEDS,  
11 ET CETERA, THAT WE'LL BE ABLE TO OPEN THAT ROAD BY MARCH 31ST  
12 TO THROUGH TRAFFIC IN BOTH DIRECTIONS. OF COURSE, WE HAVE  
13 STORMS COMING IN, SUPERVISOR, THIS WEEK AND WE HOPE THAT THEY  
14 WILL NOT SET US BACK BUT WE CAN'T BE CERTAIN ABOUT THAT.

15

16 **SUP. ANTONOVICH:** THE STORMS ARE SCHEDULED FROM TONIGHT THROUGH  
17 SATURDAY?

18

19 **DON WOLFE:** THAT'S MY UNDERSTANDING AND THEN, AS I BELIEVE,  
20 THERE'S ANOTHER STORM SERIES TRACKING IN AFTER THAT. WE'LL  
21 CONTINUE TO WORK TO OPEN THE ROADS BUT-- AND KEEP OUR FINGERS  
22 CROSSED. THE STORMS THIS LAST WEEKEND DID NO FURTHER DAMAGE TO  
23 THOSE ROADS THAT WERE ALREADY DAMAGED BY THE PREVIOUS STORMS,  
24 SO WE'RE HOPING THAT WE'LL CONTINUE WITH THAT LUCK.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH:** AND SAN FRANCISQUITO?

2

3    **DON WOLFE:** SAN FRANCISQUITO CANYON HAS SOME MAJOR PROBLEMS,  
4    SUPERVISOR. IN PARTICULAR, A STREAM CROSSING THAT WOULD HAVE  
5    TO BE RESOLVED BEFORE WE COULD OPEN THAT TO PARTIAL TRAFFIC  
6    AND WE ARE TAKING A CLOSE LOOK AT THAT. PERHAPS WE'LL BE ABLE  
7    TO GET THE OKAY FROM THE VARIOUS REGULATORY AGENCIES TO PUT IN  
8    A TEMPORARY CROSSING THERE, THEN WE'RE BROACHING THAT SUBJECT.  
9    AND, IF WE CAN OPEN THE ROAD TO TRAFFIC FOR THE CONVENIENCE OF  
10   THE FOLKS, WE WILL.

11

12   **SUP. ANTONOVICH:** YOU'RE SAYING A TRAIN CROSSING?

13

14   **DON WOLFE:** PARDON? NO, A STREAM CROSSING.

15

16   **SUP. ANTONOVICH:** OKAY. AND ON THE DEPARTMENT OF PUBLIC WORKS  
17   SITE, WEBSITE, YOU HAVE-- COULD YOU GIVE THAT INFORMATION ON--  
18   SO THAT THOSE LISTENING ON TELEVISION WILL KNOW THE NUMBER?

19

20   **DON WOLFE:** THAT'S CORRECT, SUPERVISOR. OUR WEBSITE IS UPDATED  
21   ON A DAILY BASIS WITH ALL THE INFORMATION ON THE ROAD CLOSURES  
22   AND OUR TENTATIVE OPENING DATE AND WHEN THAT CHANGES AND,  
23   HOPEFULLY, THE OPENING DATES WILL BE MOVED UP, NOT OUT, WE  
24   WILL POST THAT IMMEDIATELY. WE'RE ALSO MAKING AVAILABLE A



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SERVICE WHEREBY PEOPLE CAN SIGN UP TO BE NOTIFIED OF THESE  
2 EVENTS BY E-MAIL.

3

4 **SUP. ANTONOVICH:** AND LAKE HUGHES, YOU WERE SUCCESSFUL TO GET  
5 THAT OPEN APPROXIMATELY A MONTH AHEAD OF TIME.

6

7 **DON WOLFE:** THAT'S CORRECT, SUPERVISOR.

8

9 **SUP. ANTONOVICH:** THANK YOU FOR THAT. OKAY. JUST KEEP US  
10 POSTED. AND THEN THERE ISN'T REALLY ANY PREVENTATIVE ACTIONS  
11 WE CAN TAKE OR THOSE LISTENING WOULD BE ABLE TO TAKE WITH THE  
12 STORM COMING IN TONIGHT?

13

14 **DON WOLFE:** WELL, WE HAD THE BROCHURES AVAILABLE THAT WE'VE  
15 BEEN GIVING, WE'VE BEEN OUT IN THE FIELD IN THOSE AREAS THAT  
16 ARE MOST SUBJECT TO THESE PROBLEMS FROM RAINING AND EROSION,  
17 GIVING ENGINEERING ADVICE AND HANDING OUT THE BROCHURES. FOLKS  
18 WHO HAVE THAT PROBLEM NEED TO MAKE SURE THAT THE DEVICES  
19 THEY'VE ALREADY PUT IN ARE IN GOOD REPAIR BECAUSE WE DO EXPECT  
20 SOME SEVERE STORMS COMING UP AND IT'S JUST PRUDENT TO PROTECT  
21 YOUR PROPERTY.

22

23 **SUP. ANTONOVICH:** THANK YOU VERY MUCH.

24

25 **DON WOLFE:** THANK YOU.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** ALL RIGHT.

3

4 **SUP. ANTONOVICH:** ITEM NUMBER 40-- OR, EXCUSE ME, ITEM NUMBER  
5 20.

6

7 **SUP. MOLINA, CHAIR:** ITEM 20.

8

9 **SUP. ANTONOVICH:** DR. GARTHWAITE.

10

11 **SUP. MOLINA, CHAIR:** THIS ITEM HAS BEEN HELD FOR BOTH MS. BURKE  
12 AND MR. ANTONOVICH. I GUESS, IS DR. GARTHWAITE, FRED, ARE YOU  
13 GOING TO BE DOING THIS ITEM?

14

15 **FRED LEAF:** GOOD MORNING, MADAM CHAIR, MEMBERS OF THE BOARD.

16

17 **SUP. ANTONOVICH:** ON THIS ITEM, WHY HAS THE HEALTH DEPARTMENT  
18 REQUESTED 14 AMENDMENTS TO EXTEND THE PROP "A" CONTRACT FOR  
19 THE RESPIRATORY THERAPY SERVICES AT THE WOMEN'S AND CHILDREN'S  
20 HOSPITAL?

21

22 **FRED LEAF:** THIS CONTRACT HAS BEEN IN EFFECT SINCE 1993 AND  
23 MOST OF THE EXTENSIONS, MANY OF WHICH WERE ONE MONTH IN  
24 DURATION, OCCURRED AS A RESULT OF STARTS AND STOPS WITH



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 R.F.P'S AND RESOLVING ISSUES REGARDING THE CONTRACTING PROCESS  
2 ITSELF.

3

4 **SUP. ANTONOVICH:** AND IT'S MY UNDERSTANDING THAT ONE OF THE  
5 PROBLEMS IS THAT THE DEPARTMENT HAS NOT SUBMITTED TO THE  
6 AUDITOR-CONTROLLER ITS REPORT JUSTIFYING THE STAFFING PLAN TO  
7 EVALUATE THE COST ANALYSIS?

8

9 **FRED LEAF:** YEAH. THE COST ANALYSIS THAT THE AUDITOR IS  
10 CONDUCTING WAS BEING HELD IN ABEYANCE PENDING THE DEVELOPMENT  
11 OF A NEW STAFFING MODEL BY THE MEDICAL CENTER, WHICH THEY DID  
12 DO AND HAVE SUBMITTED AND I UNDERSTAND, FROM TALKING TO MR.  
13 MCCAULEY, THAT THEY WILL BE COMPLETED WITH THAT ANALYSIS BY  
14 THE END OF THIS WEEK.

15

16 **SUP. ANTONOVICH:** MR. MCCAULEY, COULD YOU COME UP? DOES THE  
17 HEALTH DEPARTMENT BELIEVE THAT CONTINUING A PROP A CONTRACT  
18 FOR RESPIRATORY THERAPY SERVICES IS COST EFFECTIVE?

19

20 **FRED LEAF:** WE DON'T KNOW. THAT'S WHAT WE'RE WAITING FOR THE  
21 AUDITOR TO MAKE A DETERMINATION ON.

22

23 **SUP. ANTONOVICH:** WHY WAS THERE SUCH A TIME DELAY IN RESOLVING  
24 THIS IF YOU'VE ALREADY REQUESTED 14 AMENDMENTS?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **FRED LEAF:** THE INITIAL STAFFING PUT FORTH A MODEL BY THE  
2   MEDICAL CENTER REFLECTED A MODEL THAT WAS QUITE OLD AND REALLY  
3   WASN'T APPLES TO APPLES, SO TO SPEAK, IN TERMS OF MAKING THIS  
4   DETERMINATION THAT MR. MCCAULEY HAS TO MAKE. SO THEY WENT BACK  
5   AND EVALUATED IT, HAD TO DO A CLINICAL EVALUATION TO MAKE A  
6   DETERMINATION OF A NEW STAFFING MODEL AND THEY DID THAT, WHICH  
7   IS WHAT MR. MCCAULEY NOW HAS.

8

9   **J. TYLER MCCAULEY:** YEAH, TYLER MCCAULEY, AUDITOR-CONTROLLER.  
10   SUPERVISOR ANTONOVICH, YESTERDAY, WHEN I TALKED TO YOUR  
11   DEPUTY, I WAS UNAWARE WE HAD RECEIVED YESTERDAY THE ADDITIONAL  
12   DATA THAT WOULD EXPLAIN TO US WHY THE COST ANALYSIS CHANGED  
13   FROM A HIGHER TO A LOWER NUMBER AND WE WILL BE ABLE TO WORK  
14   WITH THAT NOW IN THE NEXT FEW DAYS AND, BY FRIDAY, WE SHOULD  
15   BE DONE.

16

17   **SUP. ANTONOVICH:** I GUESS THE QUESTION IS, IF THE CONTRACTOR  
18   INDICATES THAT IT'S NOT COST EFFECTIVE, WHY DOES A REQUEST FOR  
19   PROPOSAL HAVE TO BE COMPLETED WHEN THE AUDITOR CAN RECOMMEND  
20   THAT THE PROP A CONTRACT IS NOT COST EFFECTIVE?

21

22   **J. TYLER MCCAULEY:** THE FIRST NUMBERS THEY GAVE US, SUPERVISOR,  
23   IT WAS NOT A COST EFFECTIVE CONTRACT BASED UPON THE COST OF  
24   THE CONTRACTOR TO DO THE SERVICE VERSUS THE COST OF THE  
25   COUNTY. THEN THE DEPARTMENT SUBMITTED A SECOND SET OF NUMBERS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WITH NEWLY CONFIGURED POSITIONS AND, WHEN WE COSTED THAT OUT,  
2 IT WAS COST EFFECTIVE. WE THEN ASKED, COULD YOU-- WE NEEDED  
3 THE REASONS WHY SO THAT WE WOULD MAKE SURE IT WAS AN  
4 APPROPRIATE ANALYSIS. AND THOSE REASONS WERE GIVEN TO US  
5 YESTERDAY AND WE WILL BE ANALYZING THOSE IN THE NEXT COUPLE OF  
6 DAYS AND BE ABLE TO REPORT TO YOU THE FINAL COST ANALYSIS AT  
7 THAT TIME.

8

9 **SUP. YAROSLAVSKY:** OKAY. THOSE ARE MY QUESTIONS.

10

11 **SUP. BURKE:** DO SOME OF THE HOSPITALS USE IN-HOUSE SERVICE, OR  
12 DO ALL OF THEM HAVE THESE CONTRACTS?

13

14 **FRED LEAF:** ALL OF THE HOSPITALS, WITH THE EXCEPTION OF MARTIN  
15 LUTHER KING AND PEDS AT L.A.C./U.S.C. MEDICAL CENTER, WOMEN'S  
16 AND CHILDREN'S, ALL THE OTHER HOSPITALS HIRE THE EMPLOYEES  
17 DIRECTLY.

18

19 **SUP. BURKE:** IS THERE A SHORTAGE OF THESE RESPIRATORY,  
20 PEDIATRIC RESPIRATORY SPECIALISTS?

21

22 **FRED LEAF:** YES. THESE ARE VERY HARD TO RECRUIT POSITIONS. THIS  
23 IS AN AREA OF SHORTAGE. THE MEDICAL-- I MEAN, THE-- HARBOR HAS  
24 ABOUT A 30% VACANCY RATE. OLIVE VIEW HAS ABOUT A 30% VACANCY  
25 RATE.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE:** ARE OUR SALARIES COMPETITIVE?

3

4 **FRED LEAF:** WELL, THE-- THE-- THE SALARY HAS A RANGE. THE RANGE  
5 THAT WE HIRE ON, WHICH IS USUALLY THE BOTTOM OF THE RANGE, IS  
6 NOT COMPETITIVE BUT I UNDERSTAND, FROM DISCUSSIONS WITH THE  
7 C.A.O., THAT THE TOP OF THE RANGE IS COMPETITIVE OR NEAR  
8 COMPETITIVE. AND, IN DISCUSSIONS WITH THEM, WE'VE AGREED TO  
9 MOVE FORWARD WITH AN ADVANCED STEP PLACEMENT TO TRY TO ASSIST  
10 IN ATTRACTING MORE OF THE LIMITED SUPPLY OF THESE PARTICULAR  
11 CLASSIFICATIONS.

12

13 **SUP. BURKE:** WELL, THAT WOULD BE MY QUESTION, WHETHER WE CAN'T  
14 JUST REARRANGE OUR PRESENT STEPS OR ELIMINATE THE LOWER STEPS,  
15 CHANGE THE SALARY SOMEWHAT SO THAT WE CAN BE COMPETITIVE AND  
16 CAN BRING THE PEOPLE IN-HOUSE, SINCE THE AUDITOR HAS ALREADY  
17 LOOKED AT THIS ISSUE. THIS IS GOING TO BE CONTINUED, AS I  
18 UNDERSTAND. I'D LIKE TO ASK FOR IT TO BE CONTINUED UNTIL WE  
19 CAN GET SOME REPORT BACK.

20

21 **FRED LEAF:** WELL, IT EXPIRES THE END OF THE MONTH AND WE WILL  
22 NEED THIS CONTRACT EVEN AS WE MOVE FORWARD IN HIRING THE  
23 POSITION, HIRING-- IF WE ARE SUCCESSFUL WITH THE HIGHER  
24 SALARIES, WE WILL OBVIOUSLY NEED A TRANSITION PERIOD AS WE  
25 TEST THE MARKET TO SEE IF WE CAN REALLY ATTRACT THE POSITIONS.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BUT THE COVERAGE IS ABSOLUTELY CRITICAL AT WOMEN'S AND  
2 CHILDREN'S.

3

4 **SUP. BURKE:** BUT WITH THIS, IF YOU EXTEND IT FOR 30 DAYS, IT  
5 CAUSES A PROBLEM, DOESN'T IT, FOR ALL PRACTICAL PURPOSES? THEY  
6 WOULD BE BRINGING PEOPLE IN.

7

8 **FRED LEAF:** PARDON ME?

9

10 **SUP. BURKE:** CAN YOU DO THE SAME THING YOU WOULD DO IN OTHER  
11 CONTRACTS? CAN YOU CONTINUE THIS CONTRACT FOR 30 DAYS FOR IT  
12 TO REALLY WORK?

13

14 **FRED LEAF:** WELL, GIVEN WHERE MR. MCCAULEY SAYS HE IS NOW WITH  
15 HIS ANALYSIS AND I THINK WE COULD PROBABLY AMEND THIS  
16 PARTICULAR REQUEST TO BE A 60-DAY CONTRACT PRORATED ACCORDING  
17 TO THE, YOU KNOW, THE MONTHLY EXPENDITURE ESTIMATED AT THIS  
18 POINT.

19

20 **SUP. MOLINA, CHAIR:** WHEN IS THE CONTRACT OVER?

21

22 **FRED LEAF:** FEBRUARY 28TH.

23



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE:** BUT WHAT MY POINT IS, IS, ONCE THEY PROVIDE A  
2   PERSON, DON'T THEY GET A CONTINUING PERCENTAGE OF IT, OF THEIR  
3   SALARY?

4

5   **FRED LEAF:** AS LONG AS THEY'RE WORKING FOR US.

6

7   **SUP. BURKE:** RIGHT. SO IF-- IF WE EXTEND THIS FOR 60 DAYS, THE  
8   PEOPLE, THEY BRING IN 10 PEOPLE, WE HAVE TO PAY THEM MAYBE TWO  
9   OR THREE YEARS.

10

11   **SUP. MOLINA, CHAIR:** NO.

12

13   **FRED LEAF:** NO.

14

15   **SUP. BURKE:** NO? HOW LONG DO WE PAY?

16

17   **SUP. MOLINA, CHAIR:** IT'S ONLY FOR DIRECT SERVICES, MS. BURKE.  
18   THEY'RE PAID BY THE HOUR.

19

20   **FRED LEAF:** RIGHT.

21

22   **SUP. BURKE:** THEY'RE PAID BY THE HOUR?

23

24   **FRED LEAF:** RIGHT. SO WE DON'T PAY-- WE JUST PAY FOR THE  
25   SERVICES RECEIVED.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE:** JUST FOR ACTUAL SERVICES THAT ARE RENDERED?

3

4 **FRED LEAF:** RIGHT.

5

6 **SUP. BURKE:** IT'S NOT A MATTER THAT THEY THEN COME ON FOR A  
7 PERIOD OF TIME?

8

9 **FRED LEAF:** RIGHT. NO, IT IS NOT.

10

11 **SUP. BURKE:** THE PEOPLE THAT THEY BRING IN WOULD ONLY BE PER  
12 HOUR?

13

14 **FRED LEAF:** RIGHT. AND THEY'RE...

15

16 **SUP. BURKE:** SO YOU CAN DO IT FOR 30 DAYS?

17

18 **SUP. MOLINA, CHAIR:** WELL, 30 DAYS OR 60 DAYS.

19

20 **FEMALE VOICE FROM AUDIENCE:** [ YELLING ] THAT IS JUST NOT...

21

22 **SUP. MOLINA, CHAIR:** EXCUSE ME. EXCUSE ME. YOU'RE NOT ENTITLED  
23 TO SPEAK UP. YOU'LL HAVE-- SOMEBODY WILL GO OUT THERE AND  
24 EXPLAIN TO YOU THE PROCESS. IF YOU COULD WE CAN EXTEND IT,  
25 PROBABLY, FOR 60 DAYS AND THEN THAT...



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **FRED LEAF:** YES.

3

4 **SUP. BURKE:** ALL RIGHT. WELL, I HAVE NO PROBLEM WITH THAT IF  
5 IT'S-- IF THAT'S-- BY THAT TIME, WE'LL HAVE ALL IF THE  
6 INFORMATION ON HOW WE CAN GET PEOPLE DIRECT.

7

8 **FRED LEAF:** WE CAN IMPLEMENT A INTENSIFIED RECRUITMENT PROCESS  
9 WITH THE HIGHER SALARY AND WE CAN ALSO HAVE THE RESULTS OF MR.  
10 MCCAULEY'S REVIEW.

11

12 **SUP. BURKE:** AND THIS CONTRACT IS NOT ONE OF WHERE WE'RE  
13 ABSOLUTELY REQUIRED TO USE THEM FOR THE 60 DAYS? WE COULD-- OR  
14 IS THAT...?

15

16 **FRED LEAF:** WELL, THERE'S-- WITH A CANCELLATION CLAUSE, I  
17 THINK.

18

19 **LEELA KAPUR, COUNSEL:** THERE IS A 30-DAY CANCELLATION CLAUSE ON  
20 THIS CONTRACT SO YOU COULD GET OUT IN 30 DAYS.

21

22 **SUP. BURKE:** ALL RIGHT. I WOULD MOVE WE CONTINUE IT WITH THE  
23 CONTRACT GOING ON FOR 60 DAYS.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. MOLINA, CHAIR:** 60 DAYS. ALL RIGHT. BUT IT'S CLEAR THAT WE  
2   NEED THE INFORMATION BECAUSE WE'RE CONCERNED...

3

4   **SUP. BURKE:** WELL, WE NEED INFORMATION BEFORE THEN.

5

6   **SUP. MOLINA, CHAIR:** YEAH. WE'LL NEED IT-- AND, SUPPOSEDLY,  
7   WE'RE GOING TO GET IT FAIRLY SOON BUT, EVEN ONCE WE GET THE  
8   INFORMATION, IT WILL BE PUTTING IN A PROCESS IN PLACE TO  
9   TRANSITION BACK INTO IT SHOULD THE INFORMATION PROVE THAT WE  
10   NEED TO BRING THAT IN-HOUSE. IS THAT CORRECT?

11

12   **FRED LEAF:** YES, SUPERVISOR.

13

14   **SUP. MOLINA, CHAIR:** THANK YOU. ANYTHING ELSE? MA'AM, DID YOU  
15   WANT TO ADDRESS US ON THIS ITEM? COULD SOMEBODY ASSIST ME? I  
16   CAN'T SEE OUT THERE.

17

18   **C.A.O. JANSSEN:** SHE'S FILLING OUT A FORM.

19

20   **SUP. MOLINA, CHAIR:** HUH?

21

22   **C.A.O. JANSSEN:** SHE'S FILLING OUT A FORM. SHE HADN'T  
23   PREVIOUSLY FILLED OUT A FORM TO SPEAK.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA, CHAIR:** I UNDERSTAND BUT DID SHE WANT TO ADDRESS  
2    THIS ITEM?

3

4    **C.A.O. JANSSEN:** I BELIEVE SO.

5

6    **SUP. MOLINA, CHAIR:** ALL RIGHT. OKAY. THANK YOU SO MUCH. THE  
7    ITEM IS BEFORE US FOR AN AMENDED TO CONTINUE IT FOR 60 DAYS.

8

9    **SUP. BURKE:** THE CONTRACT FOR 60 DAYS.

10

11    **SUP. MOLINA, CHAIR:** IT'S A CONTRACT FOR 60 DAYS.

12

13    **SUP. BURKE:** BUT A REPORT BACK IN TWO WEEKS.

14

15    **SUP. MOLINA, CHAIR:** WELL, I THINK WE'RE WAITING THE  
16    INFORMATION OF THE AUDITOR IN ORDER TO START PUTTING IN PLACE  
17    MAYBE A DIFFERENT MECHANISM THAN WE PRESENTLY HAVE TODAY.

18

19    **SUP. BURKE:** BUT WHEN WOULD HE BRING THAT BACK?

20

21    **SUP. MOLINA, CHAIR:** IT'S MY UNDERSTANDING IT WILL BE READY  
22    THIS WEEK, IS THAT CORRECT? [ INDISTINCT CONVERSATION ]

23

24    **SUP. MOLINA, CHAIR:** ALL RIGHT. SO IT'S FAIRLY SOON. ALL RIGHT.  
25    MOVED BY SUPERVISOR BURKE, SECONDED BY SUPERVISOR ANTONOVICH.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 IF THERE'S NO OBJECTION, SO ORDERED, AS AMENDED. NEXT ITEM,  
2 MR. ANTONOVICH?

3

4 **SUP. ANTONOVICH:** ITEM 31.

5

6 **SUP. MOLINA, CHAIR:** ITEM NUMBER 31. I HELD THIS. IS THIS THE  
7 ONE I HELD? I HELD THIS ITEM BECAUSE I WANTED TO ASK QUESTIONS  
8 OF PARKS, SO IF THEY COULD COME UP AND JOIN US, I'D APPRECIATE  
9 IT. MR. GUINEY, COULD YOU PLEASE JOIN US? WE'RE WAITING FOR  
10 YOU. I NEED TO ASK SOME QUESTIONS BECAUSE I WANT TO UNDERSTAND  
11 THIS. I, YOU KNOW, I ENJOY APPROVING ADDING OPEN SPACE AND  
12 PARKLAND INTO OUR INVENTORY OF OUR L.A. COUNTY PARK SYSTEM, SO  
13 I'M NOT DISAPPROVING ANYTHING LIKE THIS BUT LET ME UNDERSTAND  
14 HOW THIS IS OPERATING. THIS IS A SMALL STATE AND NATIONAL  
15 HISTORIC PARK THAT WE ARE BEING ASKED TO-- I UNDERSTAND IT'S  
16 2.6 ACRES?

17

18 **RUSS GUINEY:** THAT'S CORRECT.

19

20 **SUP. MOLINA, CHAIR:** AND YOUR NORMAL STANDARD IS FIVE ACRES?

21

22 **RUSS GUINEY:** IF WE ACQUIRE A PARK FOR LOCAL COMMUNITY  
23 SERVICES, THAT'S WHAT WE LIKE TO DO. THIS PARK CAME AS A  
24 DEDICATION WITH THE DEVELOPMENT.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. MOLINA, CHAIR:** OKAY. SO WHAT DO YOU DO IN THIS INTERIM  
2   WITH THIS?

3

4   **RUSS GUINEY:** THIS IS A HISTORIC SITE AND THE ADOBE STRUCTURE  
5   IS THE FOCUS OF THE HISTORIC PRESERVATION AND SO IT DOESN'T  
6   SERVE THE SAME PURPOSES AS A LOCAL COMMUNITY PARK WOULD WHERE  
7   YOU HAD BALL FIELDS OR OTHER PICNIC FACILITIES, IT'S MORE  
8   FOCUSED ON INTERPRETATION OF THE HISTORIC STRUCTURE AND THE  
9   HISTORY THAT GOES ALONG WITH IT.

10

11   **SUP. MOLINA, CHAIR:** ALL RIGHT. BUT, AGAIN, YOU HAVE A  
12   RESPONSIBILITY TO DO THE END MAINTENANCE, CORRECT?

13

14   **RUSS GUINEY:** THAT'S CORRECT.

15

16   **SUP. MOLINA, CHAIR:** COULD YOU OUTLINE WHAT THAT IS?

17

18   **RUSS GUINEY:** THE STRUCTURE HAS BEEN RESTORED BY THE DEVELOPER  
19   AND THE ONGOING MAINTENANCE WILL BE THE CARE OF THE GROUNDS,  
20   THE CARE OF THE BUILDING. THERE IS A SMALL PICNIC AREA THAT  
21   ADJOINS IT.

22

23   **SUP. MOLINA, CHAIR:** AND SO WHAT IS THAT GOING TO TAKE?

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **RUSS GUINEY:** THE TOTAL OPERATING COST, AS PROJECTED IN THE  
2   BOARD LETTER, EVENTUALLY WOULD BE AROUND 350,000 A YEAR TO DO  
3   THE TOTAL MAINTENANCE.

4

5   **SUP. MOLINA, CHAIR:** AND WHERE WILL THAT MONEY COME FROM?

6

7   **RUSS GUINEY:** THERE ARE SEVERAL SOURCES. COMES FROM LANDSCAPE  
8   AND LIGHTING DISTRICT, WHICH IS HELPING TO SUPPORT THE  
9   MAINTENANCE OF IT, SOME FROM THE HOMEOWNERS ASSOCIATION, THERE  
10   ARE CONTRIBUTIONS FROM THE DEVELOPER AND WE'RE ALSO  
11   RECOMMENDING IN THE BOARD LETTER SOME GENERAL FUND  
12   AUGMENTATION FOR THE ONGOING PROGRAMMING AT THE PARK.

13

14   **SUP. MOLINA, CHAIR:** HOW MUCH?

15

16   **RUSS GUINEY:** WE'RE LOOKING FOR AROUND 80,000 A YEAR,  
17   EVENTUALLY, WHICH IS WHAT IT WOULD BE.

18

19   **SUP. MOLINA, CHAIR:** AND THAT WOULD COME FROM THE GENERAL FUND?

20

21   **RUSS GUINEY:** THAT'S CORRECT.

22

23   **SUP. MOLINA, CHAIR:** MY CONCERN IS, IS THAT I THINK THAT WE  
24   NEED TO GET A BETTER UNDERSTANDING OF HOW WE ACCEPT NEW  
25   RESPONSIBILITIES IN THIS AREA. I THINK IT'S A GOOD THING AND A



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 POSITIVE THING. BUT WE NEED TO HAVE A BETTER UNDERSTANDING AS  
2 TO HOW WE MOVE FORWARD ON THAT AND HOW THERE'S A COLLECTIVE  
3 PROCESS OF MAINTAINING THESE KINDS OF FACILITIES. THERE'S MANY  
4 AREAS THAT ARE POOR AREAS WHEN IT COMES TO PARK AND OPEN SPACE  
5 LAND AND I'D LIKE THE C.A.O. TO WORK WITH YOU, IF POSSIBLE,  
6 AND ASK THAT YOU REPORT BACK ON MAYBE A STANDARD SET OF  
7 POLICIES AS TO HOW WE ACCEPT NEW PARKS AND WHAT IS OUR  
8 RESPONSIBILITY AND OUR DUTY AND HOW WE INCORPORATE THEM INTO A  
9 REGULAR MAINTENANCE. IN THIS INSTANCE, WHEN YOU HAVE SUCH A  
10 SMALL AREA AND MANY OF OUR OPPORTUNITIES, PARTICULARLY IN THE  
11 INNER CITY, ARE GOING TO BE SMALLER THAN EVER. WE'RE NOT GOING  
12 TO HAVE THE KIND OF OPPORTUNITIES THAT WE'VE HAD IN THE PAST  
13 WHERE YOU HAVE, AT MINIMUM, A FIVE-ACRE PARK. SO,  
14 CONSEQUENTLY, IT WOULD BE WORTHWHILE TO HAVE A SET OF  
15 STANDARDS AND PROTOCOLS AS TO HOW WE MOVE FORWARD ON THIS. IT  
16 WAS INTERESTING HOW THIS MONEY WAS PUT TOGETHER TO COBBLE  
17 TOGETHER IN ORDER TO MEET THE MAINTENANCE NEEDS BUT, AS THAT  
18 MAINTENANCE ESCALATES, WE'RE GOING TO HAVE TO HAVE A BETTER  
19 UNDERSTANDING AS TO WHETHER THE RESPONSIBILITY OF THE OTHER  
20 PARTNERS IN THIS VENTURE ARE GOING TO BE THERE. SO I THINK  
21 THERE'S ISSUES THAT NEED TO BE EXPLORED SO WE CAN CREATE THOSE  
22 KIND OF OPPORTUNITIES THROUGHOUT THE DISTRICT.

23

24 **SUP. YAROSLAVSKY:** MADAM CHAIR, I HAVE A COUPLE QUESTIONS ON  
25 THIS. ACCORDING TO YOUR REPORT, THE MAINTENANCE COSTS ARE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 GOING TO BE PAID FOR, AS MS. MOLINA HAS JUST REFERRED TO, A  
2 COMBINATION OF SOURCES OF BENEFIT ASSESSMENTS. WHAT BENEFIT  
3 ASSESSMENT ARE WE TALKING ABOUT THERE?

4

5 **RUSS GUINEY:** THIS IS A BENEFIT ASSESSMENT DISTRICT ON THE  
6 HOMEOWNERS.

7

8 **SUP. YAROSLAVSKY:** HOW MANY HOMEOWNERS ARE THERE?

9

10 **RUSS GUINEY:** I THINK THERE'S PROJECTED TO BE ABOUT A THOUSAND.  
11 IT'S IN THE REPORT.

12

13 **SUP. YAROSLAVSKY:** AND WHO APPROVES THAT BENEFIT ASSESSMENT?  
14 THE BOARD OF SUPERVISORS IS GOING TO HAVE TO APPROVE THAT?

15

16 **RUSS GUINEY:** YES.

17

18 **SUP. YAROSLAVSKY:** AND WHO IS RESPONSIBLE FOR INITIATING THE  
19 BENEFIT ASSESSMENT? THE BENEFIT ASSESSMENT DOESN'T JUST COME  
20 OUT OF LEFT FIELD. IS THIS GOING TO...

21

22 **RUSS GUINEY:** RIGHT, THE DEVELOPER INITIATES THE BENEFIT  
23 ASSESSMENT DISTRICT BEFORE THEY SELL THE LOTS, THE HOMES.

24

25 **SUP. YAROSLAVSKY:** HAS THAT BEEN DONE ALREADY?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **RUSS GUINEY:** YES.

3

4 **SUP. YAROSLAVSKY:** THERE IS A BENEFIT ASSESSMENT NOW ON THE  
5 PROPERTY?

6

7 **RUSS GUINEY:** CORRECT. THERE'S THE BENEFIT ASSESSMENT DISTRICT  
8 IN PLACE.

9

10 **SUP. YAROSLAVSKY:** YOU KNOW THAT FOR SURE?

11

12 **RUSS GUINEY:** THAT'S CORRECT. LET ME ASK MY ADMIN DEPUTY, LYNN  
13 WOLLENSAK, TO COME UP BUT I BELIEVE THAT'S CORRECT.

14

15 **SUP. MOLINA, CHAIR:** WE WERE TOLD THAT IT WAS ALREADY IN PLACE.

16

17 **RUSS GUINEY:** THE QUESTION IS, IS THE BENEFIT DISTRICT  
18 ASSESSMENT IN PLACE?

19

20 **LYNN WOLLENSAK:** YES, IT IS.

21

22 **SUP. YAROSLAVSKY:** SO THAT, WHEN SOMEBODY BUYS A HOUSE OR BUYS  
23 A HOUSE HERE, THEY ARE ALREADY LOCKED IN?

24

25 **LYNN WOLLENSAK:** CORRECT.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** SO WHY DOES THE BOARD OF SUPERVISORS HAVE TO  
3 APPROVE THE BENEFIT ASSESSMENT, IF IT'S ALREADY IN PLACE?

4

5 **LYNN WOLLENSAK:** YOU'RE NOT APPROVING THE BENEFIT ASSESSMENT,  
6 SUPERVISOR. THAT WAS ALREADY DONE IN 2003.

7

8 **SUP. YAROSLAVSKY:** AS PART OF THE APPROVAL OF THE DEVELOPMENT?

9

10 **LYNN WOLLENSAK:** AS PART OF THE CREATION OF THE DISTRICT  
11 ITSELF. IT WAS A SEPARATE BOARD ACTION.

12

13 **SUP. MOLINA, CHAIR:** DO THEY HAVE TO PAY QUIMBY FUNDS? IS IT A  
14 NEW DEVELOPMENT?

15

16 **LYNN WOLLENSAK:** YES, THEY WOULD HAVE HAD THAT OBLIGATION,  
17 ALSO.

18

19 **SUP. MOLINA, CHAIR:** SO WHERE DO THE QUIMBY FUNDS GO?

20

21 **SUP. YAROSLAVSKY:** THIS MAY BE IN LIEU OF QUIMBY FUNDS WOULDN'T  
22 IT? THEY DON'T HAVE TO PAY MONEY. THEY CAN SET ASIDE LAND.  
23 QUIMBY IS LAND OR MONEY. SO WAS THIS SATISFACTION OF THEIR  
24 QUIMBY REQUIREMENT?

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **LYNN WOLLENSAK:** I BELIEVE THIS WAS A SEPARATE REQUIREMENT OF  
2   THE PLANNING APPROVALS AND NOT PART OF THE ACTUAL QUIMBY  
3   OBLIGATIONS.

4

5   **SUP. ANTONOVICH:** THIS WAS IN ADDITION TO THE QUIMBY.

6

7   **SUP. YAROSLAVSKY:** HOW MUCH MONEY IS THE BENEFIT ASSESSMENT  
8   SUPPOSED TO GENERATE ANNUALLY?

9

10   **LYNN WOLLENSAK:** OUR PROJECTION IS, IS, AT THE END OF BUILD  
11   OUT, WHEN ALL THE PARCELS ARE ACCESSIBLE, IT WILL RAISE  
12   APPROXIMATELY \$125,000.

13

14   **SUP. YAROSLAVSKY:** WHAT IS THE COST OF MAINTAINING THE PARK  
15   ANNUALLY, IN YOUR ESTIMATION?

16

17   **RUSS GUINEY:** IT'S AROUND 350,000.

18

19   **SUP. YAROSLAVSKY:** OF TODAY'S DOLLARS AND IT WILL CONTINUE TO  
20   GROW. DOES THE BENEFIT ASSESSMENT GROW ALSO WITH INFLATION?

21

22   **LYNN WOLLENSAK:** YES, IT DOES. THERE'S A C.P.I.

23

24   **SUP. YAROSLAVSKY:** BASED ON WHAT?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **LYNN WOLLENSAK:** C.P.I., WHICH WAS APPROVED AS PART OF THE  
2 BENEFIT ASSESSMENT.

3

4 **SUP. YAROSLAVSKY:** C.P.I. OKAY. ANNUALLY?

5

6 **LYNN WOLLENSAK:** YES.

7

8 **SUP. YAROSLAVSKY:** THE PAYMENTS FROM THE TESORO DEL VALLE  
9 MASTER HOMEOWNERS ASSOCIATION, HOW MUCH ARE YOU ANTICIPATING  
10 THAT WILL COME FROM THAT SOURCE?

11

12 **LYNN WOLLENSAK:** THAT'S ANTICIPATED UPON ALL OF THE-- AGAIN,  
13 THE UNITS BEING BUILT OUT, IT BEING 120-- I'M SORRY, \$138,000  
14 A YEAR.

15

16 **SUP. YAROSLAVSKY:** IS THAT A ONE-TIME CONTRIBUTION?

17

18 **LYNN WOLLENSAK:** NO, IT'S AN ANNUAL, IT'S \$10 PER MONTH FOR 20  
19 YEARS.

20

21 **SUP. YAROSLAVSKY:** \$10 PER MONTH FOR 20 YEARS AND THAT DOES NOT  
22 RISE WITH INFLATION?

23

24 **LYNN WOLLENSAK:** CORRECT.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY:** ALL RIGHT. SO THE PRESENT VALUE OF THAT  
2   138,000 IS PROBABLY LESS THAN HALF OF THAT, EASILY LESS THAN  
3   HALF OF THAT. THE DONATION FROM THE DEVELOPER, IS THAT A CASH  
4   DONATION OR IS THAT A REFERENCE TO THE LAND?

5

6   **LYNN WOLLENSAK:** IT'S A CASH DONATION.

7

8   **SUP. YAROSLAVSKY:** HOW MUCH IS THAT?

9

10   **LYNN WOLLENSAK:** 85,000.

11

12   **SUP. YAROSLAVSKY:** ONE TIME, RIGHT?

13

14   **LYNN WOLLENSAK:** ONE TIME.

15

16   **SUP. YAROSLAVSKY:** SO THE \$80,000 FROM THE GENERAL FUND OR I  
17   ASSUME, YEAH, WHATEVER, FROM THE GENERAL FUND, IS THAT  
18   SUPPOSED TO, IN YEAR ONE-- ARE YOU GOING TO GET-- ARE YOU  
19   GOING TO GET \$125,000 FROM BENEFIT ASSESSMENT IN YEAR ONE?  
20   YOU'RE NOT?

21

22   **LYNN WOLLENSAK:** NO. IT GOES UP EACH YEAR AS ADDITIONAL PARCELS  
23   COME ON.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY:** GOTCHA. IS THE COST OF OPERATING THE PARK AT  
2   \$350,000 FROM YEAR ONE?

3

4   **LYNN WOLLENSAK:** OUR ESTIMATE FOR NEXT FISCAL YEAR IS A TOTAL  
5   FOR ALL EXPENSES RELATED TO THIS OF APPROXIMATELY A HUNDRED--  
6   IT WOULD BE ABOUT \$273,000, IN ADDITION, BECAUSE WE HAVE THE  
7   BENEFIT ASSESSMENT, WE'RE REQUIRED TO KEEP A CERTAIN RESERVE,  
8   PLUS THERE'S ALSO ACTUALLY ADMINISTRATIVE COSTS ASSOCIATED  
9   WITH THE LANDSCAPE DISTRICT ITSELF, SO ALL OF THOSE COSTS  
10   TOGETHER, WE ANTICIPATE BEING 330 AND THAT'S INCLUDES KEEPING  
11   A RESERVE FOR THE LANDSCAPING AND LIGHTING ACT DISTRICT.

12

13   **SUP. YAROSLAVSKY:** SO, I'M SORRY. I MISSED. HOW MUCH IS THE  
14   RESERVE?

15

16   **LYNN WOLLENSAK:** THE RESERVE FOR NEXT YEAR WE'RE BUDGETING AT  
17   \$30,000.

18

19   **SUP. YAROSLAVSKY:** SO IT'S \$303,000 THAT'S REQUIRED TO DO  
20   EVERYTHING YOU NEED TO DO IN YEAR ONE.

21

22   **LYNN WOLLENSAK:** MM HMM.

23

24   **SUP. YAROSLAVSKY:** WHAT ARE YOUR REVENUES GOING TO BE IN YEAR  
25   ONE FROM EVERYTHING BUT THE COUNTY?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **LYNN WOLLENSAK:** WE ARE PROJECTING, INCLUDING A CARRYOVER FUND  
3 BALANCE, WE'RE ACTUALLY PROJECTING IT TO BE 274 FOR NEXT YEAR.  
4 THE ONE-TIME DONATION CREATES KIND OF A FUND BALANCE GOING  
5 INTO NEXT-- THE BEGINNING OF NEXT FISCAL YEAR. AND THE 87,000-  
6 DOLLAR NUMBER THAT WE PUT INTO THE BOARD LETTER...

7

8 **SUP. YAROSLAVSKY:** ALL RIGHT. WELL, DON'T GO INTO ANY MORE-- SO  
9 YOU'RE GOING TO GET \$278,000 IN YEAR ONE. YOUR COSTS ARE GOING  
10 TO BE \$303,000.

11

12 **LYNN WOLLENSAK:** CORRECT.

13

14 **SUP. YAROSLAVSKY:** THAT DOES NOT COUNT THE 85,000 THAT...

15

16 **LYNN WOLLENSAK:** IT DOES, BECAUSE IT'S IN THE FUND BALANCE.

17

18 **SUP. YAROSLAVSKY:** IT DOES COUNT. SO YOU'RE GOING TO BE  
19 OPERATING IN THE RED IN YEAR ONE?

20

21 **LYNN WOLLENSAK:** CORRECT.

22

23 **SUP. YAROSLAVSKY:** WELL, HOW CAN THAT BE CORRECT? I MEAN, HOW  
24 CAN YOU DO THAT? I MEAN, I KNOW IT'S CORRECT.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **LYNN WOLLENSAK:** WELL, THAT DOESN'T INCLUDE ANY KIND OF GENERAL  
2   FUND SUPPORT FOR THE PROGRAMMING.

3

4   **SUP. YAROSLAVSKY:** AND WHERE IS THAT COMING FROM?

5

6   **LYNN WOLLENSAK:** WHAT WE HAVE PUT INTO THE BOARD LETTER IS THAT  
7   WE WOULD RECOMMEND A HIGHER LEVEL OF PROGRAMMING THAN WHAT IS  
8   REQUIRED UNDER THE DONATION AGREEMENT. IF WE WERE TO PROVIDE  
9   THAT LEVEL OF PROGRAMMING...

10

11   **SUP. YAROSLAVSKY:** SO IT'S GOING TO BE EVEN MORE EXPENSIVE?

12

13   **LYNN WOLLENSAK:** ...IT WOULD BE AN 87,000-DOLLAR COST TO THE  
14   GENERAL FUND. IF WE JUST PROVIDE THE MINIMUM PROGRAMMING,  
15   WHICH IS HAVING THE FACILITY OPEN 12 DAYS A YEAR, WE WOULD NOT  
16   NEED ANY NET COUNTY COST TO DO THAT.

17

18   **SUP. MOLINA, CHAIR:** WHICH IS WHY I ASKED FOR A...

19

20   **SUP. YAROSLAVSKY:** BUT YOU'RE GOING TO BE ASKING FOR THE  
21   CADILLAC PROGRAM, NOT FOR THE MINIMAL PROGRAM, RIGHT? I WON'T  
22   CALL IT CADILLAC BUT FOR A MORE THAN MINIMAL PROGRAM, RIGHT?

23

24   **LYNN WOLLENSAK:** RIGHT. BECAUSE THE MINIMUM PROGRAMMING IS 12  
25   DAYS A YEAR.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** SO YOU'RE GOING TO BE RUNNING IN THE RED IN  
3 YEAR ONE?

4

5 **RUSS GUINEY:** WELL, THE NEXT STEP IS TO COME BACK AND ASK FOR  
6 THE GENERAL FUND MONEY, THAT'S...

7

8 **SUP. YAROSLAVSKY:** THIS INCLUDES THE GENERAL FUND MONEY. SHE  
9 JUST GOT THROUGH SAYING THAT. AND THIS IS YEAR ONE.

10

11 **RUSS GUINEY:** NO.

12

13 **LYNN WOLLENSAK:** THE 274 DID NOT INCLUDE THE GENERAL FUND  
14 CONTRIBUTION.

15

16 **SUP. YAROSLAVSKY:** IT DID NOT INCLUDE THE GENERAL FUND?

17

18 **LYNN WOLLENSAK:** IT DID NOT INCLUDE IT.

19

20 **RUSS GUINEY:** THE PARK, SUPERVISOR, CAN BE OPERATED AT THE  
21 MINIMAL REQUIREMENTS OF THE DONATION WITHOUT GENERAL FUND  
22 MONEY.

23

24 **SUP. YAROSLAVSKY:** SO YOU DON'T NEED ANY GENERAL FUND MONEY,  
25 TECHNICALLY, TO RUN THIS PARK AT THE MINIMUM IN YEAR ONE?





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **RUSS GUINEY:** THAT'S CORRECT.

3

4 **SUP. YAROSLAVSKY:** BUT, AS THE TIME GOES ON...

5

6 **LYNN WOLLENSAK:** AS TIME GOES ON, WE WOULD PROJECT THAT,  
7 BECAUSE OF THE INCREASES IN THE LANDSCAPE AND LIGHTING ACT  
8 DISTRICT, THAT WE WOULD BE ACTUALLY BE ABLE TO KEEP IT EVEN IF  
9 YOU HAD NO ADDITIONAL PROGRAMMING.

10

11 **SUP. YAROSLAVSKY:** SO, I'M SORRY, I WAS CONFUSED AND I THOUGHT  
12 YOU SAID IT WAS-- 85,000 FROM THE COUNTY GENERAL FUND IS NOT  
13 PART OF THE 273,000?

14

15 **LYNN WOLLENSAK:** IT IS NOT.

16

17 **SUP. YAROSLAVSKY:** SO WHERE DO YOU GET 273,000 IN YEAR ONE? YOU  
18 GET 85,000 FROM THE DEVELOPER, YOU GET-- AND WHERE DOES THE  
19 OTHER 190,000 COME FROM?

20

21 **LYNN WOLLENSAK:** WE'RE PROJECTING ALSO THAT BENEFIT ASSESSMENTS  
22 OF ABOUT \$71,000...

23

24 **SUP. YAROSLAVSKY:** YOU'RE GOING TO GET 71,000? HOW MANY HOMES  
25 ARE UP THERE ALREADY?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **LYNN WOLLENSAK:** IT'S BASED ON PROJECTION OF 1,200 UNITS BEING  
3 ACCESSIBLE BY THE LLAD.

4

5 **SUP. YAROSLAVSKY:** IS THE DEVELOPMENT ALREADY DEVELOPED THERE?  
6 ARE THE HOMES UP?

7

8 **LYNN WOLLENSAK:** IT'S ONGOING, YES. SOME OF THE HOMES ARE  
9 ALREADY BUILT.

10

11 **SUP. YAROSLAVSKY:** HOW MANY PEOPLE-- HOW MANY HOUSES ARE  
12 OCCUPIED NOW?

13

14 **LYNN WOLLENSAK:** THEY HAVE MET THE MINIMUM OF HAVING 897 HOUSES  
15 ACCESSIBLE BY...

16

17 **SUP. YAROSLAVSKY:** OUT OF 1,200?

18

19 **LYNN WOLLENSAK:** WELL, THE NUMBER OF ULTIMATE HOUSES ARE  
20 PROJECTED AT 1,152.

21

22 **SUP. YAROSLAVSKY:** ALL RIGHT. SO TWO-THIRDS OF THEM OR MORE--  
23 THREE-QUARTERS OF THEM ARE ALREADY ACCESSIBLE?

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **LYNN WOLLENSAK:** YES. AND PAYING INTO THE HOMEOWNERS  
2 ASSOCIATION, YES.

3

4 **SUP. YAROSLAVSKY:** SO-- OKAY. SO YOU'RE GOING TO GET 85 FROM  
5 THE DEVELOPER. YOU'RE GOING TO GET HOW MUCH AGAIN FROM THE  
6 ASSESSMENT IN YEAR ONE?

7

8 **LYNN WOLLENSAK:** WE'RE PROJECTING FOR NEXT FISCAL YEAR IT'LL BE  
9 \$71,000.

10

11 **SUP. YAROSLAVSKY:** OKAY. SO THAT'S 156,000.

12

13 **LYNN WOLLENSAK:** WE HAVE \$108,000 PROJECTED FROM THE HOMEOWNERS  
14 ASSOCIATION.

15

16 **SUP. YAROSLAVSKY:** BASED ON \$10 PER LOT?

17

18 **LYNN WOLLENSAK:** \$10 PER MONTH FOR 900 HOMES AS OF NEXT YEAR.  
19 AND THEN WE HAVE MISCELLANEOUS INTEREST AND RENTAL AND  
20 ADMISSION FEES THAT ARE REQUIRED TO GO BACK TO THE PROPERTY.

21

22 **SUP. YAROSLAVSKY:** OKAY. THANK YOU.

23

24 **SUP. MOLINA, CHAIR:** IN THAT EQUATION, WHERE IS THE QUIMBY  
25 MONEY?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **LYNN WOLLENSAK:** WELL, THE QUIMBY MONEY IS FOR DEVELOPMENT, IT  
3 IS NOT FOR OPERATIONS.

4

5 **SUP. MOLINA, CHAIR:** I UNDERSTAND, SO WHERE IS THE QUIMBY  
6 MONEY?

7

8 **LYNN WOLLENSAK:** THE QUIMBY MONEY WOULD HAVE BEEN PART OF THE  
9 QUIMBY OBLIGATIONS AND PROBABLY OTHER...

10

11 **SUP. MOLINA, CHAIR:** I KNOW BUT THERE'S A QUIMBY FUND THERE.  
12 WHERE IS IT? WHAT ARE YOU GOING TO THE WITH THE QUIMBY MONEY?

13

14 **RUSS GUINEY:** WELL, THE DEPARTMENT CONTRIBUTED SOME TO THE  
15 RESTORATION OF THIS PROPERTY, IS THAT CORRECT, OR DID THE...

16

17 **LYNN WOLLENSAK:** NO, WE DID NOT.

18

19 **RUSS GUINEY:** THE DEVELOPER DID ALL THE RESTORATION ON THIS  
20 PROPERTY, SO THE QUIMBY MONEY THAT CAME FROM THIS DEVELOPMENT  
21 HAS TO BE SPENT SOMEWHERE IN THAT QUIMBY DISTRICT AND IT  
22 WASN'T SPENT...

23

24 **SUP. MOLINA, CHAIR:** I UNDERSTAND THE PROCESS. I'M ASKING,  
25 WHERE IS IT? HOW MUCH WAS IT, WHERE IS IT?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **RUSS GUINEY:** WELL, IT WAS NOT SPENT ON THIS PARTICULAR PARK  
3 AND WE'D HAVE TO CHECK AND SEE HOW MUCH IT IS AND WHERE IT WAS  
4 SPENT. BUT, IN THIS PARK, IT WASN'T REQUIRED.

5

6 **SUP. MOLINA, CHAIR:** AGAIN, THERE IS PROGRAMMING MONEY, AS I  
7 UNDERSTAND, WHICH IS BASICALLY THE 87,000, RIGHT? AND  
8 PROGRAMMING MONEY IS JUST TO UNLOCK THE GATE AND OPEN UP THE  
9 DOOR AND GET IN, FOR THE MOST PART.

10

11 **LYNN WOLLENSAK:** NO, IN THIS CASE, IT'S TO ACTUALLY DO  
12 INTERPRETIVE PROGRAMS, TO BRING SCHOOL DISTRICTS IN, TO TOUR  
13 THE HISTORICAL SITE, HAVE IT OPEN FOR FAMILIES AND OTHERS ON  
14 THE WEEKEND. SO IT'S ACTUALLY ACTIVE PROGRAMMING OF THE...

15

16 **SUP. MOLINA, CHAIR:** WELL, THAT'S GOOD, I THINK, BECAUSE YOU DO  
17 HAVE TO HAVE PROGRAMMING THAT GOES WITH IT. I MEAN, YOU CAN'T  
18 JUST HAVE-- I MEAN, THERE ARE A LOT OF PASSIVE PARKS BUT EVEN  
19 THEN THEY STILL HAVE MAINTENANCE AND SOME KIND OF PROGRAM  
20 DOLLARS THAT NEED TO GO INTO IT AND THAT'S WHY, MR. JANSSEN, I  
21 AM ASKING YOU TO CREATE THE KIND OF-- SO WE HAVE UNIFORMITY AS  
22 TO HOW WE APPROACH ALL OF THIS. THIS IS HAPPENING MORE AND  
23 MORE WITH YOUR SMALL SEGMENTS AND IT WOULD BE WORTHWHILE TO  
24 DEVELOP A SET OF STANDARDS AND PROTOCOLS AS TO HOW WE MOVE  
25 FORWARD, PARTICULARLY WHEN IT COMES TO CREATING ANY KIND OF



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PROGRAM WITHIN THESE SMALL UNITS, WHICH IS TOUGH TO DO BUT CAN  
2 BE DONE. ALL RIGHT. YES, SIR.

3

4 **SUP. YAROSLAVSKY:** I HAVE ONE MORE QUESTION. WHERE IS THIS  
5 DEVELOPMENT-- WHAT'S IT CALLED?

6

7 **RUSS GUINEY:** IT'S CALLED TESORO DEL VALLE AND IT'S...

8

9 **SUP. YAROSLAVSKY:** OKAY. WHERE IS IT?

10

11 **RUSS GUINEY:** ...IN THE SANTA CLARITA VALLEY.

12

13 **SUP. YAROSLAVSKY:** THE SANTA CLARITA VALLEY. IS THIS A-- IS  
14 THIS PARK-- IS THIS DEVELOPMENT A GATED COMMUNITY?

15

16 **RUSS GUINEY:** NO. NO, I DON'T BELIEVE IT IS. NO, IT'S NOT A  
17 GATED COMMUNITY.

18

19 **SUP. YAROSLAVSKY:** YOU KNOW THAT? YOU HAVE THIS LOOK, RUSS, THE  
20 DONALD RUMSFELD LOOK...

21

22 **RUSS GUINEY:** WELL, I'M LOOKING OVER AT THE PLANNING DEPARTMENT  
23 AND I'M GETTING THE HEAD SHAKING THAT IT'S NOT A GATED  
24 COMMUNITY.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY:** IT'S NOT A GATED COMMUNITY. OKAY. SO WHY IS  
2   THERE-- YOU MENTIONED SOMETHING ABOUT A MINIMUM NUMBER OF-- 12  
3   DAYS MINIMUM. WHAT'S THAT ABOUT?

4

5   **LYNN WOLLENSAK:** UNDER ALL THE TERMS AND CONDITIONS OF  
6   APPROVAL, AND IT'S VERY COMPLICATED BECAUSE IT ALSO GOES BACK  
7   TO THE ORIGINAL PLANNING DEVELOPMENT APPROVAL BUT THERE WAS A  
8   REQUIREMENT THAT THE FACILITY BE OPENED AT LEAST ONE DAY A  
9   MONTH TO THE PUBLIC FOR GENERAL USE. SO THAT'S WHAT'S THE  
10  MINIMUM.

11

12  **SUP. YAROSLAVSKY:** OH, OKAY. NOW WE'RE GETTING-- OKAY. I KNEW  
13  THERE WAS SOMETHING HERE THAT DIDN'T-- SO WE ARE GOING TO USE,  
14  MS. MOLINA, HEAR THIS CAREFULLY, WE ARE GOING TO USE GENERAL  
15  FUND MONEY TO FUND THE OPERATIONS OF A PARK THAT IS OPEN TO  
16  THE PUBLIC 12 TIMES A YEAR?

17

18  **LYNN WOLLENSAK:** NO. WHAT THE GENERAL FUND WOULD ALLOW US TO DO  
19  IS OPEN IT MORE THAN 12 DAYS A YEAR. THAT'S WHY WE'RE ASKING.

20

21  **SUP. YAROSLAVSKY:** SO HOW MANY DAYS IS IT GOING TO BE OPEN?

22

23  **LYNN WOLLENSAK:** THIS WOULD PROVIDE FOR AT LEAST A MINIMUM OF  
24  FIVE DAYS A WEEK, EVERY WEEK OF THE YEAR, AND POSSIBLY MORE,  
25  DEPENDING ON RENTAL FEES THAT MIGHT COME IN.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** THAT'S WHAT I UNDERSTOOD THE PROGRAM MONEY  
3 WAS FOR.

4

5 **LYNN WOLLENSAK:** YES.

6

7 **SUP. MOLINA, CHAIR:** IT'S INCONSISTENT WITH PRESENT POLICY,  
8 WHICH IS WHY I WANT TO ASK FOR A STANDARD...

9

10 **SUP. YAROSLAVSKY:** I UNDERSTAND. I TOTALLY SUPPORT WHAT YOU'RE  
11 ASKING FOR. I'M JUST TRYING TO BE SURE WHAT'S INVOLVED HERE.  
12 BECAUSE WHAT HAPPENS-- I JUST DON'T KNOW THE AREA, SO I'M AT A  
13 SLIGHT DISADVANTAGE. IT'S NOT GATED, IT'S UP IN SANTA CLARITA.  
14 HOW BIG OF A COMMUNITY IS THERE AROUND THIS DEVELOPMENT--  
15 ASIDE FROM THIS DEVELOPMENT ITSELF, IS THERE-- IS THIS IN THE  
16 MIDDLE OF SANTA CLARITA, IS IT ON THE EDGE, IS IT ON THE  
17 FRINGES OF THE COUNTRY?

18

19 **LYNN WOLLENSAK:** IT'S IN THE UNINCORPORATED AREA AND IT IS IN  
20 THE VALLEY, SO IT DOES HAVE ACTUALLY A LARGE POPULATION AROUND  
21 IN THE IMMEDIATE BUT THIS TYPE OF FACILITY, I WOULD TEND TO  
22 LIKEN TOWARDS OUR NATURE CENTERS, WHERE A LOT OF TIMES YOU  
23 HAVE ACTUALLY SCHOOL GROUPS FROM FAR FROM AROUND-- YOU KNOW,  
24 NOT JUST THE IMMEDIATE COMMUNITY BUT OTHERS COMING IN BECAUSE  
25 IT TURNS INTO A DAY OF EDUCATION REGARDING THE HISTORICAL, YOU



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 KNOW, BEGINNINGS OF THAT PART OF CALIFORNIA. AND SO USUALLY  
2 IT'S AN EDUCATIONAL TYPE OF PROGRAMMING WHERE YOU ACTUALLY  
3 HAVE SCHOOLS GETTING ON BUSES AND COMING UP TO DO ACTUALLY DO  
4 AN ENTIRE DAY OF EDUCATION THERE.

5

6 **SUP. YAROSLAVSKY:** IS THERE CONVENTIONAL RECREATION THERE, BALL  
7 FIELDS AND...

8

9 **RUSS GUINEY:** NO.

10

11 **SUP. ANTONOVICH:** MADAM CHAIR, PERHAPS...

12

13 **SUP. MOLINA, CHAIR:** LET ME JUST GET THE ANSWER. DID YOU GET  
14 YOUR ANSWER?

15

16 **LYNN WOLLENSAK:** NO, THERE ISN'T. THERE IS ONE SMALL PICNIC  
17 AREA.

18

19 **SUP. YAROSLAVSKY:** SO IT'S BASICALLY KIND OF marginally  
20 WILDERNESS OR OPEN SPACE?

21

22 **LYNN WOLLENSAK:** IT'S A HISTORIC-- IT'S BASICALLY SET UP TO  
23 REPRESENT THE HISTORICAL SITE WITH THE ADOBE BUILDINGS AND  
24 IT'S INTERPRETIVE TYPE CENTER, YES.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY:** AND WHATEVER THE EVENTS WERE GOING TO BE OR  
2   THE PROGRAMS, I SHOULD SAY, ARE GOING TO BE, THEY'RE GOING TO  
3   BE IN THE-- THEY'RE GOING TO BE BASED IN THE ADOBE AND THEN  
4   WITH EXCURSIONS OUTSIDE?

5

6   **LYNN WOLLENSAK:** CORRECT.

7

8   **SUP. YAROSLAVSKY:** WHAT WERE YOU GOING TO SAY, DAVID?

9

10   **C.A.O. JANSSEN:** I THINK IT'S LIKE THE WILLINGNESS HEART RANCH,  
11   WHERE IT WAS GIVEN TO THE COUNTY AND IT'S A SINGLE FACILITY  
12   BUILDING, HISTORIC VALUE, ET CETERA, BUT THE 87,000 YOU'RE NOT  
13   APPROVING TODAY, THAT'S A BUDGET ISSUE.

14

15   **SUP. YAROSLAVSKY:** NO, WE ARE APPROVING IT BECAUSE WE ARE  
16   MAKING...

17

18   **SUP. MOLINA, CHAIR:** IT'S MY UNDERSTANDING WE WERE APPROVING  
19   IT.

20

21   **SUP. YAROSLAVSKY:** WE'RE ENTERING INTO A CONTRACT.

22

23   **C.A.O. JANSSEN:** NO.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY:** WE'RE ACCEPTING IT BASED-- THAT'S WHAT THE  
2   AGENDA SAYS.

3

4   **LYNN WOLLENSAK:** YOU KNOW, THERE ISN'T ACTUALLY ANYTHING IN  
5   THIS PARTICULAR ACTION THAT WOULD COMMIT THE COUNTY TO THE  
6   \$87,000. LIKE ANY CAPITAL IMPROVEMENT THAT WE COME FORWARD  
7   WITH AND THEN WE RELATE THIS TO OUR OTHER NEW FACILITIES, BE  
8   IT A GYMNASIUM...

9

10   **SUP. MOLINA, CHAIR:** BUT WE'RE ACCEPTING THIS PART. WE'RE  
11   TAKING ON SOME OWNERSHIP AND RESPONSIBILITY. YOU OUTLINED WHAT  
12   THE BUDGET WAS, YOU OUTLINED HOW THE REVENUE COMES TO IT.  
13   THAT'S WHAT I UNDERSTAND. THERE'S \$87,000, WHICH IS, QUOTE,  
14   PROGRAMMING MONEY FOR THE MOST PART AND I TAKE IT SOME  
15   MAINTENANCE WILL BE IN THERE AND THAT'S GOING TO-- I'M NOT  
16   SURE. THAT'S WHY I WANT TO UNDERSTAND WHAT IS THE PROCESS AND  
17   THE PROCEDURE AS TO HOW WE DO THIS IN ANY KIND OF ESCALATING  
18   RESPONSIBILITY. I DON'T HAVE A PROBLEM WITH IT.

19

20   **LYNN WOLLENSAK:** YES, AS WE IDENTIFIED IN HERE, THERE'S  
21   ACTUALLY NOTHING IN THE ACTION THAT TODAY SAYS THE BOARD IS  
22   COMMITTED TO GIVING US THE 87,000.

23

24   **SUP. YAROSLAVSKY:** SO IF WE DON'T GIVE THE 87,000, IT JUST  
25   BECOMES A 12 DAY A YEAR...



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **LYNN WOLLENSAK:** WE HAVE--

3

4 **SUP. MOLINA, CHAIR:** THEN IT'S OPEN FIVE DAYS A WEEK.

5

6 **LYNN WOLLENSAK:** WE'VE INCORPORATED IT INTO OUR BUDGET REQUEST  
7 TO THE CAO FOR '05/'06.

8

9 **SUP. MOLINA, CHAIR:** I UNDERSTAND BUT DO YOU UNDERSTAND THAT,  
10 WHY WOULD WE WANT TO ACCEPT A PARK THAT WE'RE GOING TO PUT A  
11 FENCE AROUND AND OPEN IT UP FOR-- IT'S A COUNTY PART AND WE'RE  
12 OPEN, WHAT, 12 DAYS A YEAR?

13

14 **C.A.O. JANSSEN:** 12 DAYS. ONE DAY A MONTH.

15

16 **SUP. MOLINA, CHAIR:** SO YOU NEED TO HAVE THE PROGRAM MONEY IN  
17 THERE. I DON'T HAVE A PROBLEM WITH THAT. I JUST WANT TO  
18 UNDERSTAND. SO WHY IS IT THAT WE'RE NOT APPROVING IT NOW? I  
19 THOUGHT IT WAS PART OF THE PACKAGE HERE. THERE GOING TO BE A  
20 SEPARATE ACTION OF SOME TYPE?

21

22 **C.A.O. JANSSEN:** WELL, IT'S PART OF NEXT YEAR'S PROPOSED  
23 BUDGET. I MEAN, WE STARTED, ABOUT FIVE OR SIX YEARS AGO,  
24 IDENTIFYING AND IT HADN'T HAPPENED PRIOR TO THAT TIME, WHICH  
25 WHERE WE GOT INTO TROUBLE. THE BOARD WOULD APPROVE NEW



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 FACILITIES WITHOUT HAVING ANY IDEA WHAT THEY WOULD COST. ALL  
2 OF A SUDDEN, TWO OR THREE YEARS LATER, THE FACILITIES WOULD BE  
3 READY TO OPEN, WE'D COME IN AND SAY IT'S GOING TO COST "X"  
4 NUMBER OF DOLLARS AND YOU'D SAY, YOU KNOW, "YOU DIDN'T TELL  
5 US." SO ALL THEY'RE DOING RIGHT NOW, CONSISTENT WITH OTHER NEW  
6 FACILITIES, IS SAYING, IF YOU TAKE ON THIS OBLIGATION, IT'S  
7 GOING TO COST, IN THIS CASE, IT'S NOT EXACTLY THE SAME, IT  
8 COULD COST AN ADDITIONAL \$87,000 IF YOU ACCEPT THIS FACILITY.  
9 DO YOU WANT TO DO IT? IT'S THAT KIND OF QUESTION. NOW, I THINK  
10 THIS IS A LITTLE DIFFERENT, FRANKLY, BECAUSE THE 87,000 ISN'T  
11 REQUIRED FOR TO OPERATE THE FACILITY. IT TRULY IS A BUDGET  
12 ISSUE. WE CAN ACCEPT, UNDER THE AGREEMENT, THE FACILITY. WE  
13 CAN OPERATE IT FOR 12 DAYS A YEAR AT NO COST TO THE COUNTY AND  
14 THAT'S A POLICY DECISION OF THE BOARD. AND IT'S NOT BEFORE YOU  
15 RIGHT NOW. IT'S A BUDGET ISSUE.

16

17 **SUP. MOLINA, CHAIR:** SO THE MONEY ISN'T BEFORE US, EVEN THOUGH  
18 IT SAYS FISCAL AFFECT. THE MONEY IS NOT BEFORE US?

19

20 **C.A.O. JANSSEN:** CORRECT.

21

22 **SUP. YAROSLAVSKY:** WHAT-- I MEAN, I DON'T WANT TO-- WHAT DAYS  
23 OF THE WEEK IS IT NOT GOING TO BE OPEN? DO WE HAVE THAT  
24 PLANNED AHEAD OF TIME?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **LYNN WOLLENSAK:** PRELIMINARILY, WE THOUGHT IT WOULD PROBABLY BE  
2 OPEN WEDNESDAY THROUGH SUNDAY AND MONDAY AND TUESDAY WOULD BE  
3 THE...

4

5 **SUP. YAROSLAVSKY:** OKAY, SO IT'D BE OPEN ON WEEKENDS. AND WE  
6 ARE-- SOMEBODY HERE HAS READ THE AGREEMENT THAT WE'RE ABOUT  
7 TO-- THAT WE'RE ABOUT TO AUTHORIZE?

8

9 **C.A.O. JANSSEN:** WELL, COUNTY COUNSEL HAS.

10

11 **SUP. YAROSLAVSKY:** HAVE YOU READ THE AGREEMENT?

12

13 **LEELA KAPUR, COUNSEL:** THE PEOPLE IN OUR PUBLIC WORKS DIVISION  
14 HAVE READ THE AGREEMENT, YES. I HAVE NOT PERSONALLY BUT OUR  
15 OFFICE HAS.

16

17 **SUP. YAROSLAVSKY:** I UNDERSTAND THAT, NONE OF US HAVE  
18 PERSONALLY BUT I JUST WANT TO MAKE SURE THAT WHAT IS BEING  
19 SAID HERE IS ACCURATE, THAT, IF WE RUN INTO A BUDGET CRUNCH OR  
20 SOMETHING LIKE THAT, THAT WE ARE NOT OBLIGATED TO DO THIS.

21

22 **LYNN WOLLENSAK:** CORRECT. THAT MUCH I CAN ACTUALLY...

23

24 **SUP. YAROSLAVSKY:** WHAT HAPPENS IF THIS AREA-- I DON'T KNOW IF  
25 THIS AREA IS PRONE TO BEING ANNEXED INTO SANTA CLARITA, IF





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THAT'S PART OF THE-- IT'S PROBABLY UNDER THEIR SPHERE OF  
2 INFLUENCE BUT I DON'T KNOW IF THAT'S LIKELY TO HAPPEN. WHAT  
3 HAPPENS IF IT DOES GO INTO THE CITY OF SANTA CLARITA? IS THIS  
4 GOING TO BE...

5

6 **SUP. ANTONOVICH:** IT'S UNINCORPORATED. THIS IS UNINCORPORATED.  
7 WHAT YOU HAVE...

8

9 **SUP. YAROSLAVSKY:** AT THIS POINT. BUT IS IT EVENTUALLY GOING TO  
10 BE INCORPORATED INTO SANTA CLARITA? DO YOU KNOW?

11

12 **SUP. ANTONOVICH:** WELL, THEY MAY FORM THEIR OWN CITY. THEY MAY  
13 BE LIKE ALTADENA AND REMAIN UNINCORPORATED. WE DON'T KNOW.

14

15 **SUP. YAROSLAVSKY:** MY QUESTION IS, HYPOTHETICALLY, IF THAT  
16 SHOULD HAPPEN, EITHER ONE OF THOSE, WHAT WOULD BE THE  
17 SITUATION AT THAT POINT?

18

19 **RUSS GUINEY:** WELL, IF THE AREA WERE TO INCORPORATE, THE POLICY  
20 OF YOUR BOARD IS WE NEGOTIATE WITH CITIES FOR LOCAL PARKS. THE  
21 REGIONAL PARKS, AND THIS WOULD BE MORE OF A REGIONAL FACILITY  
22 BECAUSE IT SERVES MORE THAN JUST THE LOCAL NEIGHBORHOOD  
23 BECAUSE OF ITS HISTORIC ASPECT, THOSE PARKS GENERALLY STAY  
24 WITH THE COUNTY PARK SYSTEM AND WE DO HAVE SOME OF THOSE PARKS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THAT ARE OF A REGIONAL NATURE LOCATED WITHIN INCORPORATED  
2 AREAS AT THIS TIME.

3

4 **SUP. MOLINA, CHAIR:** ALL RIGHT. SUPERVISOR ANTONOVICH?

5

6 **SUP. ANTONOVICH:** WHAT YOU HAVE HERE IS A HISTORICAL SITE. IN  
7 FACT, IT'S LISTED ON THE NATIONAL REGISTRAR OF HISTORIC PLACES  
8 BECAUSE OF THE UNIQUE ARCHITECTURE. THE FACILITY IS BEING  
9 RENOVATED, ALONG WITH SEVERAL OFF-- OUTBUILDINGS AND IT'S  
10 GOING TO BE USED FOR SCHOOL CHILDREN, PUBLIC PAROCHIAL SCHOOLS  
11 THROUGHOUT THE COUNTY OF LOS ANGELES WHO WILL BE VISITING THE  
12 ADOBE WHEN THEY LEARN ABOUT EARLY CALIFORNIA HISTORY, WHICH IS  
13 PART OF THE CURRICULUM IN ELEMENTARY SCHOOLS. SO IT'S A  
14 CULTURAL ENRICHMENT AREA, IT'S REGISTERED ON THE STATE  
15 HISTORICAL SITE AS A STATE HISTORICAL SITE, ALONG WITH THE  
16 NATIONAL HISTORICAL SITE AND THE DEVELOPER HAS EXPENDED MORE  
17 THAN \$1 MILLION FOR THIS RENOVATION WITH THE DEPARTMENT  
18 APPROVAL. SO YOU'RE LOOKING AT CHILDREN THROUGHOUT THE  
19 SCHOOLS, THROUGHOUT THE COUNTY, THEIR SCHOOLS BEING ABLE TO  
20 VISIT THERE. IT'S A CULTURAL HISTORICAL SITE.

21

22 **SUP. MOLINA, CHAIR:** AND I UNDERSTAND IT AND WE APPRECIATE IT  
23 AND I THINK THAT'S WHY IT'S IMPORTANT TO UNDERSTAND. SO WE ARE  
24 ONLY APPROVING, AT THIS TIME, FOR US TO GET INTO AN ACCEPTANCE  
25 OF IT, TO GET INTO NEGOTIATIONS WITH THE HISTORICAL SOCIETY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THAT IS INTERESTED IN DOING THE DAY-TO-DAY OPERATIONS, IS THAT  
2 CORRECT? AND IF, IN FACT, THEY DON'T AGREE TO IT, AT THAT  
3 POINT IN TIME, WE WOULD TAKE ON THE RESPONSIBILITIES FOR DAY-  
4 TO-DAY OPERATION. BUT THERE IS SOME PROGRAMMING DOLLARS ALONG  
5 WITH THE ADDITIONAL REVENUE THAT YOU HAVE IN THERE THAT YOU  
6 SAY ADDS UP TO THE AMOUNT, THE 300 PLUS, BUT WE'RE NOT  
7 APPROVING THE GENERAL FUND MONEY AS YET AND WE'RE NOT  
8 APPROVING ANYTHING OTHER THAN THE POTENTIAL ACCEPTANCE, IS  
9 THAT CORRECT?

10

11 **RUSS GUINEY:** THAT'S CORRECT.

12

13 **SUP. MOLINA, CHAIR:** AND WHO OWNS IT NOW?

14

15 **RUSS GUINEY:** IT'S OWNED BY THE CORPORATION THAT OWNS THE  
16 PROPERTY.

17

18 **SUP. MOLINA, CHAIR:** THE DEVELOPER?

19

20 **RUSS GUINEY:** THE DEVELOPER.

21

22 **SUP. BURKE:** WHEN WE TAKE IT, THEN, DO WE TAKE ALL THE  
23 LIABILITY FOR THESE CHILDREN WHO COME IN?

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **RUSS GUINEY:** IT WOULD BE LIKE ANY OTHER PARK WHERE CHILDREN  
2   VISIT THE PARK, THERE'S A CERTAIN LIABILITY THAT COMES WITH  
3   THE OPERATION OF ANY PARK.

4

5   **SUP. BURKE:** BUT I GATHER IT'S HISTORICAL AND IT'S BEEN MADE  
6   SAFE, THIS ADOBE BUILDING...

7

8   **RUSS GUINEY:** OH, ABSOLUTELY.

9

10   **SUP. MOLINA, CHAIR:** YEAH, NO, IT'S BEEN BROUGHT UP TO-- IT'S  
11   BEEN UPGRADED.

12

13   **SUP. BURKE:** TO CODE. SO THAT IT'S GOING TO BE SAFE FOR THEM TO  
14   WALK THROUGH?

15

16   **RUSS GUINEY:** ABSOLUTELY.

17

18   **SUP. MOLINA, CHAIR:** AGAIN, I THINK IT'S A GREAT OPPORTUNITY. I  
19   DON'T HAVE A PROBLEM WITH IT. I THINK THAT WE SHOULD LOOK AT  
20   THOSE OPPORTUNITIES THAT ARE THERE. WE HAVE TO UNDERSTAND WHAT  
21   OUR DUTY IS. BUT WHAT I'D LIKE US TO DO IS JUST HAVE A CLEAR  
22   UNDERSTANDING OF WHERE WE'RE GOING AND HOW WE CREATE THAT,  
23   BECAUSE AS YOU KNOW, I HAVE PARKE DE LOS SUENOS, THAT STILL  
24   DOESN'T HAVE GENERAL FUND MONEY FROM THE STANDPOINT OF  
25   PROGRAMMING AND I'D LOVE TO SEE SOME PROGRAMMING DOLLARS GOING



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 INTO THAT AS WELL. THAT'S WHY I THINK IT'S IMPORTANT FOR THE  
2 C.A.O. AND THE DEPARTMENT TO JUST LOOK AT THOSE KINDS OF  
3 OPPORTUNITIES. ALL OF THOSE ARE PLACES THAT ARE ENRICHMENT FOR  
4 COMMUNITY, ENRICHMENT NOT ONLY FOR THE GENERAL NEIGHBORHOOD  
5 BUT OVERALL. IN PARKE DE LA SUENOS, AS YOU KNOW, THAT'S A PARK  
6 FOR HANDICAPPED CHILDREN AND SPECIAL NEEDS KIDS SO THAT'S KIND  
7 OF UNIQUE AS TO WHAT IT IS BUT IT DOES NOT STILL HAVE THE  
8 PROGRAMMING DOLLARS WE NEED. ALL RIGHT. THAT ITEM IS BEFORE  
9 US. AGAIN, I AMEND IT ONLY TO ASK THE C.A.O. AND THE PARKS GET  
10 TOGETHER AND PRODUCE A REPORT OF SET OF PROTOCOLS AND POLICY,  
11 AND I'LL LET YOU SET YOUR OWN TIME FRAME AS TO WHEN YOU GET  
12 THAT BACK TO ME BUT HOPEFULLY IT'LL BE SOON.

13

14 **RUSS GUINEY:** THANK YOU, SUPERVISOR.

15

16 **SUP. MOLINA, CHAIR:** IS THERE ANY OBJECTION? THIS ITEM IS MOVED  
17 BY SUPERVISOR ANTONOVICH, SECONDED BY MYSELF. IF THERE'S NO  
18 OBJECTION, SO ORDERED.

19

20 **SUP. ANTONOVICH:** ITEM NUMBER 30. DR. SOUTHARD HAS BEEN WAITING  
21 ON THAT ISSUE.

22

23 **SUP. MOLINA, CHAIR:** THIS WAS HELD FOR MS. BURKE. MS. BURKE?

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **MARVIN J. SOUTHARD:** MARVIN SOUTHARD, DIRECTOR OF DEPARTMENT OF  
2 MENTAL HEALTH.

3

4 **SUP. BURKE:** I REALLY JUST HELD IT TO GET SOME IDEA OF THE  
5 BENCHMARKS OF HOW WE'RE GOING TO DO THIS IN ORDER FOR, I GUESS  
6 THE REAL PROBLEM IS HOW WE'RE GOING TO CORRECT THIS PROBLEM SO  
7 PEOPLE CAN START GETTING THEIR MONEY. AND WHEN DO WE EXPECT  
8 THAT TO HAPPEN?

9

10 **MARVIN J. SOUTHARD:** THANK YOU, SUPERVISOR. I THINK WE ARE AT A  
11 POSITION NOW WHERE WE BELIEVE THE CORE ISSUE HAS BEEN SOLVED.  
12 THE ISSUE WAS WE'VE HAD MULTIPLE PROBLEMS IN IMPLEMENTATION OF  
13 OUR INTEGRATED SYSTEM. WE BELIEVE WE'VE SOLVED ALMOST ALL OF  
14 THOSE NOW AND THE...

15

16 **SUP. BURKE:** IS THAT PERSPECTIVE AND DO YOU HAVE SOME IDEA IN  
17 TERMS OF IDENTIFYING THE SCOPE OF THOSE PAST PROBLEMS? AND MY  
18 QUESTION IS, REALLY, HOW WILL THOSE PAST PROBLEMS BE  
19 CORRECTED?

20

21 **MARVIN J. SOUTHARD:** WE BELIEVE THAT, FOR THE PAST PROBLEMS,  
22 THE REAL ISSUE WAS NOT ANY LONGER WITH THE I.S. SYSTEM AND OUR  
23 CONTRACTOR BUT, RATHER, WITH THE STATE'S ABILITY TO ACCEPT OUR  
24 CLAIM. SO WE WOULD BE ON TIME NOW AND NOT NEED THIS MONTH  
25 EXTENSION EXCEPT THE STATE TOLD US THAT THEY COULD NOT ACCEPT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DATA FILES AS LARGE AS THE ONES WE WERE SENDING THEM. SO WE  
2 HAD A THREE-WEEK DELAY IN WHICH WE HAD TO BREAK UP OUR DATA  
3 FILES INTO SMALLER COMPONENTS. THOSE DATA FILES HAVE STARTED  
4 TO GO THROUGH IN THE-- AT THE LEVEL OF ONE MONTH PER WEEK, AND  
5 SO WE BELIEVE, BY THE END OF FEBRUARY, WE WILL BE CAUGHT UP  
6 AND CURRENT. AT THAT POINT IN TIME, THEN, THE CASH FLOW ISSUE  
7 WOULD BE MOOT BECAUSE AGENCIES WOULD HAVE SUFFICIENT APPROVALS  
8 NOT-- TO NO LONGER NEED A CASH FLOW LOAN.

9

10 **SUP. BURKE:** ALL RIGHT. WELL, MY-- I WOULD REALLY LIKE TO SEE,  
11 IN 30 DAYS, A REPORT IN TERMS OF WHERE WE ARE AND HOW WE SOLVE  
12 THIS. BUT I ALSO WANT TO REALLY GET SOME UNDERSTANDING OF HOW  
13 WE'RE GOING TO TAKE CARE OF THOSE CLAIMS THAT WERE DENIED  
14 BECAUSE THERE WAS A PROBLEM WITH THE SYSTEM.

15

16 **MARVIN J. SOUTHARD:** YES, SUPERVISOR. BY 30 DAYS, WE SHOULD BE  
17 ABLE TO REPORT ON THAT. THE SOLUTION IN THAT IS GETTING A LATE  
18 CLAIM CODE FROM THE STATE. WE BELIEVE THAT WE HAVE THE GROUNDS  
19 TO GET THAT LATE CLAIM CODE AND, IF THAT IS THE CASE, THEN THE  
20 ISSUES THAT ARE BEFORE THE CONTRACTORS AND OUR DIRECTLY  
21 OPERATED PROGRAMS WOULD BE SOLVED. WE BELIEVE WE HAVE STRONG  
22 GROUNDS FOR THAT.

23

24 **SUP. BURKE:** AND YOU'RE CONFIDENT THAT THIS SYSTEM IS FULLY  
25 FUNCTIONAL?





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **MARVIN J. SOUTHARD:** THIS SYSTEM IS FUNCTIONING ADEQUATELY.  
3 IT'S NOT FUNCTIONING PERFECTLY AND SO, ISSUES COME UP, WE  
4 SOLVE THEM. IT NEEDS TO BE STREAMLINED SO THAT IT BECOMES  
5 EASIER TO USE THAN IT CURRENTLY IS BUT WE, LAST WEEK, HAD A 9-  
6 MILLION-DOLLAR CLAIM THAT CAME THROUGH, PAID, WITH A 90%  
7 APPROVAL RATE, WHICH WAS HIGHER THAN OUR HISTORICAL APPROVAL  
8 RATE. SO THE BASIC PROGRAM, WE BELIEVE, IS WORKING AND NOW  
9 IT'S A MATTER OF CATCHING IT UP.

10

11 **SUP. BURKE:** IS IT YOUR INTENTION TO CONTINUE USING THIS SYSTEM  
12 FOR A PERIOD OF TIME OR ARE YOU GOING TO BE LOOKING AT ANOTHER  
13 SYSTEM?

14

15 **MARVIN J. SOUTHARD:** WE BELIEVE THAT WE WILL-- OUR STRATEGY  
16 THAT WE HAVE BEEN WORKING WITH THE CHIEF INFORMATION OFFICER  
17 IS THAT WE WOULD HAVE THE NEXT CHANGE BE TO THE CLINICAL  
18 OPERATING SYSTEM. SO WE BRING THE CLINICAL OPERATING SYSTEM UP  
19 TO MODERN STANDARDS AND USE THIS BILLING SYSTEM, WHICH IS THE  
20 COMPONENT WE'RE WORKING WITH NOW, FOR A PERIOD OF TIME. ONCE  
21 THE CLINICAL OPERATING SYSTEMS HAVE BEEN BROUGHT UP TO MODERN  
22 STANDARDS, THEN TO GO BACK AND REPLACE THE BILLING SYSTEM. SO  
23 THIS SOLUTION THAT WE'VE DEVELOPED WAS ALWAYS DESIGNED TO BE  
24 AN INTERIM SOLUTION TO GET US H.I.P.A.A. COMPLIANT WHILE WE  
25 DID THE WORK NECESSARY TO GET A PERMANENT SOLUTION.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE:** ALL RIGHT. THEN I WOULD MOVE THIS BUT I'D LIKE TO  
3 SEE THAT WE HAVE A REPORT BACK IN 30 DAYS.

4

5 **SUP. MOLINA, CHAIR:** ALL RIGHT. AS AMENDED, MS. BURKE WOULD  
6 LIKE TO MOVE IT. SECONDED BY SUPERVISOR KNABE. IF THERE'S NO  
7 OBJECTION, SO ORDERED.

8

9 **MARVIN J. SOUTHARD:** THANK YOU.

10

11 **SUP. ANTONOVICH:** ITEM NUMBER 62-B.

12

13 **SUP. MOLINA, CHAIR:** 62-B.

14

15 **SUP. ANTONOVICH:** LAST WEEK, NAVIGANT CONSULTING HAD INFORMED  
16 THE HEALTH DEPARTMENT OF TWO ATTEMPTED SUICIDES BY PATIENTS AT  
17 THE KING DREW MEDICAL CENTER. ONE OF THOSE TOOK PLACE IN  
18 DECEMBER OF '04 IN THE PSYCHIATRIC INPATIENT UNIT AND THE  
19 OTHER JUST OCCURRED A COUPLE WEEKS AGO IN THE PEDIATRIC  
20 INPATIENT UNIT IN JANUARY. AND THIS IS REALLY DISTURBING WHEN  
21 YOU CONSIDER THAT THE PATIENT SAFETY VIOLATIONS AND OTHER  
22 LAPSES IN MEDICAL CARE REPORTED BY THE CENTERS FOR  
23 MEDICARE/MEDICAID SERVICES AND THE JOINT COMMISSION  
24 ACCREDITATION HEALTHCARE ORGANIZATION. HAVING THE BOARD OF  
25 SUPERVISORS HOLD MONTHLY MEETINGS TO FULFILL OUR GOVERNANCE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 RESPONSIBILITY AND TO HOLD THE HEALTH DEPARTMENT ACCOUNTABLE,  
2 NOT JUST KING DREW BUT ALSO TO ENSURE THAT OUR OTHER  
3 HOSPITALS, WHICH ARE DOING A GOOD JOB, CONTINUE TO HAVE OUR  
4 SUPPORT AND WE'RE ABLE TO ADDRESS ANY FUTURE NEEDS THEY MAY  
5 HAVE AS THEY'RE BEING PRESENTED TO US. THE BOARD HAS THE  
6 AUTHORITY OVER THE HEALTH DEPARTMENT AND ITS FAILURE TO  
7 CONDUCT THE REGULAR MEETINGS ONLY ADDS TO A DYSFUNCTIONAL  
8 OVERSIGHT COMMITTEE WHICH ALLOWS PROBLEMS TO GROW. SO WHAT  
9 WE'RE DOING HERE IS HAVING A MOTION THAT WOULD REQUIRE THE  
10 BOARD TO HOLD REGULAR GOVERNING BODY MEETINGS FOR EACH  
11 HOSPITAL ON A ROTATING BASIS. THE MEETINGS WOULD CONSIST OF A  
12 FORMAL GOVERNING BODY REPORT PROVIDED BY THE HEALTH DEPARTMENT  
13 AND THE LEADERSHIP OF THE RESPECTIVE COUNTY HOSPITALS. THESE  
14 PRESENTATIONS WOULD NOT BE LIMITED TO BUT WOULD ADDRESS THE  
15 QUALITY ASSURANCE RISK MANAGEMENT, MEDICAL STAFF, PROFESSIONAL  
16 STAFF ASSOCIATION, MEDICAL STAFF CREDENTIALING AND  
17 PRIVILEGING, NURSING ADMINISTRATION, STAFF RECRUITMENT AND  
18 RETENTION AND FINANCIAL INDICATORS. BUT THE HEALTH DEPARTMENT  
19 DID NOT NOTIFY US. THEY INDICATED THAT THEY DID BUT, IN  
20 CHECKING WITH OUR STAFFS, WE WERE NOT NOTIFIED AND OTHER  
21 SUPERVISORS WERE NOT NOTIFIED OF THESE LATEST FAILURES THAT  
22 OCCURRED AT M.L.K. SO THERE IS SUCH A NEED BECAUSE WE HAVE THE  
23 ULTIMATE RESPONSIBILITY TO ENSURE THAT THE HOSPITALS ARE  
24 MEETING THEIR OBLIGATIONS. AND THAT'S THE PURPOSE OF HAVING



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 REGULAR SCHEDULED SET MEETINGS TO ADDRESS THIS ISSUE. SO THAT  
2 WAS THE MOTION I WAS MAKING, MADAM CHAIR.

3

4 **SUP. MOLINA, CHAIR:** VERY GOOD. WE HAVE A COMMENT ON THIS. DR.  
5 GENEVIEVE CLAVREUL. MISS CLAVREUL, IF YOU'D ALSO ADDRESS CS-3  
6 AT THE SAME TIME, WE'D APPRECIATE IT. THANK YOU.

7

8 **DR. GENEVIEVE CLAVREUL:** GOOD AFTERNOON, BOARD OF SUPERVISORS.  
9 MY NAME IS DR. GENEVIEVE CLAVREUL. FIRST OF ALL, I THINK  
10 SUPERVISOR ANTONOVICH, THIS IS A GOOD BEGINNING. I THINK ANY  
11 MORE SUPERVISION WILL BE A GOOD THING. FOR THE RECORD, I GIVE  
12 YOU A LETTER DATED FEBRUARY 15, DEALING WITH A ARTICLE  
13 YESTERDAY IN THE L.A. TIMES, KING DREW WERE CRITICIZED. I WENT  
14 OVER MORE STEPS FOR THE RECORD. I WANT TO REMIND YOU THAT, ON  
15 A WEEKLY BASIS, ALMOST SINCE THE BEGINNING OF 2003, I RAISE  
16 THE ALARM OF THE LACK OF EFFICIENCY OF THE CAMDEN GROUP AND  
17 THE LACK OF REPORT OF THE BOARD FOR PEOPLE TO REVIEW THE WORK  
18 THEY HAVE DONE. IT WOULD BE NICE IF SOMEBODY WILL BE QUIET AND  
19 LISTEN.

20

21 **SUP. MOLINA, CHAIR:** MISS CLAVREUL WOULD LIKE YOUR ATTENTION,  
22 PLEASE.

23

24 **SUP. BURKE:** I'M LISTENING.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA, CHAIR:** I AM, TOO.

2

3    **DR. GENEVIEVE CLAVREUL:** AND I WILL REFER TO A NOTE BETWEEN  
4    BARBARA PATTON, WHO A REPRESENTATIVE OF CAMDEN, TO AZAR CATIN.  
5    A P.S., "DID YOU GET YOUR COPY OF THE BROCHURE? FRED COATES IS  
6    IN ALL 10,000 COPIES AND M.L.K. IS ONE OF THE CASE STUDIES."  
7    WE HAVE BEEN UNABLE TO GET A COPY OF THOSE RECORDS BUT I WAS  
8    ABLE TO GET A COPY OF THE CODE AND I'M GOING TO READ IT TO  
9    YOU, JUST FOR THE RECORD. I THINK IT'S ABSOLUTELY UNBELIEVABLE  
10    THAT MR. FRED LEAF WILL MAKE THAT COMMENT AND NOT BE FIRED.  
11    THE WORK AND EXPERTISE, AND I'M QUOTING THE QUOTE OF MR. FRED  
12    LEAF, "THE WORK AND EXPERTISE PROVIDED BY THE CAMDEN GROUP HAS  
13    BEEN INVALUABLE TO THE DEPARTMENT EFFORTS TO RESTRUCTURE THE  
14    NURSING ORGANIZATION AT KING DREW. THEY HAVE REVIEWED AND  
15    REVISED EVERY EXISTING NURSING POLICY AND PROCEDURE AS WELL AS  
16    DEVELOPED ADDITIONAL NEW PROTOCOLS FOR MEDICATION MANAGEMENT,  
17    PAIN ASSESSMENT, AND OTHER CLINICAL PRACTICES. THEY ALSO  
18    DEVELOPED AN EXTENSIVE NEW NURSING PERFORMANCE MANAGEMENT  
19    IMPROVEMENT PLAN. BOTH OF THESE SET OF DOCUMENTS WERE CRITICAL  
20    TO THE FACILITY'S SUCCESS IN TERMS IN BOTH THE J.C.A.H.O. AND  
21    C.M.S. REVIEW. THE RESULT OF THEIR EFFORTS WERE THE  
22    SIGNIFICANT IMPROVEMENT NOTED BY BOTH AGENCIES DURING THE  
23    SURVEY OF THE HOSPITAL." I'M TOTALLY APPALLED. FIRST OF ALL,  
24    I'M APPALLED THAT WE PAY THE \$1 MILLION WE PAY THEM. I AM  
25    APPALLED THAT A CIVIL EMPLOYEE, A COUNTY EMPLOYEE WOULD BE SO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BLATANT AND NON-CARING TO GIVE THAT KIND OF QUOTE AND MS.  
2 MOLINA, SINCE YOU LIKE TO TAKE OWNERSHIP. I THINK YOU SHOULD  
3 TAKE OWNERSHIP OF MANAGEMENT AND DO SOMETHING ABOUT WHAT'S  
4 GOING ON AT D.H.S. AND, ONCE AND FOR ALL, PREVENT THE WASTE OF  
5 PUBLIC MONEY AND MISREPRESENTATION OF THE FACTS. BECAUSE,  
6 TODAY, THE NAVIGANT GROUP IS VERY CLOSE TO THE CAMDEN GROUP.  
7 WE ARE STARTING TO GET, YOU KNOW, MISREPRESENTATION. LAST WEEK  
8 WAS A GOOD ONE. SO I HOPE YOU WON'T LET THAT HAPPEN. ON ITEM  
9 CS-3, VERY BRIEFLY, I CITED YOU THE OTHER DAY FOR, IN YOUR  
10 CLOSED SESSION, FOR NOT MEETING THE BROWN ACT. YOU DON'T-- I  
11 DON'T CARE WHAT MR. FORTNER SAYS, I WOULD LIKE FOR HIM TO PUT  
12 IT IN WRITING BECAUSE THE GROUP DEALING WITH THE BROWN ACT  
13 VIOLATION WILL HAVE TO TAKE IT ON, BECAUSE YOU'RE STILL  
14 VIOLATING IT. YOU MUST IDENTIFY THE DEPARTMENT WHICH YOU ARE  
15 REVIEWING.

16

17 **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH. ON THIS ITEM, IS THERE  
18 A SECOND TO THE MOTION? THERE IS NO SECOND. IT DIES FOR LACK  
19 OF A SECOND. ALL RIGHT. NEXT WE HAVE PUBLIC COMMENT.

20

21 **SUP. BURKE:** DID WE DO ITEM 14?

22

23 **SUP. MOLINA, CHAIR:** I THINK WE DID THEM ALL, MS. BURKE? OH,  
24 I'M SORRY. I APOLOGIZE.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE:** BECAUSE I HAD AN AMENDMENT TO 14 THAT I'LL PASS  
2   OUT REAL FAST. BASICALLY, WHAT I WANTED TO SAY IS THAT WE WANT  
3   TO ASK D.P.S.S. TO ALSO PARTICIPATE AND MAKE SURE THAT  
4   RECIPIENTS RECEIVE THESE-- THIS WHOLE PROGRAM AND I KNOW THAT  
5   THEY'RE ELIGIBLE-- I'M PASSING THE AMENDMENT OUT. EVERYONE'S  
6   DOING A GREAT JOB WITH THE FOOD BANK AND MAKING THE FOOD  
7   AVAILABLE BUT-- IS THERE SOMEONE HERE?

8

9   **SUP. MOLINA, CHAIR:** DO YOU WANT TO SEE AND MAKE SURE THAT  
10  THEY'RE ACCOUNTABLE ON THE GRANTS PORTION OF IT, RIGHT?

11

12  **SUP. BURKE:** YEAH. IS THERE SOMEONE HERE? BECAUSE I WANT TO  
13  MAKE SURE, IN TERMS OF THE NUMBERS OF FAMILIES THAT ARE  
14  ASSISTED EACH YEAR.

15

16  **SPEAKER:** GOOD AFTERNOON, SUPERVISOR.

17

18  **SUP. BURKE:** HOW ARE YOU? HOW MANY BASKETS WERE DISTRIBUTED AND  
19  HOW MANY FAMILIES WERE ASSISTED LAST YEAR?

20

21  **SPEAKER:** WE MONITOR THE BASKETS BY FAMILIES AND SO WE SERVED  
22  ABOUT 52,000 BASKETS LAST YEAR THROUGH OUR VARIOUS SERVICE  
23  CENTERS.

24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE:** AND ALSO THIS WAS DURING THE EMERGENCY, RIGHT, YOU  
2   PROVIDED BASKETS DURING THAT TIME?

3

4   **SPEAKER:** DURING THE NOVEMBER 2003 FLOODS, WE SERVED ABOUT  
5   1,800 FAMILIES DURING A TWO-DAY PERIOD.

6

7   **SUP. BURKE:** WHO'S ELIGIBLE TO RECEIVE THE BASKETS?

8

9   **SPEAKER:** THE INDIVIDUALS ARE LOW INCOME FAMILIES. THOSE ARE  
10   PEOPLE THAT ARE BELOW THE POVERTY LINE, THOSE THAT ARE  
11   OBVIOUSLY ON MEDICAL AND THOSE TYPE OF PROGRAMS.

12

13   **SUP. BURKE:** I REALLY APPRECIATE YOUR COMING FORWARD WHEN WE  
14   HAD THE FLOODS AND PROVIDING THE BASKETS. IT WAS REALLY  
15   EXCELLENT AND PEOPLE HAD NO FOOD BECAUSE THEY HAD LOST ALL  
16   THEIR FOOD BECAUSE THEY LOST THEIR ELECTRICITY AND DURING THAT  
17   FIVE-HOUR FLOOD THAT WAS A 50-YEAR-- HUNDRED-YEAR FLOOD. SO I  
18   REALLY APPRECIATE THE JOB THAT YOU DID. THE ONLY THING THAT  
19   I'M ASKING IS IT WOULD BE VERY HELPFUL IF YOU DID WORK WITH  
20   D.P.S.S. TO IDENTIFY PEOPLE WHO COULD RECEIVE THIS AND WHO  
21   NEED IT, AND IS THERE AN ABILITY TO INCREASE-- I UNDERSTAND  
22   THAT THE FOOD THAT'S PURCHASED, IT'S INCREASED BY SOMETHING  
23   LIKE 16 TIMES THE VALUE?

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **SPEAKER:** YES. THE FUNDING THAT WE ARE REQUESTING TODAY WILL  
2 ALLOW US TO BUY FOOD FROM THE REGIONAL FOOD BANK AT 1/16TH OF  
3 ITS COST. SO THE \$28,000 THAT, HOPEFULLY, WILL BE APPROVED  
4 TODAY WILL ALLOW US TO BUY FOOD THAT WOULD BE APPROXIMATELY  
5 WORTH \$462,000.

6

7 **SUP. BURKE:** I'M PASSING OUT MY AMENDMENT. I JUST WANT TO MAKE  
8 SURE REFERRALS ARE MADE TO D.P.S.S. RECIPIENTS.

9

10 **SUP. MOLINA, CHAIR:** ALL RIGHT. THE MOTION IS BEFORE US. MOVED  
11 BY SUPERVISOR BURKE, SECONDED BY SUPERVISOR KNABE. IF THERE'S  
12 NO OBJECTION, SO ORDERED ON THAT, AS AMENDED. THANK YOU.

13

14 **SPEAKER:** THANK YOU.

15

16 **SUP. MOLINA, CHAIR:** ALL RIGHT. MS. BURKE, DO YOU WANT TO DO  
17 YOUR ADJOURNMENTS? I'M SORRY.

18

19 **SUP. BURKE:** RIGHT. YES. I DIDN'T DO MY ADJOURNMENTS. I MOVE  
20 THAT, WHEN WE ADJOURN TODAY, WE ADJOURN IN MEMORY OF ROBERT L.  
21 ADAMS, WHO PASSED AWAY ON FEBRUARY 12TH, THE OWNER OF ROBERT  
22 L. ADAMS MORTUARY IN COMPTON AND A LONG TIME RESIDENT OF THE  
23 SECOND DISTRICT. HE'S SURVIVED BY HIS WIFE, PEGGY ADAMS. HIS  
24 SON HAS BEEN VERY ACTIVE THROUGHOUT THE WHOLE SOUTHERN REGION.  
25 IN LYNWOOD, I KNOW HE WAS THE COMMUNITY REDEVELOPMENT REC



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DIRECTOR THERE AND HIS WHOLE FAMILY HAS BEEN VERY ACTIVE WITH  
2 THE COUNTY AND IN THE UNINCORPORATED AREA AND HE'S GOING TO BE  
3 SORELY MISSED, A VERY OUTSTANDING COMMUNITY CITIZEN AND  
4 BUSINESSMAN. AND DEVIN QUINCY BROWN, WHO WAS TRAGICALLY KILLED  
5 OVER A WEEK AGO AT THE YOUNG AGE OF 13. HE WAS A STUDENT, AN  
6 EIGHTH GRADER AT AUDUBON MIDDLE SCHOOL. HIS FATHER HAD PASSED  
7 AWAY A YEAR AGO AND DEVON HAD FELT HIS LOSS. HIS SERVICE IS  
8 TODAY AT BETHEL A.M.E. CHURCH AND OUR CONDOLENCES GO OUT TO  
9 HIS MOTHER, EVELYN DAVIS, AND HIS SISTER, FAMILY AND FRIENDS.  
10 BASIL NICHOLS, WHO WAS THE OWNER OF NICHOLS RESTAURANT, WHICH  
11 IS A FAMILY- OWNED RESTAURANT IN MARINA DEL REY FOR 31 YEARS  
12 AND HE'S SURVIVED BY HIS WIFE, LELA, AND FOUR GROWN CHILDREN,  
13 FRIENDS AND FAMILY.

14

15 **SUP. MOLINA, CHAIR:** ALL RIGHT. SO ORDERED ON THOSE  
16 ADJOURNMENTS. MR. YAROSLAVSKY, DO YOU HAVE ANY ADJOURNMENTS?

17

18 **SUP. YAROSLAVSKY:** I DO. I'M VERY SORRY TO HAVE TO ADJOURN IN  
19 MEMORY OF ROBYN LIBITZKY, WHO WAS A DEPUTY OF MINE IN MY  
20 CALABASAS OFFICE, 29 YEARS OLD. GRADUATED FROM THE UNIVERSITY  
21 OF CALIFORNIA AT SANTA BARBARA, WHERE SHE WAS ACTIVE IN  
22 STUDENT GOVERNMENT. WE HIRED HER IN 1998 AS A FIELD DEPUTY.  
23 SHE DID AN OUTSTANDING JOB, SHE WAS BRIGHT, SHE WAS HAPPY, SHE  
24 WAS-- CONSTITUENTS LOVED HER. OUR OFFICE LOVED HER. IN 2000,  
25 SHE WAS DIAGNOSED WITH JUST A INSIDIOUS FORM OF CANCER THAT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 RAVAGED HER. SHE WASN'T GIVEN LONG. SHE FOUGHT IT FOR, WELL,  
2 ALMOST FIVE YEARS AND THIS MORNING, SHE PASSED AWAY AT KAISER  
3 IN WOODLAND HILLS. SHE IS SURVIVED BY HER MOTHER, HILLARY  
4 LEVY, HER STEPFATHER, KEITH LEVY, TWO SISTERS, MELANIE AND  
5 LAUREN, A LOT OF RELATIVES, GRANDPARENTS, SHE'S SURVIVED BY  
6 OUR WHOLE STAFF, WHO FELT VERY MUCH A PART OF HER LIFE AND HER  
7 DEATH. I WANT TO PARTICULARLY MENTION SUSAN NISSMAN, MY CHIEF  
8 FIELD DEPUTY IN MY CALABASAS OFFICE, WHO, AT A TIME WHEN ROBIN  
9 HAD-- WAS IN NEED OF A HELPING HAND AND-- BOTH PSYCHOLOGICALLY  
10 AND OTHERWISE, SUSAN STEPPED IN AS HER BOSS AND THEN AS HER  
11 FRIEND MORE THAN THAT OVER THE LAST FIVE YEARS AND I KNOW IT'S  
12 A PARTICULARLY HEAVY LOSS FOR HER. SO I ASK THAT WE ALL  
13 ADJOURN IN MEMORY OF ROBYN LIBITZKY.

14

15 **SUP. MOLINA, CHAIR:** I'M SORRY TO HEAR ABOUT YOUR LOSS. I THINK  
16 ALL OF US WOULD LIKE TO JOIN IN.

17

18 **SUP. YAROSLAVSKY:** APPRECIATE THAT. THANK YOU. ALSO WANT TO  
19 ADJOURN, I DON'T KNOW IF ANYBODY DID, FOR MARJORIE BRAUDE, WHO  
20 WAS THE WIFE OF MARVIN BRAUDE, FORMER COUNCILMAN MARVIN  
21 BRAUDE, MEMBER WHO PASSED AWAY ON FRIDAY. ACTUALLY, EARLY LAST  
22 WEEK, I'M SORRY, AND AFTER SURGERY, SHE HAD COMPLICATIONS  
23 RESULTING FROM THE SURGERY. SHE WAS 80 YEARS OLD. THOSE OF US  
24 WHO KNOW MARVIN KNEW MARJORIE AND, AS I SAID TO MARVIN THE  
25 OTHER DAY, SHE INTIMIDATED THE HELL OUT OF ME. SHE WAS MORE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 LIBERAL THAN I WAS AND SHE WAS A PSYCHIATRIST AND THOSE ARE  
2 THE TWO THINGS THAT JUST DIDN'T-- COULDN'T HANDLE. BUT SHE WAS  
3 A WONDERFUL IDEALIST WHO MADE A HUGE DIFFERENCE IN WOMEN'S  
4 RIGHTS ISSUES, GOING BACK LONG BEFORE IT WAS POPULAR. SHE WAS  
5 A PACE SETTER AS A PHYSICIAN, ONE OF THE EARLY WOMEN  
6 PHYSICIANS IN OUR SOCIETY AT A TIME WHEN BEING A WOMAN  
7 PSYCHIATRIST WAS NOT EASY TO BECOME, GRADUATED THE UNIVERSITY  
8 OF CHICAGO, MOVED OUT HERE WITH MARVIN AND AN AVID  
9 ENVIRONMENTALIST, GREAT LOSS TO MARVIN AND TO ALL OF THOSE WHO  
10 KNEW HER. SO I ASK THAT WE ALL ADJOURN IN MEMORY OF DR.  
11 MARJORIE BRAUDE.

12

13 **SUP. MOLINA, CHAIR:** ABSOLUTELY. SHE WAS A LOVELY WOMAN. WE ALL  
14 HAD THE OPPORTUNITY TO WORK WITH HER AND MEET HER AND I LOVED  
15 HAVING HER AS ONE OF MY EARLY SUPPORTERS. ALL MEMBERS.

16

17 **SUP. YAROSLAVSKY:** ALL MEMBERS. LAST, I'D LIKE TO ASK THAT WE  
18 ADJOURN IN MEMORY OF ELIZABETH GREENBAUM, WHO IS SURVIVED BY  
19 HER TWO STEPSONS, RABBI GARY GREENBAUM, THE EXECUTIVE DIRECTOR  
20 OF THE AMERICAN JEWISH COMMUNITY, AND JIM GREEN, TWO  
21 GRANDCHILDREN, JONATHAN AND RYAN AND A NIECE, LEANORE BECKER.  
22 SHE PASSED AWAY LAST WEEK. I ALSO WOULD LIKE TO BE ADDED, MR.  
23 KNABE, TO THE FIREFIGHTER WHO PASSED AWAY, CRAIG FOSTER.

24

25 **SUP. MOLINA, CHAIR:** I'D ALSO LIKE TO JOIN ON THE GREENBAUM.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** THAT'S IT.

3

4 **SUP. MOLINA, CHAIR:** SO ORDERED ON THOSE ADJOURNMENTS. I THINK  
5 NOW WE'RE PREPARED FOR PUBLIC COMMENT. IF I COULD ASK MR.  
6 DARYL FLYNN TO JOIN US, ALSO BRIAN BOUDREAU AND STANLEY  
7 LAMPORT. MR. FLYNN.

8

9 **DARYL K. FLYNN:** GOOD AFTERNOON. FIRST OF ALL, I'D LIKE TO  
10 THANK YOU FOR ALLOWING ME THE OPPORTUNITY TO SPEAK TO YOU  
11 TODAY. I'M WELL AWARE THAT THE MATTER THAT I'M ADDRESSING HAS  
12 ALREADY BEEN ADDRESSED EARLIER ON IN THE MORNING. THE ISSUE  
13 THAT I'D LIKE TO ADDRESS IS THE RECENT SUBSTANCE ABUSE  
14 RESIDENTIAL AND DETOX CONTRACTS WITH THE OFFICE OF A.I.D.S.  
15 PROGRAMS AND POLICY. FIRST OF ALL, I JUST GOT THE INFORMATION  
16 ON THE ALLOCATION AMOUNTS THIS PAST FRIDAY. THAT'S WHY I  
17 WASN'T ABLE TO ADDRESS IT BEFORE. BUT I COME TO YOU TODAY NOT  
18 AS A PROVIDER OF SERVICES, I COME TO YOU AS A PERSON LIVING  
19 WITH A.I.D.S., A PERSON IN RECOVERY, A RECOVERING ALCOHOLIC  
20 AND ADDICT AND AS AN ADVOCATE FOR CONSTITUENTS, SPECIFICALLY  
21 IN SPAS 3 AND 8. I DON'T KNOW IF YOU'RE AWARE OR FULLY AWARE  
22 OF WHAT THE CONTRACT AMOUNTS WERE BUT, AS FAR AS IT RELATES TO  
23 SPAS-- SPAS 3 AND 8 FOR DETOX SERVICES, IT WAS, IN MY OPINION,  
24 IT WAS DRASTICALLY UNDERFUNDED. IN SPA 2, THERE ARE TWO  
25 PROVIDERS THERE NOW. THE GOOD THING IS THAT THERE ARE NOW



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THREE PROVIDERS WITHIN LOS ANGELES COUNTY THAT PROVIDE MEDICAL  
2 DETOX FOR PEOPLE LIVING WITH H.I.V. AND A.I.D.S. THAT HAVE A  
3 CONTRACT WITH THE OFFICE OF A.I.D.S. PROGRAMS AND POLICY. THE  
4 ISSUE HERE TODAY IS ABOUT GEOGRAPHIC-- EQUITABLE GEOGRAPHIC  
5 DISTRIBUTION OF FUNDS. THERE ARE TWO AGENCIES IN THE VALLEY  
6 THAT HAVE A CONTRACT. ONE OF THEM IS A NEWER AGENCY WITH THE  
7 CONTRACT WITH THE OFFICE OF A.I.D.S. THOSE TWO CONTRACTS TOTAL  
8 TOGETHER ALMOST A HALF-- JUST UNDER A HALF A MILLION DOLLARS.  
9 FOR SPA 3 AND SPA 8 COLLECTIVELY, \$86,000 AND I BELIEVE THE  
10 OTHER NUMBERS ARE, LIKE, 86,209 DOLLARS WERE ALLOCATED FOR  
11 DETOX SERVICES WITHIN SPAS 3 AND 8. THAT, FOR ME, DOES NOT  
12 REPRESENT GEOGRAPHIC EQUITY. THE ISSUE-- I'M SORRY. THE ISSUE,  
13 FOR ME, IS WHERE DO THE PEOPLE, THE CONSUMERS WITHIN SPAS 3  
14 AND 8 GO FOR DETOX SERVICES? AS YOU KNOW, DETOX, IN MANY  
15 CASES, IS THE ENTRY POINT FOR THESE INDIVIDUALS TO GET INTO  
16 THE CONTINUUM OF CARE THAT THE LOS ANGELES COUNTY  
17 COMPREHENSIVE PLAN SO STRONGLY SUPPORT. AND I KNOW THAT YOU,  
18 AS SUPERVISORS, SUPPORT IT AS WELL AS I SUPPORT IT. AS IT IS  
19 NOW, MORE THAN 50 TO 60% OF THE CLIENT SET THAT WERE SERVED IN  
20 THOSE TWO GEOGRAPHIC AREAS, SPAS 3 AND 8, WILL HAVE TO GO TO  
21 THE VALLEY TO RECEIVE SERVICES FOR DETOX IN AN ATTEMPT TO  
22 RETURN THEIR LIVES TO SOME SORT OF SANITY WITH A DEGREE OF  
23 SELF-RESPECT. THAT'S PROBLEMATIC FOR ME. WITH THE ISSUES OF  
24 TRANSPORTATION, WITH THE ISSUES OF DAY-TO-DAY LIVING WITH THE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DISEASE, IT'S KIND OF DIFFICULT SCHLEPPING FROM THE SAN  
2 GABRIEL VALLEY TO THE SAN FERNANDO TO ADDRESS YOUR NEEDS.

3

4 **SUP. MOLINA, CHAIR:** WE UNDERSTAND THE ISSUE, MR. FLYNN. ON  
5 YOUR BEHALF, WE'RE GOING TO ASK THE DEPARTMENT TO RESPOND TO  
6 YOU. I DON'T KNOW IF THERE'S ANYONE HERE FROM THAT DEPARTMENT  
7 THAT COULD ASSIST YOU TO GET AN ANSWER BUT, IF NOT, WOULD YOU--  
8 - THERE IS. OKAY. BUT I ALSO WOULD LIKE-- ASK-- I THINK HE  
9 RAISES A LEGITIMATE ISSUE OF GEOGRAPHIC REPRESENTATION ON SOME  
10 OF THE SERVICES. I THINK THEY WOULD BE ESSENTIAL IN THOSE SPAS  
11 AND I'M SURE THERE ARE MAYBE SERVICES THAT YOU'VE NOT LOOKED  
12 AT THAT ARE PROBABLY AVAILABLE. HOPEFULLY, THAT'S THE CASE BUT  
13 WE'RE GOING TO ASK FOR A REPORT BACK TO US ON THE ISSUES YOU  
14 RAISE BUT THE GENTLEMAN HERE, MR. SCHUNHOFF, CAN TALK TO YOU  
15 ABOUT THESE ISSUES.

16

17 **DARYL K. FLYNN:** OKAY. THANK YOU.

18

19 **SUP. MOLINA, CHAIR:** THANK YOU, SIR. MR. BOUDREAU.

20

21 **BRIAN BOUDREAU:** YES. I JUST WANT TO THANK THE BOARD FOR  
22 HEARING ME FOR A MINUTE, AND I WANT TO LET YOU KNOW I'M HERE  
23 WITH SOME RELUCTANCE TODAY BUT I'M HERE BECAUSE I DON'T HAVE  
24 ANY OTHER CHOICE. I HAVE A FINAL MAP, A TENTATIVE MAP THAT WAS  
25 APPROVED IN 1988 AND SURVIVED A TREMENDOUS AMOUNT OF SCRUTINY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AND BATTLES WITH ORGANIZATIONS FIGHTING ITS VALIDITY IN WHICH  
2 IT PREVAILED A FEW YEARS AGO. AND, SINCE THEN, I HAVE BEEN  
3 DILIGENTLY PROCESSING MY FINAL MAP. I'VE SUBMITTED A PHASE OF  
4 MY FINAL MAP TO THE COUNTY IN OCTOBER, WHICH BASICALLY GAVE ME  
5 A MANDATORY THREE-YEAR EXTENSION AT THAT TIME UNDER THE MAP  
6 ACT IN ORDER TO CONTINUE THE PROCESS OF FILING OTHER PHASES OF  
7 MY MAP. ON THE 27TH OF JANUARY, TWO DAYS BEFORE THE SCHEDULED  
8 EXPIRATION OF MY TENTATIVE MAP, THE COUNTY SURVEYORS SIGNED  
9 OFF ON THE MAP AND, ON FEBRUARY 1ST, TOM HOGAN SIGNED OFF FROM  
10 PUBLIC WORKS OR DEPARTMENT OF REGIONAL PLANNING, WHICHEVER IT  
11 IS, IN ORDER TO SET IT TO GO TO THE BOARD TO BE VOTED ON. AT  
12 THAT POINT IN TIME AND A LITTLE BIT IN THERE, THERE WERE SOME  
13 QUESTIONS ABOUT SOME EASEMENTS THAT HAD TO DO WITH GAS AND  
14 WATER EASEMENTS, WHICH, WHEN REQUESTED FOR FINDINGS FOR THE  
15 BOARD MEETING, WHICH IT WAS GOING TO BE SET FOR ON THE 15TH, I  
16 WENT AND GOT THE LETTERS AND PROVIDED EVIDENCE THAT THEY  
17 DIDN'T INTERFERE WITH THE MAP IN ANY WAY WHATSOEVER. SINCE  
18 THEN, I HAVEN'T BEEN ABLE TO GET, THROUGH A LOT OF  
19 CORRESPONDENCE BETWEEN COUNTY COUNSEL AND MY COUNCIL, ANY  
20 DIRECTION ON WHEN IT'S GOING TO GET TO THE BOARD, IF IT'S  
21 GOING TO GET TO THE BOARD, WHAT THE COUNTY'S POSITION IS. AND  
22 THE REASON I'M HERE TODAY IS IT'S JEOPARDIZING A TREMENDOUS  
23 AMOUNT OF AGREEMENTS THAT ARE PUTTING ME IN A VERY BAD  
24 SITUATION, ONE OF WHICH IS A CLOSING THAT I HAVE ON FRIDAY,  
25 WHICH I CANNOT EXECUTE BECAUSE IT WOULD CHANGE THE TITLE TO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THE PROPERTY AND, THEREFORE, WOULD PUT ME IN A POSITION WHERE  
2 I HAVE TO RESUBMIT THE TITLE SHOOT FOR RECORDATION. UNDER THE  
3 MAP ACT, IT SHOULD HAVE BEEN IN FRONT OF THE COUNCIL BY THE  
4 8TH OF JANUARY. IT SHOULD HAVE BEEN SUBSEQUENT TO TWO  
5 MEETINGS. IT'S NOT DONE. IT'S NOW AFFECTING INFRASTRUCTURE  
6 SHARING AGREEMENTS BETWEEN PROJECTS THAT HAVE DEADLINES, BANK  
7 FINANCING THAT HAS DEADLINES ON FEBRUARY 28TH.

8

9 **SUP. MOLINA, CHAIR:** YOU HAVE QUITE A DILEMMA. DID YOU APPROACH  
10 PUBLIC WORKS ON THIS WHOLE ISSUE? YOU DID AND THERE'S BEEN  
11 NO...

12

13 **BRIAN BOUDREAU:** YEAH, I'VE GONE THROUGH THE ISSUE OF WHAT IT  
14 IS IN GETTING IT THERE. I'M JUST TRYING TO FIGURE OUT WHAT THE  
15 POSITION IS AND ASKING THE BOARD OF SUPERVISORS FOR HELP IN  
16 PRESSING THIS THING ALONG.

17

18 **SUP. MOLINA, CHAIR:** AND THE DISTRICT THAT YOU LIVE IN IS?

19

20 **BRIAN BOUDREAU:** I LIVE IN THE THIRD DISTRICT.

21

22 **SUP. MOLINA, CHAIR:** ALL RIGHT. SO THEN WHY DON'T WE ASK ONE OF  
23 YOUR DEPUTIES, ARE THEY INFORMED ON THIS ISSUE, MR.  
24 YAROSLAVSKY?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY:** OH, WE'RE INFORMED ON THE ISSUE AND I THINK  
2   THIS IS AN ISSUE THAT THE BOARD SHOULD BE PROBABLY AT SOME  
3   POINT, I'D LET RICK SPEAK TO IT, BECAUSE I'M REALLY NOT AS  
4   INTIMATELY INVOLVED AND INFORMED AS HE IS BUT I THINK IT'S AN  
5   ISSUE THAT, IF WE'RE GOING TO DISCUSS IT, WE SHOULD DISCUSS IN  
6   CLOSED SESSION BECAUSE MR. LAMPORT, WHO IS MR. BOUDREAU'S  
7   ATTORNEY IS SITTING RIGHT THERE AND HE'S NOT HERE BECAUSE HE  
8   LOVES THE DECOR OF THIS ROOM. SO I THINK IT'S SOMETHING WE  
9   NEED TO DISCUSS-- WELL, MAYBE YOU DO.

10

11   **SUP. MOLINA, CHAIR:** IT HASN'T BEEN FOR LACK OF ACCESS TO  
12   INFORMATION OR ANY OF THAT BUT THERE IS, I GUESS, A DEBATE AS  
13   TO WHETHER IT SHOULD BE APPROVED OR NOT.

14

15   **SUP. YAROSLAVSKY:** WELL, THIS IS AN ISSUE THAT I THINK THE  
16   COUNTY COUNSEL WILL HAVE TO BRIEF THE BOARD ON IN CLOSED  
17   SESSION.

18

19   **SUP. MOLINA, CHAIR:** ALL RIGHT.

20

21   **SUP. YAROSLAVSKY:** AT THE APPROPRIATE TIME OR HOWEVER THEY WANT  
22   TO-- YOU WANT TO SPEAK TO IT?

23

24   **SUP. MOLINA, CHAIR:** ALL RIGHT. I TAKE IT THAT YOU ARE MR.  
25   LAMPORT?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **STANLEY LAMPOR:** I AM.

3

4 **RICHARD WEISS:** LET ME SAY, MADAM CHAIR, SUPERVISORS, WE ARE  
5 AWARE OF THIS ISSUE. THIS IS NOT SUFFERING FROM A LACK OF  
6 ATTENTION. THERE ARE SOME SIGNIFICANT ISSUES THAT WE HAVE TO  
7 ADDRESS AND WE HAVE NOT BEEN AWARE OF THE ISSUES FOR A LONG  
8 PERIOD OF TIME, SO WE ARE ADDRESSING THEM AS QUICKLY AS WE  
9 CAN.

10

11 **STANLEY LAMPOR:** I AM MR. BOUDREAU'S COUNSEL AND, ALTHOUGH  
12 PART OF MY JOB IN THE COUNTY IS TO HELP MOVE THINGS THROUGH  
13 THE PROCESS, THIS IS A MAP THAT WE'VE BEEN WORKING ON FOR  
14 QUITE SOME TIME AND WE HAD A LONG-- I MEAN, THIS HAS BEEN AN  
15 ARDUOUS TRAIL BECAUSE THIS IS A MAP, FOR A LONG TIME, WE  
16 COULDN'T GET PUBLIC WORKS TO PROCESS BECAUSE PUBLIC WORKS WAS  
17 LOOKING FOR AN OPINION FROM SOMEONE THAT OUR MAP HADN'T  
18 EXPIRED, THIS WAS TWO YEARS AGO OR A YEAR AND A HALF AGO, AND  
19 IT TOOK US SIX MONTHS JUST TO GET PUBLIC WORKS TO START  
20 PROCESSING IT. WHEN WE SUBMITTED A FINAL MAP IN OCTOBER, WE  
21 WENT THROUGH FIVE PLAN CHECKS. WE HAVE A SIGN-OFF FROM THE  
22 COUNTY SURVEYOR SAYING THE MAP CONFORMS TO THE MAP ACT SO IT  
23 MEETS THE REQUIREMENTS FOR A FINAL MAP. WE WENT THROUGH-- I  
24 MEAN, IN THE LAST TWO WEEKS BEFORE THE 29TH OF JANUARY, WE  
25 WERE SITTING IN PUBLIC WORKS EVERY DAY GOING THROUGH ITEMS AND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CLEARING ITEMS ON THIS MAP AND WE WERE INFORMED, AT THE END OF  
2 THE PROCESS, WE WERE DONE. MR. HOGLAND SIGNED OFF SAYING THAT  
3 ALL CERTIFICATES AND OTHER REQUIREMENTS ON THE MAP HAD BEEN  
4 SIGNED OFF AND IT WAS A DAY AFTER ALL OF THAT THAT SOMEBODY  
5 SAID, "WELL, WE'D LIKE YOU TO GET TWO LETTERS FROM THE  
6 UTILITIES SAYING IT DOESN'T INTERFERE WITH THEIR EASEMENTS,"  
7 WHICH WE TURNED AROUND IN LESS THAN 24 HOURS. AND THESE ARE  
8 NOT THINGS THAT AFFECT THE CONTENT OF THE FINAL MAP. AND THE  
9 MAP ACT IS VERY CLEAR ABOUT THIS. MAP ACT SAYS, WHEN YOU  
10 SUBMIT A FINAL MAP, YOU GET YOUR EXTENDED PERIOD OF TIME IN  
11 PROCESSING, REVIEWING AND APPROVING CAN OCCUR AFTER THE  
12 SUBMISSION OF THE FINAL MAP. OUR PROBLEM IS, AS MR. BOUDREAU  
13 POINTS OUT, IS YOU CAN'T TRANSFER TITLE IN THE MIDDLE OF A  
14 FINAL MAP UNLESS YOU-- BECAUSE YOU NOW CHANGE THE TITLE  
15 SIGNATURES ON THE TITLE PAGE OF THE MAP. SO THE CONCERN IS, IF  
16 THERE'S A CLOSING AND A CHANGE OF TITLE, SOMEBODY'S GOING TO  
17 COME BACK AND SAY, "OH, NOW I GOT TO CHANGE THE OWNERSHIP  
18 SIGNATURES ON THE TITLE PAGE AND, THEREFORE, YOUR MAP'S NOT  
19 COMPLETE FOR THAT PURPOSE." SO WE'RE REALLY BETWEEN THAT ROCK  
20 AND A HARD PLACE AND THE PROBLEM THAT WE'RE HAVING IS THAT  
21 THERE'S NOBODY IN THE CHAIN THAT WE TALKED TO WHO NORMALLY  
22 MAKES DECISIONS WHO CAN GIVE US AN ANSWER TO THIS. AND SO WE  
23 ARE FINDING OURSELVES UNABLE TO PROCEED. IT'S VERY-- IT'S VERY  
24 CLEAR AT THIS POINT THAT WE HAVE A FINAL MAP THAT MEETS ALL  
25 THE CONDITIONS OF THE MAP ACT AND THAT'S THE BASIC ISSUE. THE



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1 BASIC ISSUE IS, WHEN YOU SUBMIT A MAP AND IT HAS ALL THE  
2 CONTENT THAT'S REQUIRED OF A FINAL MAP AND THE UTILITY  
3 SIGNATURES ARE CLEARLY NOT REQUIRED UNDER THE MAP ACT, YOU  
4 HAVE A FINAL MAP IN. THAT'S THE ISSUE HERE. SO WE'RE IN. WE'VE  
5 BEEN MAKING OUR RECORD IN FRONT OF THE COUNTY BUT WE REALLY  
6 NEED THIS THING TO MOVE FORWARD AND IT HAS HUGE CONSEQUENCES  
7 AND I DON'T WANT TO BE IN A PLACE WHERE I HAVE TO BE CONCERNED  
8 ABOUT BEING IN SOME COURT TO ARGUE ABOUT THIS. THIS IS NOT MY  
9 PURPOSE FOR BEING HERE. MY PURPOSE IS TO FIND A PRACTICAL  
10 SOLUTION TO A SERIOUS DILEMMA FOR SOMEBODY WHO IS FACING THIS  
11 BECAUSE OF THE-- THIS POSITION THAT WE ARE IN AT THE MOMENT.  
12 SO THAT'S WHAT WE'RE ASKING HELP FOR AND HOPEFULLY WE CAN, WE  
13 CAN FIND SOME HELP.

14

15 **BRIAN BOUDREAU:** AND, AT THIS POINT, I WANTED TO SAY JUST ONE  
16 OTHER THING, TOO, THAT OUGHT TO BE CLARIFIED IN THIS. ONE, THE  
17 EXPIRATION DATE WAS JANUARY 29TH WHICH, UNDER THE MAP, I  
18 THINK, WENT TO THE 31ST FOR THE PROPOSED EXPIRATION DATE. THAT  
19 DOESN'T INCLUDES ANY DELAY DAYS THAT THERE WOULD BE FOR DELAY  
20 IN PROCESSING BY THE COUNTY WHICH WE HAVEN'T EVEN REQUESTED  
21 BECAUSE, IN OUR OPINION, WHEN WE SUBMITTED A MAP ON OCTOBER  
22 20TH UNDER THE MAP ACT, THE MAP WAS EXTENDED THREE YEARS AT  
23 THAT POINT, SO THERE DIDN'T SEEM TO BE ANY NEED FOR IT. THE  
24 COUNTY IS NOT EVEN OPEN ON FRIDAYS, WHICH BRINGS UP A WHOLE  
25 'NOTHER ISSUE OF WHETHER OR NOT THOSE ARE DELAYS DAYS IN





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    PROCESSING ON TOP OF DELAY DAYS THAT EXIST FOR US. BUT YOU'RE  
2    TALKING ABOUT AN ARGUMENT OVER A POINT OF THREE DAYS. THE  
3    OTHER THING IS, IF YOU TAKE A LOOK AT WHAT'S GOING ON IN L.A.  
4    COUNTY, YOU WILL FIND THAT THE PROCESSING FOR CERTAIN MAPS IS  
5    VERY DIFFERENT THAN THE PROCESSING FOR OTHERS. OUR MAP HAS,  
6    WITHOUT QUESTION BEEN SCRUTINIZED TO A LEVEL THAT MOST MAPS  
7    NEVER GO THROUGH AND I KNOW IT FROM HAVING AN ENGINEERING  
8    COMPANY AND I CAN TELL YOU, SECONDLY, ON THAT THAT THE  
9    DISTRICTS ARE TREATED DIFFERENTLY AND THE WORST THING OF ALL  
10    OF IT IS THERE'S A TREMENDOUS AMOUNT OF VIOLATIONS THAT GO ON,  
11    SELECTIVE ENFORCEMENT, FOR THE MOST PART, AND, IN MY OPINION,  
12    CIVIL RIGHTS VIOLATIONS THAT ARE BEING DONE ON INDIVIDUALS  
13    THAT ARE DOING THIS AND IT'S SOMETHING...

14

15    **SUP. MOLINA, CHAIR:** ALL RIGHT. WELL, AGAIN...

16

17    **BRIAN BOUDREAU:** YOU'LL FIND MAPS THAT HAVE THESE EXACT SAME  
18    THINGS PENDING AND ARE STILL PROCESSED IN THE COUNTY AFTER THE  
19    EXPIRATION DATE.

20

21    **SUP. MOLINA, CHAIR:** I SEE. WELL, AGAIN, MR. BOUDREAU, AGAIN,  
22    WE DON'T KNOW, I DON'T KNOW ALL THE DETAILS BUT I GUESS WE'LL  
23    HAVE AN OPPORTUNITY TO HAVE THE LAWYERS SHARE THAT WITH US BUT  
24    THANK YOU FOR YOU INPUT ON THAT.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1     **STANLEY LAMPORT:** THANK YOU FOR YOUR TIME.

2

3     **SUP. MOLINA, CHAIR:** THANK YOU. NEXT, WE HAVE CHILTON ALPHONSE,  
4     IF HE'D JOIN US, AND MOLLY COOPER FIRESTONE.

5

6     **SUP. KNABE:** I THINK CHILTON LEFT.

7

8     **SUP. MOLINA, CHAIR:** CHILTON LEFT? OKAY. MS. COOPER FIRESTONE,  
9     WELCOME TO THE BOARD. I GUESS THIS IS YOUR FIRST TIME.

10

11    **MOLLY COOPER FIRESTONE:** NOT REALLY.

12

13    **SUP. MOLINA, CHAIR:** JUST SO THAT YOU KNOW, YOU HAVE THREE  
14    MINUTES. THERE'S A TIMER THERE AND YOU CAN ADDRESS YOUR ISSUE.

15

16    **MOLLY COOPER FIRESTONE:** ALL RIGHT. THANK YOU.

17

18    **SUP. MOLINA, CHAIR:** THANK YOU.

19

20    **MOLLY COOPER FIRESTONE:** OH, I'LL JUST STAND. THANK YOU.

21

22    **SUP. MOLINA, CHAIR:** PLEASE PROCEED.

23

24    **MOLLY COOPER FIRESTONE:** OH, ALL RIGHT.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **MALE VOICE:** PERFECT.

2

3   **SUP. MOLINA, CHAIR:** WHAT IS IT YOU WANT TO SHARE WITH US? MS.  
4   COOPER FIRESTONE?

5

6   **MOLLY COOPER FIRESTONE:** I CAME TO ADDRESS THE LOS ANGELES  
7   HONORARY BOARD OF SUPERVISORS AND I WONDER IF THEY'LL BE  
8   ENTERING THE ROOM.

9

10   **SUP. MOLINA, CHAIR:** IF THEY'LL BE WHAT?

11

12   **MOLLY COOPER FIRESTONE:** PARDON?

13

14   **MALE VOICE:** THEY'RE HERE, MS. COOPER.

15

16   **MOLLY COOPER FIRESTONE:** LOS ANGELES COUNTY BOARD OF  
17   SUPERVISORS?

18

19   **SUP. MOLINA, CHAIR:** THAT'S WHO YOU'RE ADDRESSING.

20

21   **MOLLY COOPER FIRESTONE:** OH, ALL RIGHT. SOME OF YOU MAY  
22   REMEMBER ME, I WAS FORMERLY DEPUTY DIRECTOR AT THE LOS ANGELES  
23   COUNTY DEPARTMENT OF ADOPTIONS. AND I'VE COME BACK TO RECLAIM  
24   MY POSITION AND I'M ASKING TO BE RECLASSIFIED AS CHIEF DEPUTY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DIRECTOR OF THE COMBINED DEPARTMENTS OF ADOPTIONS, DEPARTMENT  
2 OF CHILDREN SERVICES AND DEPARTMENT OF PUBLIC SOCIAL SERVICES.  
3

4 **SUP. MOLINA, CHAIR:** ALL RIGHT. WE WILL HAVE SOMEONE FROM THE  
5 DEPARTMENT, SHE'S STANDING RIGHT UP OVER THERE AND SHE'LL BE  
6 ABLE TO HELP YOU. RIGHT OVER HERE, MISS COOPER FIRESTONE. OVER  
7 HERE, RIGHT BEHIND YOU.

8

9 **MOLLY COOPER FIRESTONE:** OH, OKAY.

10

11 **SUP. MOLINA, CHAIR:** THEY'LL BE ABLE TO ASSIST YOU. THANK YOU  
12 VERY MUCH. ALL RIGHT. THAT...

13

14 **MOLLY COOPER FIRESTONE:** WELL, I HAVE ONE OTHER PUBLIC  
15 ISSUE/COMMENT.

16

17 **SUP. MOLINA, CHAIR:** PLEASE PROCEED, THEN.

18

19 **MOLLY COOPER FIRESTONE:** I'D LIKE TO CALL ALL THE FAMILY  
20 FORWARD OF PAPPASITO, LEOLA MARK, THE GREATEST KING PIN IN THE  
21 WORLD AND HIS BEAUTIFUL BLACK IVORY WIFE, MY MOTHER, GARNER  
22 WINBURN SIMS LAMAR AND ALSO HIS FORMER WIFE, BEATRICE LAMARQUE  
23 KEYS AND ALL OF HER WONDERFUL FAMILY. AND SO I'M SURE I HAVE  
24 YOUR PERMISSION FOR THEM TO ENTER THE BOARDROOM, THE HEARING  
25 ROOM?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **MALE VOICE:** THERE'S NO ONE ELSE HERE. THERE WAS NOBODY OUTSIDE  
3 THERE.

4

5 **MOLLY COOPER FIRESTONE:** OH, ALL RIGHT. THEY'LL BE COMING. SO  
6 WHAT DO I SPEAK WITH HER ABOUT?

7

8 **SUP. MOLINA, CHAIR:** WELL, YOU SAID YOU WERE INTERESTED IN  
9 RECLAIMING YOUR POSITION. SHE'S THE ONE THAT WOULD GIVE YOU A  
10 MANNER OF HOW THAT PROCESS IS CARRIED OUT.

11

12 **MOLLY COOPER FIRESTONE:** OH, OKAY. SO I DO HAVE MY FORMER  
13 POSITION BACK RECLASSIFIED?

14

15 **SUP. MOLINA, CHAIR:** NO, WE HAVE NONE OF THAT. WE DON'T HAVE  
16 THE ABILITY TO DO ANY OF THAT. SHE'LL SHARE WITH YOU THE  
17 PROCESS.

18

19 **MOLLY COOPER FIRESTONE:** WHO HAS THE ABILITY TO DO THAT?

20

21 **SUP. MOLINA, CHAIR:** SHE WILL SHARE WITH YOU THE PROCESS.

22

23 **MOLLY COOPER FIRESTONE:** DOESN'T THE HONORARY BOARD OF  
24 SUPERVISORS DO THAT?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA, CHAIR:** NO, WE DO NOT.

2

3    **MOLLY COOPER FIRESTONE:** WHO DOES IT?

4

5    **SUP. MOLINA, CHAIR:** IF YOU WILL STEP OVER TO THE YOUNG LADY...

6

7    **MOLLY COOPER FIRESTONE:** IS SHE FROM THE STATE DEPARTMENT?

8

9    **SUP. MOLINA, CHAIR:** NO, SHE IS NOT. SHE IS FROM THE DEPARTMENT  
10   OF CHILDREN AND FAMILY SERVICES.

11

12   **MOLLY COOPER FIRESTONE:** OH.

13

14   **SUP. MOLINA, CHAIR:** THANK YOU VERY MUCH. ALL RIGHT. IF WE  
15   COULD HAVE OUR...

16

17   **MOLLY COOPER FIRESTONE:** THANK YOU, HONORARY MEMBERS.

18

19   **SUP. MOLINA, CHAIR:** YOU'RE WELCOME. IF WE COULD HAVE THE  
20   EXECUTIVE OFFICER PLEASE READ US INTO CLOSED SESSION.

21

22   **CLERK VARONA-LUKENS:** IN ACCORDANCE WITH BROWN ACT  
23   REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE BOARD OF  
24   SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEM CS-  
25   2, CONFERENCE WITH LEGAL COUNSEL REGARDING EXISTING



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 LITIGATION, ITEM CS-3, CONSIDERATION OF DEPARTMENT HEAD  
2 PERFORMANCE EVALUATIONS, AND ITEM CS-4, CONFERENCE WITH LABOR  
3 NEGOTIATORS DAVID E. JANSSEN AND DESIGNATED STAFF, AS  
4 INDICATED ON THE POSTED AGENDA AND SUPPLEMENTAL AGENDA. THE  
5 BOARD WILL NOT BE CONSIDERING ITEM CS-1. THE NEXT MEETING OF  
6 THE BOARD IS SCHEDULED TO BEGIN AT 1:00.

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1                   **REPORT OF ACTION TAKEN IN CLOSED SESSION,**  
2                   **TUESDAY, FEBRUARY 15, 2005.**

3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

For your information the Board of Supervisors did not take up  
Item CS-1 and there was no reportable action on Items CS-2,  
CS-3 or CS-4.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

REPORTER'S CERTIFICATE

I, Jennifer A. Hines, Certified Shorthand Reporter Number 6029/RPR/CRR qualified in and for the State of California, do hereby certify:

That the foregoing transcript of recorded proceedings was taken on Tuesday, February 15th, 2005, at the time and place therein set forth and recorded by the Los Angeles County Board of Supervisors, thereafter transcribed into typewriting under my direction and supervision;

And I hereby certify that the foregoing transcript of recorded proceedings is a full, true, and correct transcript of the recorded proceedings before the Los Angeles County Board of Supervisors.

I further certify that I am neither counsel for nor related to any party to said action, nor in anywise interested in the outcome thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 18th day of February, 2005.

\_\_\_\_\_(Signature on file)\_\_\_\_\_

JENNIFER A. HINES

CSR No. 6029/RPR/CRR